



ST. GEORGE'S DIVINE SERVICE

Saturday, Sept. 14 **Feast of the Exaltation of the Holy and Life giving Cross**
 Readings: 1 Cor. 1:18-24; Jn. 19:6-11.13-21.25-27.30-35
5:00 P.M. Great Vespers
6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sept. 15 **Sunday after the Exaltation of the Cross**
 Readings: Gal. 2:16-20; Mk. 8:34-9:1
9:10 A.M. Third Hour;
9:30 A.M. Divine Liturgy

Supplications will be offered for **+Michael & Pauline Mosur (By Michelle Sebolt).**
God's blessing upon all children of our parish

Tuesday, Sept. 17 **St. Sophia and Others Martyrs**
 Readings: Eph. 5:20-26; Lk. 3:23-4:1
9:00 A. M. Divine Liturgy
 Repose of Stefan, Maria, Joseph, Stefan (By Michael Lorinc)

Thursday, Sept. 19 **St. Trophimus & Others Martyrs**
 Readings: Eph. 5:33-6:9; Lk. 4:16-22
4:00 P.M.-7:00P.M. Deanery meeting (Ambridge)

Saturday, Sept. 21 **Saturday after the Exaltation of the Holy and Life Giving Cross**
 Readings: 2 Cor. 9: 6-11; Lk. 5:1-11
5:00 P.M. No Great Vespers
6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sept. 22 **Sunday after the Exaltation of the Cross**
 Readings: 2 Cor. 9: 6-11; Lk. 5:1-11
9:10 A.M. Third Hour;
9:30 A.M. Divine Liturgy

Supplications will be offered for **+Bohdan, Maria, Roman.**

Jesus taught His disciples about what would happen to Him in the future. They didn't like what they heard! What would Jesus do?



Answer each problem, then fill in the spaces using this code.

A=1	D=4	H=7	K=10	O=13	T=16
B=2	E=5	I=8	L=11	R=14	U=17
C=3	F=6	J=9	M=12	S=15	

$$\begin{array}{r} 3 \\ \times 5 \\ \hline \end{array} \quad \begin{array}{r} 15 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 3 \\ \hline \end{array} \quad \begin{array}{r} 4 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 10 \\ \div 2 \\ \hline \end{array} \quad \begin{array}{r} 7 \\ + 7 \\ \hline \end{array}$$

$$\begin{array}{r} 4 \\ \div 2 \\ \hline \end{array} \quad \begin{array}{r} 10 \\ - 5 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ \times 7 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ \times 3 \\ \hline \end{array} \quad \begin{array}{r} 4 \\ + 1 \\ \hline \end{array} \quad \begin{array}{r} 6 \\ - 3 \\ \hline \end{array} \quad \begin{array}{r} 4 \\ \times 4 \\ \hline \end{array} \quad \begin{array}{r} 15 \\ \div 3 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ + 2 \\ \hline \end{array}$$

$$\begin{array}{r} 8 \\ \div 4 \\ \hline \end{array} \quad \begin{array}{r} 11 \\ - 6 \\ \hline \end{array} \quad \begin{array}{r} 5 \\ + 5 \\ \hline \end{array} \quad \begin{array}{r} 9 \\ - 1 \\ \hline \end{array} \quad \begin{array}{r} 7 \\ + 4 \\ \hline \end{array} \quad \begin{array}{r} 20 \\ - 9 \\ \hline \end{array} \quad \begin{array}{r} 1 \\ + 4 \\ \hline \end{array} \quad \begin{array}{r} 12 \\ \div 3 \\ \hline \end{array}$$

$$\begin{array}{r} 20 \\ - 6 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ \times 4 \\ \hline \end{array} \quad \begin{array}{r} 10 \\ + 5 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 18 \\ \div 3 \\ \hline \end{array} \quad \begin{array}{r} 11 \\ + 3 \\ \hline \end{array} \quad \begin{array}{r} 12 \\ + 1 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ \times 6 \\ \hline \end{array}$$

$$\begin{array}{r} 2 \\ \times 8 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 4 \\ \hline \end{array} \quad \begin{array}{r} 20 \\ \div 4 \\ \hline \end{array} \quad \begin{array}{r} 6 \\ - 2 \\ \hline \end{array} \quad \begin{array}{r} 9 \\ - 4 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ - 1 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 1 \\ \hline \end{array}$$



Sunday after the Exaltation of the Holy Cross

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it."

Mark 8:34-35

On this Sunday after the Feast of the Exaltation we hear the calling to: "...take up his cross and follow me". After "renouncing ourselves", Our Lord calls us to take up our cross. What does that mean? Each and every one of us has his own cross: sickness, poverty, pain or suffering. Jesus did not look for suffering, it was forced on him. He accepted it in love and without losing his trust in God His Father. Following the cross does not mean copying the suffering of Jesus. That would be presumption. But it certainly means enduring the suffering that befalls us in our own situation, in our everyday life, in our daily obligations, demands, claims, and promises in our family or our calling.

It is impossible to completely refuse suffering without refusing to accept life as a whole, without ceasing to enter into any relationships. Pains, losses, amputations exist even in the smoothest-running life which can be conceived: separation from parents, fading of youthful friendship, the death of people who have figured in our lives, with whom we have identified ourselves, the death of relatives and friends, finally our own death. And here everyone can add his own crosses. What is our attitude in face of the cross? It can be an attitude of revolt against these sufferings, and our life will be filled with bitterness and anger. But we can also unite our suffering to the suffering of Christ on the Cross. Our life will then acquire a new personal quality; through suffering we become more mature, more experienced, more modest, more genuinely humble, more open for others - in a word, more human.

Suffering then, for the Christian, does not need to be a fate to be borne passively, a destiny to which we have to submit. "Suffering is a change experienced by man; it is a mode of coming to be". It is a growth toward a greater, higher, freer, final goal. It is a growth in faith, and hope that suffering is not the ultimate reality. The ultimate reality is God, with whom all suffering will definitively be dissolved in eternal life. That is our faith in the loving God, and that is our hope in the living God.



September 15

Seventeenth Sunday after Pentecost

**Sunday after the Exaltation of the Cross
Post Feast of the Exaltation of the Cross
The Holy Great Martyr Nicetas**

Changeable Parts: Pages 6-8
*In the Booklet of Changeable Parts
Small white book)*

Announcements:

Today: St. George's Parish Picnic

Today following the Divine Liturgy, we will have our annual St. George's Parish Picnic. Join us for this happy event that brings us together as a parish family. Today we will also have the official opening of our St. George's Church School. I ask all children to please come forward at the end of the Divine Liturgy to receive a special blessing. If you have not yet submitted the registration form for your child, please do so today. If any of the parents have any questions regarding our catechetical instructions or registration, please see Fr. Ihor following the Divine Liturgy or call the parish office.

Catechism Meeting

In preparation for the opening of the new school year, the meeting of our catechists will take place this Sunday, September 15th following our Picnic. I ask our catechists to please be present for this important meeting. Thank you.

DIACONAL ORDINATION – This SUNDAY, SEPTEMBER 15, 2013

We wish to convey our sincere congratulations, best wishes and assurance of prayerful support to Fr. Sub-Deacon Myron Spak who will be ordained to the Diaconate by His Grace Bishop John (Bura) on Sunday, September 15, at a Divine Liturgy at 3:00 PM at Holy Trinity Ukrainian Catholic Church in Carnegie, PA. May God, One in the Holy Trinity, bless Myron and his family a hundredfold.

Pyrohy

The total income from our pyrohy sale was \$549.50. Sincere thanks to all our dedicated pyrohy workers.

Collection- May God bless you...

The total for Sunday of September 8, 2013 was **\$2091.00**
(Collection: \$1023.00, Loose & other: \$39.00, Raffle: \$480.00; Pyrohy: \$549.50; Special donation: \$500.00)

Special donation: Anonymous - \$500.00 Thank you so much for such a generous donation however church couldn't use it because bank requested a signature, please call to the office);

Sincere thanks to all for your kindness and generosity to our Holy Church!

***** JUST A REMINDER *****

Parish Food Festival: Saturday & Sunday, October 5-6, 2013

*Many helpers will be needed with the preparations, set-up, kitchen, ...
Please mark your calendars for these two days!*

Saturday, October 5 11:00 a.m. – 5:00 p.m.

Sunday, October 6 11:00 a.m. – 5:00 p.m.

Please plan to come on these designated days and hours! Thank you!

**PRESS RELEASE FROM
U.G.C.C. DEPARTMENT OF INFORMATION**

To see the blessing of our new Cathedral in Kyiv, please visit the following website:
<http://news.ugcc.org.ua/en/>

Starting August 19, current information about the life of the Church (news, announcements, interviews, columns, and articles) will be posted on the UGCC information website news.ugcc.org.ua, created and administered by UGCC Department of Information.

The former official website (www.ugcc.org.ua) will not be updated and will only provide news archives.

Rev. Ihor Yatsiv, head of UGCC Department of Information, explained that due to the current development of the Internet and the overload of the official website of the Church, the need arose to create an Internet-portal which will have **three separate internet resources**.

The **first** such web resource already functions well since last year – the UGCC Media Resource, ugcc.tv. Media files can be found on this website, and it provides information on current and interesting events in UGCC: videos, photos, and audio materials.

UGCC Informational Resource, news.ugcc.org.ua, is the **second** internet resource of the future UGCC portal. “We expect that this resource will become the first herald of the UGCC Department of Information. An informational resource is the source of information which will publish a large amount of various current information about church events,” explains the head of UGCC Department of Information.

The new site differs from the previous in its ease of navigation, original design and a large capacity for content. It is noteworthy that in addition to the original Ukrainian edition, it will also be available in Russian and German on the new website of the Church.

Towards the end of the year, Fr. Ihor informed, the **third** UGCC informational resource will become a “solely official” website of the Church. “This means that it will publish the official documents of the Church, epistles and appeals of the UGCC Head, resolutions of UGCC Synod of Bishops, historical facts about the Church and other useful information,” said Fr. Ihor.

The above three web resources will form the UGCC portal and will be maximally connected with one another.