

# ST. GEORGE'S DIVINE SERVICES

**Saturday, Nov. 4**      **The Holy Venerable-Martyr Anastasia**  
 Readings: Gal. 6:11-18; Lk. 8:41-56  
**11:00A.M. – 6:00PM - PIEROGIE FEST**  
**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Nov. 5**      **22<sup>nd</sup> Sunday after Pentecost**  
 Readings: Gal. 6:11-18; Lk. 8:41-56  
**9:10 A.M. Third Hour;**  
**9:30 A.M. Divine Liturgy**  
**1:00P. M. BINGO AT ROCKS**

Supplications will be offered for+ **Virginia Kotov , given by son Nicholas.** Supplications will be offered for+ **Marty Fedenko , given by Christine Fedenko and Sheryl Rubin.**

**Tuesday, Nov. 7**      **Prefeast of Archangel Michael & All Angels**  
 Readings: Heb. 2:2-3:10; Lk. 10:16-22  
**(Rocks)**      **7:00 P.M. Vespereal Divine Liturgy**  
 God's blessing on Michael D. Hohosha

**Wednesday, Nov. 8**      **Feast of Archangel Michael & All Angels**  
 Readings: Heb. 2:2-3:10; Lk. 10:16-22  
**Sheptytsky Arms**      **9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**  
**Social Hall**      **Repose of Anthony Sr., Anthony Jr., Katherine Fedyna**

**Saturday, Nov. 11**      **The Holy Venerable-Martyr Anastasia**  
 Readings: Gal. 6:11-18; Lk. 8:41-56  
**4:00 P.M. Vigil Divine Liturgy (South Side)**  
**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Nov. 12**      **23<sup>rd</sup> Sunday after Pentecost**  
 Readings: Gal. 6:11-18; Lk. 8:41-56  
**9:10 A.M. Third Hour;**  
**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Olga (Shedna) Mikovitz and Debbie Vadas , given by Ann Kaltreider.**

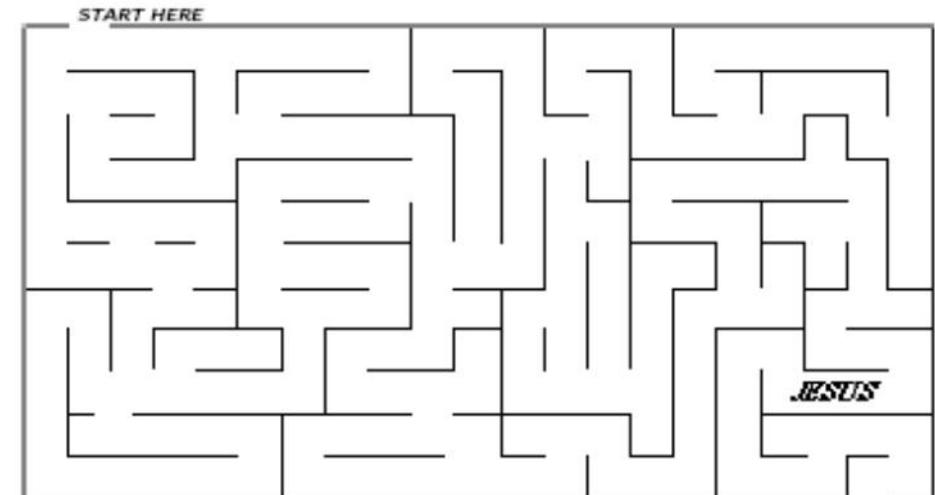
**Bishop Bohdan Benefit Dinner** for the Eparchy of Saint Josaphat begins with a reception at 1pm at *St. Paul Roman Catholic Seminary* (2900 Noblestown Rd.)

## 196. THE DAUGHTER OF JAIRUS (LUKE 8:40-56)

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Z R A G H W B B D G J B L P C
L N O J D B O P W N Q Z Z F T
E V H V I N J D Y I K U R Q G
S N B N L K R J F P K O L N U
I F A T H E R P Z E V W P E B
R O W D Q C O D W E H E A B B
A L J D A E D Q G L S T J Q T
M O B A S U Z R Z S T C Z C G
O B K H I H G A E E O U T J B
B Z Y E Z R G H V H L C P Y G
D Z N A G P U E T A T J E J A
N R U O M U I S T E S O W E L
R V B T I L E F T Z R T M S L
C B J E E M C A J T T H Z U V
B O J B K J J H G U R H U S C
  
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|          |        |          |
|----------|--------|----------|
| ARISE    | EAT    | MOTHER   |
| BELIEVE  | FATHER | MOURN    |
| DAUGHTER | JAIRUS | SLEEPING |
| DEAD     | JESUS  | WEPT     |





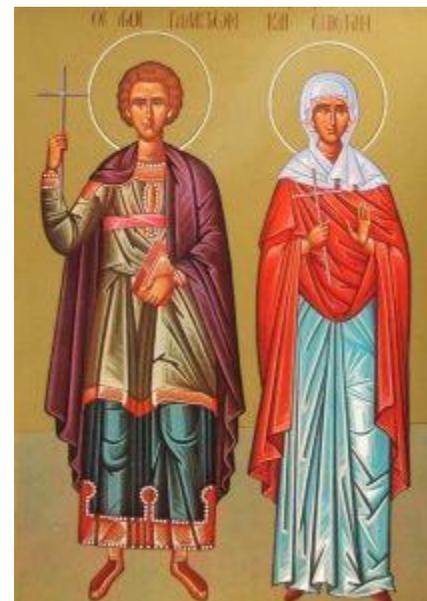
***The Holy Angels***

According to our holy father Bishop Nicholai of Zica “Whom Christ loves, His angels love too.” As we read the Holy Scripture we see that Our Savior loved children, and ordered His angels to be their guardians. In Mt. 18: 10 we read the following: *The angels do always behold the face of my Father, which is in heaven.* Christ even identified Himself with little children saying: *Whoever receives one little child like this in My name receives Me* (Mt. 18:5). He threatened terribly those who mislead, scandalize and cause children to sin: *It were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea* (Mt. 18:6). He also said: *Suffer little children to come unto Me for of such is the kingdom of heaven* (Mt. 19:14). This is the very foundation of Christian education, that is, to let children come unto Christ. This is the reason the angels love and protect children.

The Fathers of the Church teach us that there are guardian angels of nations, countries, Churches, as well as of individuals (Rev. 2). Our venerable father John Climacus testifies of his personal guardian angel: “Whenever I was longing for a greater advancement in spiritual life, the angel appeared in such a case and enlightened me.”

With the celebration of the Synaxis-Assembly of all the Heavenly Hosts every Christian should remember his good angel, who for the span of all his life concerns himself with him, rejoicing in his spiritual achievements, and grieves over his downfalls. Remember that when a person dies, the angel takes his soul to God. Having found itself in the spirit world, according to many accounts, the soul recognizes its Guardian Angel.

The following is a short morning prayer to the Guardian Angel: *Angel of God, my holy protector, given to me from heaven by God for my protection, I fervently beseech you: enlighten me and preserve me from all evil, instruct me in good deeds and direct me on the path of salvation. Amen.*



**Nov. 5, 2017**

Twenty-Second Sunday after Pentecost;

Octoechos Tone 5;

The Holy Martyrs Galaction and Epistemis

**Changeable Part: Pages 6-7**

*In the Booklet of Changeable Parts (Small white book)*

***Glory to Jesus Christ!***

*My dear parishioners,*

*I would like to personally thank all of you who have spent countless hours and volunteer time helping to organize our **Second Pierogi Fest**. It was a **HUGE success**. I have seen the cooperation of so many of our parishioners who spent many days of dedication by cooking, baking, selling raffle tickets and preparing the hall. Sincere thanks to all who participated in our Pierogi Fest.*

*Most of all, I especially would like to thank the pierogi crew, people who worked in the kitchen and servers who were seeing to the needs of the guests. They worked really hard during the festival.*

*As I close, I thank you from the bottom of my heart for your generosity, hard work and love for Saint George Ukrainian Catholic Parish.*

*Sincerely,  
Father Ihor, Pastor*

# Announcements:

## St. Michael & Angels

On Wednesday, November 8<sup>th</sup>, we celebrate the feast of the holy archangel Michael and the other Bodiless Powers (Angels). To celebrate this feast day and to remember our own Guardian Angel we will have Tuesday evening, November 7<sup>th</sup>, a Vespereal Divine Liturgy at 7:00 p.m. at St. John's parish. On the feast itself, Wednesday, November 8<sup>th</sup>, Divine Liturgy will be celebrated at 9:30 a.m. at Sheptytsky arms.

## Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 12. Delivery and pickup will be on Sunday, December 17 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

## BINGO on Sunday, November 5th at parish of St. John in McKees Rocks

St. John the Baptist Ukrainian Catholic Church, 204 Olivia Street in McKees Rocks is having a "BINGO" on this Sunday, November 5, 2017 at 1:00 p.m. (Doors open at 12:00 p.m.). They will be selling Ukrainian food and baked goods during the Bingo. Admission is only \$22.00.

**Next Sunday: November 12th – Bishop Bohdan Benefit Dinner** for the Eparchy of Saint Josaphat begins with a reception at 1pm at *St. Paul Roman Catholic Seminary* (290 Noblestown Rd.) followed by dinner at 1:30pm. Bishop Bohdan will be attending. Individual tickets are \$75. Please complete a reservation card with your ***check made payable to:*** Eparchy of Saint Josaphat and ***mail to:*** Holy Trinity Ukrainian Catholic Church (HTUCC) 730 Washington Avenue, Carnegie, PA 15106. **You can also register online at [www.stjosaphateparchy.com](http://www.stjosaphateparchy.com). *Deadline to register is November 6th!*** For more information, please see Fr. Igor or send an email to [stjosaphatstewardship@yahoo.com](mailto:stjosaphatstewardship@yahoo.com). Everyone is invited to attend or to support the Dinner in some way.

## Collection- May God bless you...

The grand total for Sunday of October 22, 2017 was **\$1,693.00**

(Collection: \$859.00, loose & candles: \$58.00, Pyrohy: \$776.00)

***Sincere thanks to all for your kindness and generosity to our Holy Church!***



## ***Twenty-third Sunday after Pentecost***

*And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased.*

There was something different about this woman's touch. There was intent behind it, there was faith behind it, and there was rich content in her touch that made her contact significant, so significant that it persuaded power to proceed from him! Why?

Her faith... Our Lord tells us that her faith was what made her whole. She believed even after twelve years of physical suffering and of enduring the label of social outcast that the Christ would heal her. In fact, it may well have been her suffering that gave birth to the rich faith she brought to the scene. Suffering can inspire the deepest kinds of faith. I would love to have a glimpse at her life during those twelve years. How did she pray, how did she express her piety, how exactly did the suffering help to purify her heart, simplify and clarify her mind? What was her response to all of it that brought forth such pure faith?

This faithful woman was uniquely prepared for the encounter; her long suffering had prepared her to meet the Incarnate God. She literally had nothing to lose. She had abandoned all feelings of shame, of fear, even of "being and non-being" as St. Dionysius the Areopagite writes in mystical language. She passed beyond everything, including herself, with single-minded purpose to touch the hem of His garment. So, she becomes a model of the spiritual life for all of us. She fully incorporated in herself the essential mystical elements of renunciation of self and the world and detachment from everything in them.

Whatever else she may have offered Christ that day, this faithful woman at least offered three things, clarity of focus, courageous faith and utter self-denial. She had little else to give than these natural things developed in her through suffering, which are also available to all of us through the gift of God's image and of the Holy Spirit within.