

# ST.GEORGE'S DIVINE SERVICE

Saturday, Oct. 26

**St. Demetrius the Great**

Readings: Eph. 2:4-10; Lk. 8:26-39

**5:00 P.M. Great Vespers**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Oct. 27

**Twenty third Sunday after Pentecost/The Holy Martyr Nestor**

Readings: Eph. 2:4-10; Lk. 8:26-39

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Joseph Arthur Olivito-“ART”**  
(By Charlotte Kunsak & family)

Tuesday, Oct. 29

**St. Anastasia, Venerable Martyr**

Readings: 1 Thess. 3:9-13; Lk. 11:34-41

**9:00 A. M. Divine Liturgy**

God's blessing on all parishioners (By Fr. Ihor)

Friday, Nov. 1

**Sts. Cosmas & Damian, Unmercenaries**

Readings: 1 Thes. 5:9-13; Lk. 12:2-12

**7:00 P.M. Panachyda – 69<sup>th</sup> death anniversary of Metropolitan Andrey**

Saturday, Nov. 2

**The Holy Martyrs Aceptsimas, Bishop; Joseph, Priest and Aithalis, Deacon**

Readings: Eph. 2:4-10; Lk. 8:26-39

**5:00 P.M. Great Vespers**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Nov. 3

**Twenty fourth Sunday after Pentecost**

Readings: Eph. 2:14-22; Lk. 8:41-56

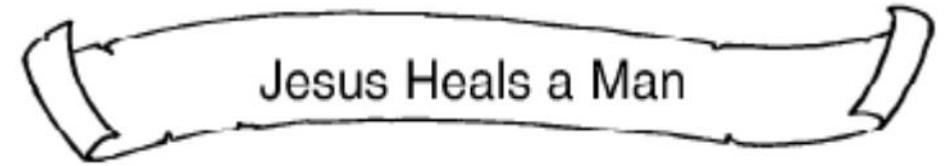
**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Olga Siweckyi (By Mary Syweckyi)**

Supplications will be offered for **+Joe Rumsky (By Char Rumsky)**

*Standard Time Resumes*



Jesus sailed to the region of Gerasenes, across the lake from Galilee. He was met on the shore by a man who needed help. What was the man's problem?

Use the International Morse Code to find out.

A	B	C	D	E	F	G	H	I	J	K	L	M	N
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O	P	Q	R	S	T	U	V	W	X	Y	Z		
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International Morse Code for the words: **DEAF, MUTE, AND, DUMB**

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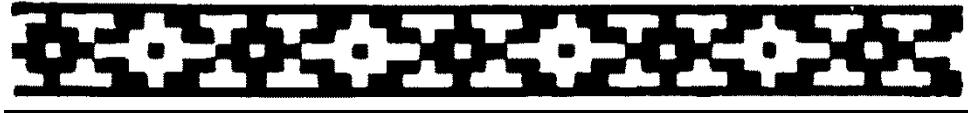


**The Venerable Martyr Anastasia the Roman**

**October 29**

Saint Anastasia was born in Rome of noble parents, and was left an orphan at the age of three. As an orphan, she was taken to a convent near Rome where the abbess was Sophia, a nun of the highest level of perfection. After seventeen years, Anastasia was well known-among the Christians as a great ascetic, and among the pagans as a rare beauty. Probus, the pagan governor, heard of Anastasia and sent his soldiers to

bring her to him. For two hours, the good Abbess Sophia counseled Anastasia how to keep the Faith, how to resist flattering deceits, and how to endure torture. Anastasia said to her: "My heart is ready to suffer for Christ; my soul is ready to die for my Sweet Jesus." Brought before the governor, Anastasia openly expressed her faith in Christ the Lord, and when the governor tried to turn her away from the Faith, first by promises and then by threats the martyr said to him: "I am ready to die for my Lord not only once, but-oh, if it were only possible a hundred times!" On two occasions she felt a great thirst and asked for water, and a Christian, Cyril, gave her a drink, for which he was blessed by the martyr of Christ and beheaded by the pagans. Blessed Sophia found her body and buried it honorably. Anastasia was crowned with the wreath of martyrdom during the reign of Decius.



*Please, remember to turn your clock 1 hour back next Saturday, November 2<sup>nd</sup>, 2013 before you go to bed.*

:- JESUS EXPELS THE DEMONS :-



**Standard Time Resumes!!!**

**October 27, 2013**

*Twenty third Sunday after Pentecost*

**The Holy Martyr Nestor**

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**Changeable Parts: Page 17**

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**Announcements:**

**Today Children's Liturgy & pizza party to celebrate Halloween or All Hallows Eve**

On the last Sunday of each month, we will have a Children's Liturgy. Children will read the Epistle and collect your offerings. The Homily will be directed to the children, but will contain a message for all. Thank you for bring your children to this special liturgy. Also we are going to have a pizza party to celebrate Halloween or All Hallows Eve, as it was originally known. Your child or children may bring a costume to put on after liturgy, if he or she chooses to do so. PLEASE DO NOT PERMIT YOUR CHILD TO WEAR A COSTUME DURING LITURGY! IT WILL ONLY CAUSE DISTRACTION, Costumes are by no means required! Some parents have inquired about bringing beverages and candy or other treats. You may do so if you wish.

**Sarris Christmas Candy sale!**

It is time for a Sarris Candy sale fundraiser. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 10. Delivery and pickup will be on Sunday, December 15 after Divine Liturgy. You only need to return the price sheet and your check. Make checks payable to St. George Church. Thank You!

**St. John's Roast Pork Dinner** will take place on Sunday, November 3 from Noon until 5:00 p.m. in the church's hall at 204 Olivia Street in the Bottoms, McKees Rocks. There will be a bake sale and Chinese Auction. Take-outs will also be available.

**Pyrohy**

Sincere thanks to all our women and men who work so hard on this parish activity. Our total income from last week's sale was **\$476.50** Thank you!

**Collection- May God bless you...**

The total for Sunday of October 13, 2013 was **\$1639.50**  
(Collection: \$1089.00, Loose & other: \$74.00; Pyrohy: \$476.50;)

*Sincere thanks to all for your kindness and generosity to our Holy Church!*



**\*\*\*CHRISTMAS FUNDRAISER\*\*\***

**Christmas Giant Bushel of Cheer, Food and Gas.**

Winner determined by the Pennsylvania 3-digit, 7:00p.m. Lottery Drawing on Saturday, December 14, 2013. Please remember that this fundraiser will help to paint the interior of our Church. Tickets are \$5 and are available from our ticket sellers: Nick & Kathy Mikovitz, Ann Kaltreider or Darrell Chulack. If you can't sell tickets bring them back. All stubs must be in by December 7

**Sincere thanks again to Thomas P. Kunsak Funeral Home for sponsoring these tickets.**



**Please remember the Ukrainian Eparchy of St. Josaphat in Parma and your parish of St. George in your will.**

***Twenty Second Sunday after Pentecost***

*Then all the people of the surrounding country of the Gadarenes asked Him to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Him; but He sent him away, saying, "Return to your home, and declare how much God has done for you."*



On this Sunday Our Lord comes to the land of the possessed; there, He is neither idle, nor passive, nor absent: He acts, He heals the possessed man; and what happens, what is the response of the people? They are in terror because they have seen the power of God manifested in such a way that fills them with fear, not with awe. And they ask Christ to be gone: Leave our realm, go away! The fact that Christ has acted, that He has healed, that He has saved the man, matters nothing; what matters, is that they have to pay the cost for it: their pigs...

Isn't it again something which we happen to do? We ask God to come into our lives; and suddenly we discover that God is not coming in the way in which we want Him to be! He is not coming into our lives simply to order things according to our view; He transforms the dead orderliness of our life into a chaos, but a chaos which is loaded with possibilities - but we don't want this! We want what we had: an orderly life, without problems, without anything great happening, also without anything tragic happening.

Earlier, on another occasion, someone else had said to Christ, "Leave me - I am unworthy". Having seen the miraculous catching of fish on the Sea of Galilee, Peter said, "Leave my boat, I am not worthy, I am a sinner." Have we ever spoken such words? Have we ever felt that we are unworthy of Christ's coming, dwelling under our roof, being with us, doing for us all we need? Indeed being for us like a servant who will do things because we need them done.

Is that the way we respond to the Gospel? Let us think of Peter, his awe because he had seen the act of God; and let us think of these people in the land of the Gadarenes who have also seen the act of God. Both said, "Go, oh Lord!" - but how differently! Who are we on this Sunday: Apostle Peter, or the Gadarenes?

