

# ST. GEORGE'S DIVINE SERVICES

Saturday, Sep. 2 St. Mammas, Martyr

Readings: 1 Cor. 16:13-24; Mt. 21:33-42 4:00 P.M. Vigil Divine Liturgy (South Side) 6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sep.3 13th Sunday after Pentecost

Readings: 1 Cor. 16:13-24; Mt. 21:33-42

9:10 A.M. Third Hour; 9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Anna Baran, given by David & Orysia Barshowski.**Supplications will be offered for+ **Martin Fedenko, given by Helen Fedenko.** 

Wednesday, Sep. 6 Miracle of the Archangel Michael

Readings: 2 Cor. 13:3-13; Mk. 4:35-41

**Sheptytsky Arms** 9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Anthony, Antoniy, Kateryna Fedyna

Thursday, Sep. 7 Prefeast of the Birth of the Theotokos

Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28

7:00 P.M. Vesperal Divine Liturgy

Repose of Joseph & Pavlina Hamracej (By Pyptyk family)

Saturday, Sep. 2 St. Mammas, Martyr

Readings: 1 Cor. 16:13-24; Mt. 21:33-42 4:00 P.M. Vigil Divine Liturgy (South Side) 6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

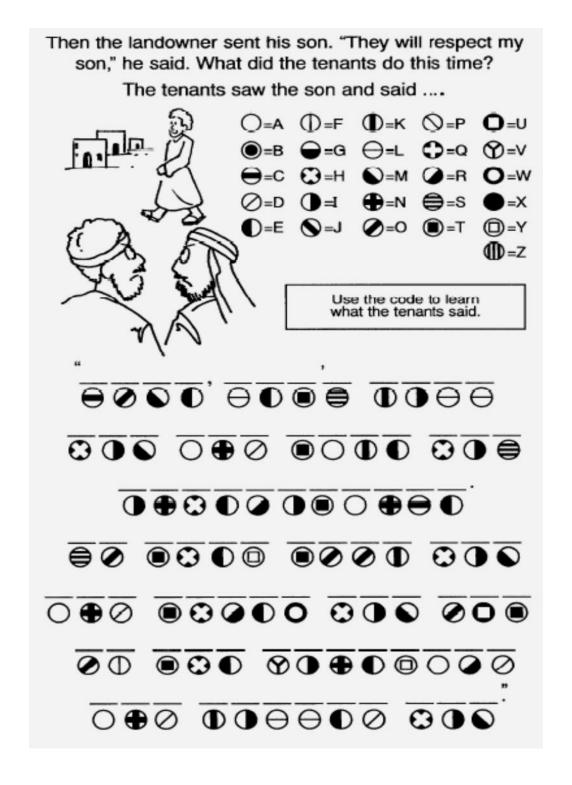
<u>Sunday, Sep 10</u> Sunday before Exaltation of the Holy Cross

Readings: Gal. 6:11-18; Jn. 3:13-17

St. George Church 10:00 A.M. Divine Liturgy/Parish Picnic

Supplications will be offered for+ Virginia Kotow, given by Nicholas Kotow. Supplications will be offered for+ Martin Fedenko, given by Sandy & Al Welch.

At the conclusion of the Divine Liturgy we will have the blessing of all children for the beginning of the new school year followed by our annual parish picnic on the parish grounds. Please come!



### Thirteenth Sunday after Pentecost

The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them..."

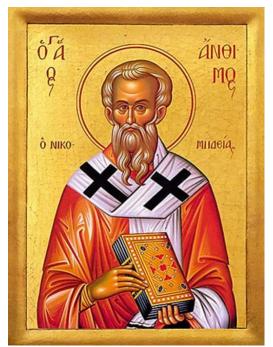


Today's Gospel reading is the parable of the vineyard. An owner built a vineyard, hedged it around, built a winepress and a tower and then let it out to tenants. When he sent servants to take the rent, they were beaten and stoned. He sent others, but they did the same. And when the owner sent his own son, they killed him.

This parable is addressed to each of us today in a personal sense. The vineyard is our own soul. It is hedged around with prayer, our guardian-angel, and our patron-saint. The winepress is where we offer ourselves to Christ. The tower is our inner Church where we pray to God. We are tenants of our God-created souls. The servants sent to us are all those occasions when God speaks to us. He speaks to us in prayer, He speaks to us through the word of His Scriptures, He speaks to us through every opportunity, every meeting, and every event that comes into our lives. He speaks to us through the presence of His Church in the world.

And how do we react? Do we reject everything sent to us, everything allowed to us, as a chance to do better, to make good our weaknesses? Do we fail to heed God? Do we ignore the Church? If so, then we too beat and stone and kill the servants of God. We are warned today that the Heir is coming.

At the end of the parable of the vineyard, Christ says: "The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it was marvelous in our eyes?" The stone rejected is of course the Rock of Faith, Christ Himself, for He was rejected and crucified. And yet He became the head of the corner and it is marvelous in our eyes. Let us too be rocks of faith then, and though the world will reject us, we too shall become heads of the corner, and it will be marvelous in the eyes of God and men. Glory to You, O God, glory to You!



## September 3, 2017

13<sup>th</sup> Sunday after Pentecost; Octoechos Tone 4; Holy Priest-Martyr Anthimus, Bishop of Nicomedia (303); Our Venerable Father Theoctistus, Fellow-Ascetic of the Great Euthymius (467) Changeable Part: Pages 19-20 In the Booklet of Changeable Parts (Small white book)

## **Announcements:**

#### Next Sunday: St. George's and St. John Parish Picnic

St. George's Parish Picnic will take place on Sunday, September 10<sup>th</sup> (we will finish our picnic before Steeler vs Browns game starts) following the <u>Divine Liturgy which will be served for both parishes at 10:00 AM at St. George Church.</u> The picnic will be held on the parish grounds in front of the parish house. This will also be the official beginning of our new school year for our **St. George's and St. John's Church Schools.** As we did in the past years, the Church will provide the hamburgers and hot dogs. **We ask that you provide side dishes and desserts.** Sign-up sheets are provided for this purpose in the Church vestibule. The set-up of the tables, chairs and all the food preparations for the picnic will take place on Saturday, September 9<sup>th</sup>, at 10:00 a.m. Please be part of these preparations for a happy parish picnic.

### **Church School Registration**

As we prepare to begin the new school year for our St. George's Church School, registrations are now available in the Church vestibule. I ask all our parents to please take & fill out the registration form (one per a child). We need to have them returned by Sunday, September 10<sup>th</sup>. All children 4-14 years of age are to be registered for our catechetical program. Remember that it is important that our children receive the proper Eastern Christian Formation. This formation is offered to them here at St. George's. We are blessed with a wonderful catechetical program and instructors. As a Church, let us pray for our children because they are the future of our parish family.

#### **Our Sympathies**

Our prayers and sympathies are extended to the family and friends of +Anastasia Malanchuk who was buried from our Holy Church on Wednesday, August 30th, 2017. May the Lord commit her soul to the place where the just repose and may her memory be eternal-BiyHaa Память!

#### **Nativity of the Theotokos**

On Friday, September 8<sup>th</sup>, we will have the Feast of the Nativity of the Mother of God. To honor and celebrate the birth of our Lady, Vesperal Divine Liturgy will be celebrated on the Thursday at 7:30 a.m. at St. George's parish. Please come.

On Saturday, Sept. 23rd, 2017, Soyuz Ukrainok, Pittsburgh Br. 27 will sponsor its annual *Vyshyvani Vechornytsi* with Presentation of Debutantes at the Pittsburgh Airport Marriott (777 Aten Road Coraopolis, PA 15108). Cocktails: 5:30-6:30pm; Program & Presentation of Debutantes: 6:30pm; & Dinner to follow. Dancing 8:00pm to 11:00pm to the Music of the Continental Dukes. Tickets: Adults \$45, Children \$20, Dance only \$10. For reservations call Anne Konecky at 412-343-0309 or Slava Komichak at 412-833-6657 by Sept. 18th.

<u>Eparchy of St. Josaphat Pilgrimage</u> will be Saturday, September 16, 2017 at Shrine of the Holy Cross Holy Trinity Ukrainian Catholic Church, (526 West Rayen Ave., Youngstown, OH 44502) starting at 11am Hierarchical Divine Liturgy, 12:30pm lunch, 2:30 pm Akathistos in honor of the venerable and life-giving Cross of our Lord. For more information, call 330-744-5820, yngholytrinity@att.net, www.holytrinityucc.com.

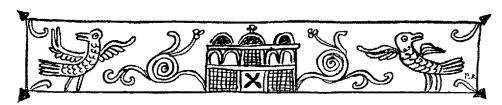
#### **Pyrohy**

Our total income from last week's sale was \$552.00 Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival! Thank you.

#### Collection- May God bless you...

The grand total for Sunday of August 27, 2017 was \$1,421.00 (Collection: \$765.00, loose & candles: \$64.00, Pyrohy: \$552.00, Stuffed cabbage: \$40.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!





## Happy Labor Day!

On this weekend, when we rest from our usual labors, Loving Father, we pray for all who shoulder the tasks of human labor—in the marketplace, in factories and offices, in the professions, and in family living. We thank You, Lord, for the gift and opportunity of work; may our efforts always be pure of heart, for the good of others and the glory of Your Name.

We lift up to You all who long for just employment and those who work to defend the rights and needs of workers everywhere. May those of us who are now retired always remember that we still make a valuable contribution to our Church and our world by our prayers and deeds of charity. May our working and our resting all give praise to You until the day we share together in eternal rest with all our departed in Your Kingdom as You live and reign Father, Son, and Holy Spirit, now and forever and ever. Amen.



The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:

"I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma,

located in Parma, Ohio, or St. George Ukrainian Catholic Church located in Pittsburgh, PA\_\_\_\_\_\_% of the residue of my estate [or: the sum of \$\_\_\_\_\_].'