



# ST. GEORGE'S DIVINE SERVICE

Saturday, Oct. 12

**The Holy Martyr Probus, Tarachus & Andronicus**

Readings: Gal. 2:16-20; Lk. 8:5-15

**5:00 P.M. Great Vespers**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Oct. 13

**Twenty first Sunday after Pentecost**

Readings: Gal. 2:16-20; Lk. 8:5-15

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Michael Senko (By Mike & Vicki Senko)**

Supplications will be offered for **+Ann Rumsky (By Char Rumsky)**

Tuesday, Oct. 15

**St. Euthymius, Venerable**

Readings: Col. 2:20-3:3; Lk. 9:23-27

**9:00 A. M. Divine Liturgy**

Repose of **+Stefan+Maria+Stefan+Joseph Lorinc (By Michael Lorinc)**

Thursday, Oct. 17

**St. Hosea, Prophet**

Readings: Col. 4:2-9; Lk. 9:49-56

**7:00 P.M. Office of the Holy Oil (Holy Anointing of the sick)**

Saturday, Oct. 19

**The Holy Great Martyr Artemius**

Readings: Gal. 6:11-18; Lk. 16:19-31

**5:00 P.M. Great Vespers**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Oct. 20

**Twenty second Sunday after Pentecost**

Readings: Gal. 6:11-18; Lk. 16:19-31

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Harry Bahney (By Residence of Corbet Ct.)**

Supplications will be offered for **+Joe Rumsky (By Char Rumsky)**

This news about Jesus spread.  
Through what region did it spread?

Follow the directions to find the secret word.

A B C D E F G H I J K L M N

1. Cross out all the vowels.  
\_\_\_\_\_
2. Switch the J and the C, and the D and the F.  
\_\_\_\_\_
3. Delete the 5th, 6th, 8th and 9th letters.  
\_\_\_\_\_
4. Add the letter "U" between the J and F.  
Delete the final letter.  
\_\_\_\_\_
5. Delete the 1st letter and switch the D and F.  
\_\_\_\_\_
6. Change the "F" to an "E", the "C" to an "A", and delete the last letter.  
\_\_\_\_\_



***The Holy Fathers of the Seventh Ecumenical Council,  
and the importance of an Icon Corner in our homes...***

Today our Holy Church remembers the 350 holy Fathers of the Seventh Ecumenical Council under the holy Patriarch Tarasios. The Council of 787, the second to meet at Nicea, refuted the Iconoclast heresy during the reign of Empress Irene and her son Constantine Porphyrogenitos.

This Council decreed that the veneration of Icons was not idolatry (Exodus 20:4-5), because the honor shown to them is not directed to the wood or paint, but passes to the prototype (the person depicted). It also upheld the possibility of depicting Christ, Who became man and took flesh at His Incarnation. The Father, on the other hand, cannot be represented in His eternal nature, because "no man has seen God at any time" (Jn 1:18).

Since this Council, the use of Icons has been an important aspect of our prayer lives till this very day. In our Eastern Church we have inherited the practice of having an Icon corner in our Domestic Churches-our households. The Icon corner should be part of every Eastern Christian home in order to enhance daily prayer.

It is customary to have an Icon corner located in a special place. It is a graphic proclamation that the family is committed to the Christian life and the life in the heavenly kingdom. This is the place where the family Icon is enshrined and where the family gathers for prayer. This is a reminder that the home is a Domestic Church.

Usually, the Icon corner faces east so that when we pray facing the Icons, we are facing east, the direction of the rising sun – the direction of Christ's Light. Prominent are the Icons of Christ and the Theotokos. These are sometimes surrounded by Icons of the patron Saints of the parents and of the children.

Since Icons are sacred images revealing the special presence of the holy ones depicted in them, a votive lamp, traditionally suspended from the ceiling, or a candle placed on a shelf before the Icon is usually burning before the Icon, especially during prayer. The face of a true Icon is written in such a way as to reflect the light of the candle or lamp and remind us of the way the person depicted reflected the grace of the Holy Spirit within them.



**October 13, 2013**

*Twenty first Sunday after  
Pentecost*

***Sunday of the Holy Fathers of the  
Seventh Ecumenical Council***

**The Holy Martyrs Probus,  
Tarachus & Andronicus**

Octoechos Tone 4

**Changeable Parts: Pages 14-15**

*In the Booklet of Changeable Parts Small  
white*

Glory to Jesus Christ!

My dear parishioners,

I would like to personally thank all of you who have spent countless hours and volunteer time helping to organize our Ethnic Food Festival. Everyone enjoyed our delicious ethnic food, and baked goods. I have seen the cooperation of so many of our parishioners who spent many days of dedication by cooking, baking, and preparing the hall. Sincere thanks to all who participated in our Ethnic Food Festival.

Most of all, I especially would like to thank the people who worked in the kitchen and servers who were seeing to the needs of the guests. They worked really hard during the festival.

As I close, I thank you from the bottom of my heart for your generosity, hard work and love for Saint George Ukrainian Catholic Parish.

Sincerely,  
Father Ihor, Pastor

## Announcements:

### Appreciation Dinner

The Clergy and Religious Appreciation Dinner this year will take place at Saint John Ukrainian Catholic Church (1907 Eden Park Boulevard, McKeesport, PA 15132) on Sunday, October 27<sup>st</sup>, starting at 3:00 p.m. (Sharp!) If you wish to be part of this event, you may reserve and obtain tickets from Nicholas C. Kotow at (724) 337-5704 (daytime); or (412) 835-8714 (evenings). This happy event, sponsored by the Western PA League of Ukrainian Catholics, is to provide our faithful with the opportunity to show its appreciation for the clergy and religious of the Central and Eastern Deaneries of the our Ukrainian Catholic Eparchy of St. Josaphat.

### Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 10. Delivery and pickup will be on Sunday, December 15 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.** Thank You!

### Pyrohy

Sincere thanks to all our women and men who work so hard on this parish activity. Our total income from last week's sale was **\$841.00** Thank you!

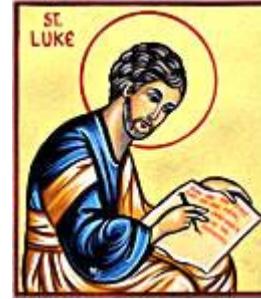
### Collection- May God bless you...

The total for Sunday of October 6, 2013 was **\$5,895.20**  
(Collection: \$957.00, Loose & other: \$338.00; Pyrohy: \$630.50; Food festival: \$3,969.70)

#### **\*\*\*Food Festival: \$3,969.70**

Food (Buffet & Take-outs): \$3,232.75  
Bake Sale: \$514.45  
Chinese auction: \$222.60

*Sincere thanks to all for your kindness and generosity to our Holy Church!*



### *The Holy Apostle and Evangelist Luke, October 18*

*O Holy Apostle and Evangelist Luke, intercede to our merciful God, that He may grant our souls forgiveness of sins.*

The holy apostle and evangelist Luke was born in Antioch. In his youth, he excelled in his studies of Greek philosophy, medicine and art. During the ministry of the Lord Jesus on earth, Luke came to Jerusalem, where he saw the Savior face to face, heard His saving teaching and was witness to His miraculous works. Coming to belief in the Lord, St. Luke was numbered among the Seventy Apostles, and was sent out to preach. With Cleopas, he saw the Resurrected Lord on the road to Emmaus (Luke 24). After the Descent of the Holy Spirit, Luke returned to Antioch and there became a fellow worker of the Apostle Paul and traveled to Rome with him, converting Jews and pagans to the Christian Faith. *"Luke, the beloved physician, greets you"*, writes the Apostle Paul to the Colossians. (Colossians 4:14).

At the request of Christians, St. Luke wrote his Gospel in about the year 60. Following the martyrdom of the great Apostle Paul, St. Luke preached the Gospel throughout Italy, Dalmatia, Macedonia and other regions. He painted icons of the Most-holy Theotokos-not just one, but three-and icons of the Holy Apostles Peter and Paul. Hence, St. Luke is considered to be the founder of Christian iconography. In old age, he visited Libya and Upper Egypt. From Egypt he returned to Greece, where he continued to preach and convert many with great zeal despite his old age. In addition to his Gospel, St. Luke wrote the Acts and dedicated both works to Theophilus, the governor of Achaia. Luke was eighty-four years old when the wicked idolaters tortured him for the sake of Christ and hanged him from an olive tree in the town of Thebes, in Boethia. The miracle-working relics of this wonderful saint were transported to Constantinople in the reign of Emperor Constantius, the son of Constantine. If you look at our Icon-screen you will see the Icon of St. Luke on the Royal Doors. What is interesting is that behind St. Luke we see a calf, which is the third symbolical beast mentioned in the Book of Ezekiel (1:10), which is also the symbol of Christ's sacrificial and priestly office, as Saint Irenaeus says. The calf became the emblem of St. Luke because he also begins his Gospel with the announcement of John's birth to the righteous Zacharias who was a priest in the temple of Jerusalem where sacrifices were offered before God.