

ST. GEORGE'S DIVINE SERVICES

Saturday, May 20

St. Thalalelus and Others Martyrs

Readings: Acts. 12:1-11; Jn. 5:1-11

5:00P.M. Vigil Divine Liturgy (North Side)

Supplications will be offered for +Wasył Pivko, given by Pyptyk family.

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, May 21

Sunday of the Man Born Blind

Readings: Acts. 16:16-34; Jn. 9:1-38

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for John Petruska, given by Michael Petruska.

Wednesday, May 24

Pre Feast of Ascension of Our Lord/St. Simeon, venerable

Readings: Acts. 1:1-12; Lk. 24:36-53

7:00 P. M. Vespertal Divine Liturgy

Repose of Anthony SR., Anthony JR., Katherine Fedyna

(North Side)

(OBLIGATION)

Thursday, May 25

Ascension of Our Lord

Readings: Acts. 1:1-12; Lk. 24:36-53

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

7:00 P.M. Divine Liturgy

God's blessing on all parishioners

Sheptytsky Arms

(McKees Rocks)

(OBLIGATION)

Saturday, May 27

St. Therapont , Bishop-Martyr

Readings: Acts. 12:1-11; Jn. 5:1-11

5:00P.M. Divine Liturgy (North Side)

God's blessing on all parishioners

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, May 28

Sunday of the Fathers of the 1st Ecumenical Council

Readings: Acts. 20:16-18 & 28-38; Jn. 17:1-13

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for +Maria & Jonhn Pyptyk, given by Pyptyk family.

Many people thought blindness was a punishment for sin. Jesus said it wasn't. He said this man's blindness would show the work of God!

Copy the words from the crossword puzzle onto the lines to find what He meant.

1 M A N S
2 C
3 A
4 P
5 O F
6 G R O U N D
7 M A N
8 S O M E
9
10 B L I N D
11 W A S H
12 Q
13 M A D E
14 S P I T
15 U
16 S E E I N G
17 Y
18 I T
19 H
20 J E S U S
21 A
22 I
23 A N D

_____ the _____
5D 6A 22
_____ 13 8 1D
_____ the _____
19 15 18 5D 9 1A
_____ " _____ the _____
17 6D 11A 10 4
_____ " The _____
5A 2 7 11D
_____ !
22 3 12 16



FATHER'S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By:

Please print each name and circle the correct notation. Red candles will be used for the deceased, White for the Living. Donation for each candle is \$3.00.

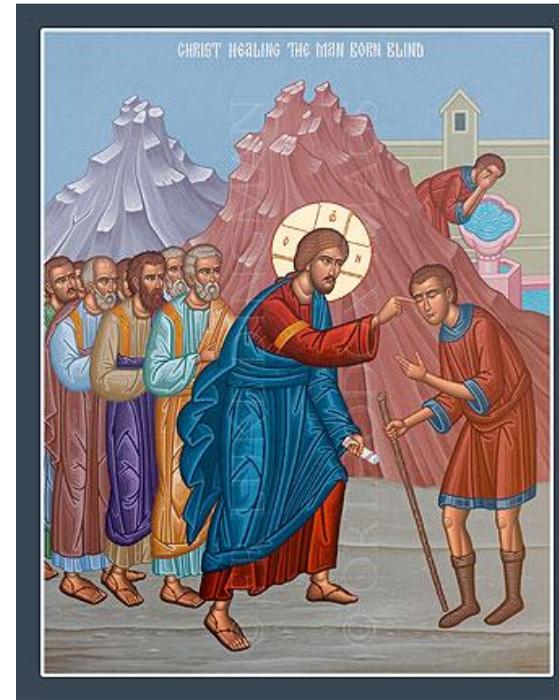
*** DEADLINE TO ORDER THESE CANDLES: THURSDAY, JUNE 11, 2017***

Please observe this deadline to avoid last minute activity during Liturgy.



The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:

“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, or St. George Church located in Pittsburgh, PA _____% of the residue of my estate [or: the sum of \$_____].”



May 21, 2017

**Sixth Sunday of Pascha:
Sunday of the Man Born
Blind; Holy Great Rulers
Constantine (337) and
Helen (330), Equals-to-
the-Apostles**

Changeable Part: Pages 13-14
*In the Booklet of Changeable Parts
(Small white book)*

Announcements:

Today: Man Born Blind

The Sixth Sunday after the Feast of Holy Pascha is observed as the Sunday of the Man Born Blind. The Gospel of St. John 9:1-38 describes to us the miracle of Christ healing the man who was blind since birth near the pool of Siloam. For us this Sunday is a reminder that the Lord has anointed our eyes with his own divine hands and washed them with the waters of our baptism.

Feast of the Ascension

On Thursday, May 25th, we celebrate the Feast of the Ascension of Our Lord Jesus Christ. This Feast Day is a Major Feast Day (Obligation) in our Holy Church. To commemorate this Feast we will have on Wednesday evening, May 24th, a Vespereal Divine Liturgy at 7:00 p.m. On the Feast itself Thursday, May 25th, Divine Liturgy will be celebrated at 9:00 a.m at St. John's parish (McKees Rocks)

SUPER BINGO St. John's Ukrainian Catholic Church (204 Olivia St. McKees Rocks) will be having a "SUPER BINGO" on Sunday, May 21st, starting at 1:00 p.m. (Doors open at 12:00 p.m.) They will be selling Ukrainian food and baked goods during the Bingo. Admission is \$22.00. For more information please call (412) 331-5605.

Week #1 Banns of Marriage: James Kordesich, son of James and Marigh Kordesich of Pittsburgh, PA will marry Julia Knihnicky, daughter of Roman and Andrea Knihnicky of Philadelphia, PA. The marriage will take place on July 8, 2017 at St. George Ukrainian Catholic Church, Pittsburgh, PA. If you have reason to believe that one or both of these parties cannot proceed with preparations for Holy Matrimony, contact the parish office. (412-766-8801)

Memorial Day

On Monday, May 29th, we will celebrate Memorial Day in our country. On this day the Blessing of graves will take place in our parish. At 10:00 a.m. a Panikhida Service followed by the Blessing of graves will take place at Highwood Cemetery. At 10:45 a.m. a Panikhida Service followed by the Blessing of graves will take place at Union Dale Cemetery. Graves in other cemeteries will be blessed by request and appointment.

PAC Meeting

On Thursday evening, June 1st, starting at 7:00 p.m. we will have in our Church hall the meeting of the Parish Advisory Council. I ask all members of the PAC to please be present for this important meeting.

Pyrohy

We are back with our pyrohy activity! Our total income from last week's sale was \$544.00. Sincere thanks to all our dedicated pyrohy workers for their hard work and dedication. Thank you!

Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Alice Hooge, Eva Hlovchiec, Barbara Fedora, Thomas Orr, Patricia Della-Regione, Alice Mcilwane, Meghan Fossaceca, Bryan Madeya, George Syweckyj, Arlene Grzybowski and Bill Onyshko.**

Collection- May God bless you...

The total for Sunday of May 14, 2017 was **\$1,710.00**

(Collection: \$840.00, Loose & candles: \$60.00, Pyrohy: \$530.00, Mother's day Candles: \$270.00, Paska sale: \$10.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Sunday of the Man Born Blind

At that time, as Jesus passed by, He saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him..."

On this Sunday, that before the Feast of the Ascension of Christ, the Church recalls to our attention the Gospel of the man born blind. Today, let us meditate upon the words of Christ about why the man was born blind. Replying to His disciples, He says that his blindness was not because the man sinned, or his parents, but so that the works of God be made manifest in him. In other words, according to Our Lord Himself, illness or handicap does not always occur on account of personal sin or the sin of others, but they may be providentially allowed for the glory of God to shine forth.

We can see this in the lives of some disadvantaged people. They find their disadvantage to be a challenge, a challenge that may bring out the best in them. We can think for example of certain children with Down's syndrome who are unbelievably kind and loving, far more so than if they had been born 'normal'. We can also think of some blind people who, having lost one sense, have refined another sense almost to perfection, and show an understanding of the inner self that the sighted do not have. We can all think of examples of incredible courage and love among disadvantaged people. Why? Because the grace of God is upon them: "the works of God are made manifest in them".

In the case of the man born blind, all his life had been but a preparation for his meeting with Christ. Not only was his soul pure enough, refined by his lifelong handicap, to receive healing from the Lord, but also he confessed Him as the Son of God, thus making the works of God manifest in himself.

St. John Chrysostom, the superb homilist who was called the "Golden-mouthed", was especially concerned for the spiritual and moral development of his flock and, as a result, he was especially interested in teaching them how to pray. As trees cannot live without water, so man's soul cannot live without prayerful contact with God, he taught. If you deprive yourself of prayer, you will become like a fish out of water because as water is life for a fish, so is prayer for you.