



ST. GEORGE'S DIVINE SERVICES

Saturday, July 6

Our Venerable Father Thomas of Maleum

Readings: Rom. 15:1-7; Mt. 9:27-35

5:00 P. M. No Great Vespers

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 7

Seventh Sunday after Pentecost

Readings: Rom. 15:1-7; Mt. 9:27-35

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Lilian Leybick, given by Tom Orloski.**

Supplications will be offered for+ **Nancy Spikula, given by Mike & Vicky Senco.**

Thursday, July 11

St. Olga – Princess of Kiev

Readings: 1 Cor. 7:24-35; Mt. 15:12-21

7:00P.M. Divine Liturgy in Ukrainian –old Slavonic languages

Repose of + **Anthony Fedyna, given by Lorraine A. Mosteller.**

Saturday, July 13

The Holy Apostle Aquila

Readings: 1 Cor. 10:18; Mt. 14:14-22

5:00 P. M. Great Vespers

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 14

Sunday of the Fathers of Sixth Ecumenical Council

Readings: 1 Cor. 10:18; Mt. 14:14-22

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Jeffrey Lucas, given by Rose Engel.**

Supplications will be offered for+ **Jean (Frances) Bosilyevac, given by Robert G. Fedenko.**

Health and wellbeing of Eva Hlovchic (By friend)



Jesus was sending His disciples out to do special work among the people.

Jesus prepared the 12 disciples to go out to the people of Israel. He gave them some specific instructions to heal the sick, raise the dead, cleanse those with leprosy and drive out demons.

Then He said,

Use this code and write what Jesus said on the lines below.

□ = A	■ = E	▒ = H	▢ = O	◼ = U
▓ = C	◻ = F	◻ = I	⊠ = R	◻ = V
▣ = D	◻ = G	⊠ = L	⊠ = Y	

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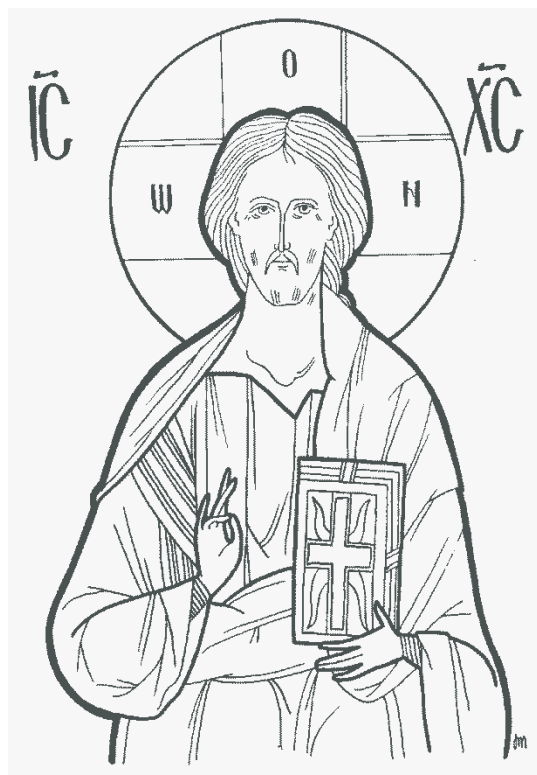


776 Having a Vision...

It started like so many evenings... Mom and Dad at home and Jimmy playing after dinner, Mom and Dad were absorbed with jobs and did not notice the time. It was a full moon and some of the light seeped through the windows. Then Mom glanced at the clock. "Jimmy, it's time to go to bed. Go up now and I'll come and settle you later."

Unlike usual, Jimmy went straight upstairs to his room. An hour or so later his mother came up to check if all was well, and to her astonishment found that her son was staring quietly out of his window at the moonlit scenery. "What are you doing, Jimmy?" "I'm looking at the moon, Mommy." "Well, it's time to go to bed now." As one reluctant boy settled down, he said, "Mommy, you know one day I'm going to walk on the moon."

Who could have known that the boy in whom the dream was planted that night would survive a near fatal motorbike crash which broke almost every bone in his body, and would bring to fruition this dream 32 years later when James Irwin stepped on the moon's surface, just one of the 12 representatives of the human race to have done so?



July 7, 2013

Seventh Sunday after Pentecost

Our Venerable Father Thomas of Maleum

Changeable Parts: Pages 9-10
In the Booklet of Changeable Parts
(Small white book)

Announcements:

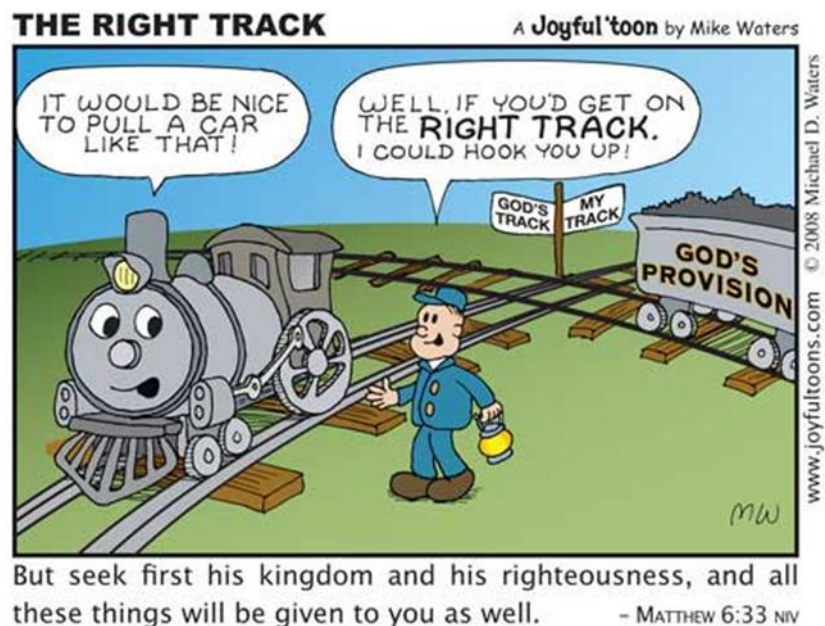
Scholarship Awardees

Again this year the Education Board of St. George Ukrainian Catholic Church is happy to announce this year's recipients of the Estina Franzak Scholarship. They are: Anna Olexsovich of SS. Peter and Paul Ukrainian Catholic Church in Ambridge, Olya Lysak-Chovnyk of Holy Trinity Ukrainian Catholic Church in Carnegie, Andrew Sywy of Holy Trinity Ukrainian Catholic Church in Carnegie, Maria Kalymon of Holy Trinity Ukrainian Catholic Church in Carnegie, Anna Lernatovych of Holy Trinity Ukrainian Catholic Church in Carnegie. Sincere thanks, to the members of the Education Board for being part of this important selection process to help students in our communities.

Thursday: PAC Meeting

On Thursday evening, July 16th, the meeting of the Parish Advisory Council will take place in the Church hall at 7:00 p.m. This meeting is open to all parishioners. I ask all members of the PAC to please be present for this meeting.

July 9, 2013 – Deadline for UTS scholarship applications. This year all applications are to be filled out online at www.utsorgh.org



Pyrohy

Our total income from last week's sale was **\$272.00** Thanks to all our dedicated women and men that come faithfully to be part of this parish activity.

Collection- May God bless you...

The total for Sunday of June 30, 2013 was **\$1164.25**

(Collection: \$877.00, Loose & other: \$15.00, Pyrohy: \$272.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Saint Olha (Olga), Blessed Princess of Kyiv

Let us offer praise to God, our Benefactor, Who hath greatly glorified divinely-wise and venerable and sacred Olga, that by her prayers He grant our souls the forgiveness of trespasses.

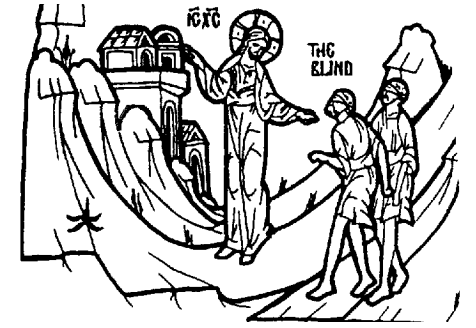
Every year on July 11th, we commemorate the all-praised Olga, Equal-to-the-Apostles, Princess of Kyiv. The Princess Olha (Olga) was renowned for her wisdom and sobriety. In her youth she became

the wife of Ihor, Great Prince of Kyiv, who ruled during the tenth century. After her husband's death, she herself ruled capably, and was finally moved to accept the Faith of Christ. She traveled to Constantinople to receive Holy Baptism. The Emperor, seeing her outward beauty and inward greatness, asked her to marry him. She said she could not do this before she was baptized; she furthermore asked him to be her Godfather at the font, which he agreed to do. After she was baptized (receiving the name of Helen), the Emperor repeated his proposal of marriage. She answered that now he was her father, through holy Baptism, and that not even among the heathen was it heard of a man marrying his daughter. Gracefully accepting to be outwitted by her, he sent her back to her land with priests and sacred texts and holy icons. Although her son Svyatoslav remained a pagan, she planted the seed of faith in her grandson Volodymyr (Vladimir). She reposed in peace in 969.

While Saint Olga was not successful in converting her son or many others to the Christian faith, her example may have been a great influence on her grandson, Vladimir-Volodymyr, who in 988 became an Christian and led the inhabitants of Kyiv and Rus'-Ukraine to follow him in Holy Baptism. For her leadership in bringing Christianity, she holds the title Equal to the Apostles.

Seventh Sunday after Pentecost

At that time, as Jesus passed on from there, two blind men followed Him, crying aloud, "Have mercy on us, Son of David." When He entered the house, the blind men came to Him; and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord."



In today's Gospel reading, we hear of three persons being healed of their infirmities, two men who are blind and one who is mute and possessed by a demon. The healing of these people are signs that Jesus is the Messiah, the anointed one, who has come to save the world.

According to the prophecy of Isaiah, the messianic age will be introduced when "the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped" (Is. 35:5 and Is. 29:18, 42:7). Our Lord heals the blind men and allows them to see again; He heals the mute, whose lack of speech is usually caused by deafness.

The two blind beggars in today's reading were probably very needy individuals, both materially and emotionally. They wanted desperately to be healed of their blindness. From what they had heard about Our Lord, they realized that Jesus was their only hope. They believed that he could heal them and so they came to Him, begging for mercy. Jesus is given the title "Son of David". Why? These words express the faith and belief of the blind men when He enters their house. They immediately accept Jesus as Lord, and upon touching their eyes, Christ opens them. Not only are they opened for seeing the world, but also open for believing in Jesus as the Christ, the Messiah, the Son of David and Son of God.

At the moment of healing the blind man, Jesus used the phrase "let it be done to you." This reminds us of the command of God at the creation of the world (Gen 1:3), and the phrase "Thy will be done" in the Lord's Prayer that we use every day. Jesus asked these men only one question: "Do you believe that I am able to do this?" The one essential for a miracle is faith. There is nothing mysterious or theological about this. No doctor can cure a sick person who goes to him in a completely hopeless frame of mind. No medicine will do a man any good if he thinks he might as well be drinking water. The way to a miracle is to place one's life in the hands of Jesus Christ, and say, "I know that you can make me what I ought to be." Amen.