



# ST. GEORGE'S DIVINE SERVICES

**Saturday, Aug. 26**

**St. Adrian and Natalie, Martyrs**

Readings: 1 Cor. 15:1-11; Mt. 19:16-26

**11:00 A.M. Children's Outing at the Kniess' Miniature Golf**

**4:00 P.M. Vigil Divine Liturgy (South Side)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Aug. 27**

**Twelve Sunday after Pentecost**

Readings: 1 Cor. 15:1-11; Mt. 19:16-26

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Dolores Green, given by Dolly Loser.**

Supplications will be offered for+ **Stella Shedno, given by Rose Shedno.**

**Wednesday, Aug. 30**

**St. Alexander, John & Paul, Patriarchs**

Readings: 2 Cor. 9:12-10:7; Mk. 3:20-27

**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**

Repose of Anthony, Antony, Kateryna Fedyna

**Sheptytsky Arms**

**Thursday, Aug. 31**

**Deposition of the Cincture of the Theotokos**

Readings: Heb. 9:1-7; Lk. 10:38-42 & 11:27-28

**7:00 P.M. Sunday school teachers meeting**

**Saturday, Sep. 2**

**St. Mammias, Martyr**

Readings: 1 Cor. 16:13-24; Mt. 21:33-42

**4:00 P.M. Vigil Divine Liturgy (South Side)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Sep. 3**

**13th Sunday after Pentecost**

Readings: 1 Cor. 16:13-24; Mt. 21:33-42

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Anna Baran, given by David & Orysia Barshowski.**

Supplications will be offered for+ **Martin Fedenko, given by Helen Fedenko.**

Paul listed some of the roles Christians may have in the church. While their duties vary, they all have 1 ultimate purpose

Use the letters of the word that is supplied to complete each word. Then place the numbered letters into the blanks.

SALES ..... 3 P O 6 T 5 \_ \_

SHORE ..... P \_ 4 P \_ 2 T \_

SINGLE ..... 7 V A \_ \_ E \_ 8 S T \_

STARS ..... P \_ \_ \_ O 1 \_

CHEERS ..... T \_ A 9 \_ \_ \_

T O \_ 0 \_ 1 \_ 2 \_ 0 \_ 3 \_ 1 \_ 2 \_ G O D ' S

\_ 0 \_ 2 \_ 4 \_ 0 \_ 5 \_ 2 \_

F O R W O R K S O F

\_ 6 \_ 2 \_ 1 \_ 7 \_ 8 \_ 9 \_ 2 \_



## HOW DOES OUR PARISH RATE?



A reporter recently visited 18 different churches on successive Sundays to find out what each community was really like. In every instance, he dressed neatly and stood near the front. After services, he walked slow to the rear of the church, then returned to the front, and then went back to the foyer, using another aisle. He smiled at everyone and asked others for directions to specific places – the parish hall, the office, the rest rooms, etc. He remained for coffee, if served.

Using the following scale, the reporter awarded points to each community on the following basis:

- \* 10 points for a smile from a worshipper.
- \* 10 points for a greeting from someone nearby.
- \* 100 points for an exchange of names.
- \* 200 points for an invitation to have coffee.
  - \* 300 points for an invitation to return.
  - \* 1,000 points for an introduction to another worshipper.
- \* 2,000 points for an invitation to meet the pastor.

The reporter discovered that, using this scale, 11 of the 18 churches visited earned less than 100 points! Five actually received less than 20 points! The conclusion: The doctrine may be sound, the singing inspirational, and the sermon uplifting – but, when a visitor finds nobody who cares whether he or she is there, he or she is not likely to return!

### ***From the Counsels of Elder Epiphanius of Athens***

True love is like the flame of a candle. However many candles you light from the flame, the initial flame remains unaffected. It doesn't lessen at all. And every freshly lit candle has as much flame as the others do.

Why do they put rubber tires with inner tubes on cars? So they give in, collapsing a little with every little stone or pothole in the road, and in this way they pass obstacles. If the wheels were firm and unyielding, the car wouldn't be able to move forward. It would fall apart after a short distance because of the vibration from the small inconsistencies of terrain. The same thing happens with yielding to others in the family. In this way many problems are surpassed and continuous spiritual progress is assured.



**August 20, 2017**

Twelve Sunday after  
Pentecost;  
Octoechos Tone 4;  
Venerable Father Pimen

**Changeable Part: Pages 17-18**  
*In the Booklet of Changeable Parts (Small white book)*

## **Announcements:**

### **St. George's and St. George Parish Picnic**

Our St. George's Parish Picnic-Parish family reunion will take place on Sunday, September 10<sup>th</sup> (we will finish our picnic before Steeler vs Browns game starts) following the **Divine Liturgy which will be served for both parishes at 10:00 AM at St. George Church.** The picnic will be held on the parish grounds in front of the parish house. This will also be the official beginning of our new school year for our **St. George's and St. John's Church Schools.** As we did in the past years, the Church will provide the hamburgers and hot dogs. **We ask that you provide side dishes and desserts.** Sign-up sheets are provided for this purpose in the Church vestibule. The set-up of the tables, chairs and all the food preparations for the picnic will take place on Saturday, September 9<sup>th</sup>, at 10:00 a.m. Please be part of these preparations for a happy and successful parish picnic. Thank you!

### **Church School Registration**

As we prepare to begin the new school year for our St. George's Church School, registrations are now available in the Church vestibule. I ask all our parents to please take & fill out the registration form (one per a child). We need to have them returned by Sunday, September 10<sup>th</sup>. All children 4-14 years of age are to be registered for our catechetical program. Remember that it is important that our children receive the proper Eastern Christian Formation. This formation is offered to them here at St. George's. We are blessed with a wonderful catechetical program and instructors. As a Church, let us pray for our children because they are the future of our parish family.

### Akathist Hymn for Children

As the children will be returning back to school, we will be offering during the month of September the Akathist Hymn to the Mother of God "Nurturer of Children". This beautiful Prayer Service will be offered on Tuesday evenings at 7:00 p.m. Please plan to come and to offer prayers for your children, grandchildren, god-children, etc.

**Eparchy of St. Josaphat Pilgrimage** will be Saturday, September 16, 2017 at Shrine of the Holy Cross Holy Trinity Ukrainian Catholic Church, (526 West Rayen Ave., Youngstown, OH 44502) starting at 11am Hierarchical Divine Liturgy, 12:30pm lunch, 2:30 pm Akathistos in honor of the venerable and life-giving Cross of our Lord. For more information, call 330-744-5820, yngholytrinity@att.net, www.holytrinityucc.com.

### **St. George Prayer List:**

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Alice Hooge, Eva Hlovchiec, Barbara Fedora, Thomas Orr, Patricia Della-Regione, Alice Mcilwane, Meghan Fossaceca, Bryan Madeya, George Sywecky, Arlene Grzybowski.**

### **Pyrohy**

Our total income from last week's sale was **\$881.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

### **Collection- May God bless you...**

The grand total for Sunday of August 13, 2017 was **\$2,880.00**

(Collection: \$752.00, loose & candles: \$31.00, Pyrohy: \$881.00, Stuffed cabbage sale: \$16.00, Donation for Pierogie Fest: \$1,000.00 by Dr. Sabina Daroski, donation for Pierogie Fest:: \$200.00, by Anna Merritt)

***Sincere thanks to all for your kindness and generosity to our Holy Church!***



**Please remember the Ukrainian Eparchy of St. Josaphat in Parma and your parish of St. George in your will.**

### ***Twelfth Sunday after Pentecost***

Today's Gospel reading challenges us all so sharply. It begins with words that may be interpreted in more than one way: "Good Lord - what shall I do to have eternal life?" And the Lord answers, "Why do you call Me 'good'? Good is only God". He does not say, "You are wrong". He does not deny His right to be called good as God is good; and thereby, to those who have ears to hear, those who have a heart capable of perceiving the surpassing goodness of the Lord Jesus, surpassing all human goodness, all human beauty and truth - it is a testimony: Yes, you are speaking to your God, and it is your God that is to answer your question.



Then Christ gives us two indications. The one is: if you wish to have eternal life, keep the Commandments. The Commandments of God are not only rules of behavior (although, of course they are such), but as one of the Psalms puts it, should be in our inmost hearts. It should be from the depths of our heart that we accomplish the Commandments: not because we are commanded from outside, but because they have reached us with the ring of truth; not because God has spoken, but because with all our being we have answered "Amen!" This is true, this is life, and this is the way into eternal life.

When we hear Christ mentioning these Commandments - where are we? Who of us can say that he or she was faithful to every word of this short list that indicates that without which we cannot live? Where do we stand? Then Our Lord says to us quite clearly: "If you want perfection - give all you possess." It is not only material things which we can give: every one of us has treasures hoarded in his mind and heart, in his soul, things which are more important to him than anything material, that is his wealth. Each of us should turn inward and ask himself, "Which is my peculiar treasure? What are those things which I will not give away even for life eternal, for God?"

Sometimes we go home like the young man, perhaps saddened, that neither are we keeping the Commandments, nor are we able to give away our most precious treasure: but remember - we will not go condemned, we will have been faced with an ultimate choice, and as long as we can struggle on earth - there is time. But let us not be enticed by the length of time: time flies, time goes - let it not be too late, let us turn to life, let us become all we are capable of being.