



FATHER'S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By:

Please print each name and circle the correct notation. Red candles will be used for the deceased, White for the Living. Donation for each candle is \$3.00.

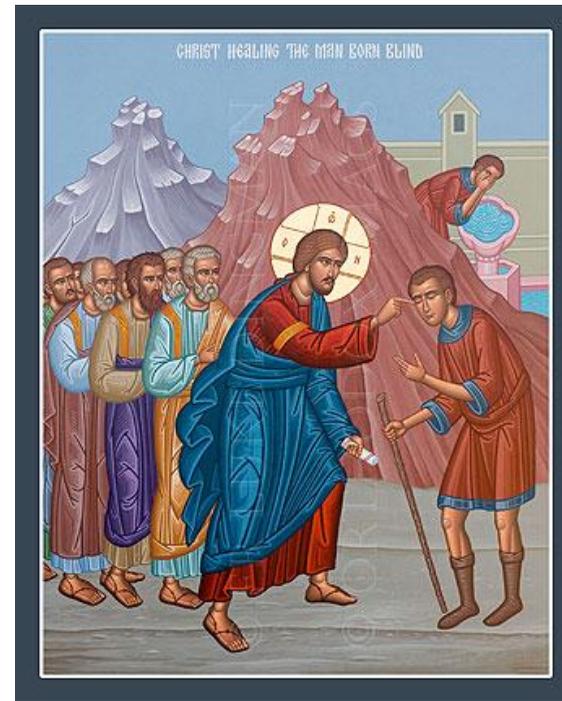
*** DEADLINE TO ORDER THESE CANDLES: THURSDAY, JUNE 14, 2018***

Please observe this deadline to avoid last minute activity during Liturgy.



The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:

“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, or St. George Church located in Pittsburgh, PA _____% of the residue of my estate [or: the sum of \$_____].”



May 6, 2017

**Sixth Sunday of Pascha:
Sunday of the Man Born
Blind; the Holy, Just and
Long-suffering Job;
Tone 5**

**Changeable Part: Pages 12-13
In the Booklet of Changeable Parts
(Small white book)**

Announcements:

Today: Man Born Blind

The Sixth Sunday after the Feast of Holy Pascha is observed as the Sunday of the Man Born Blind. The Gospel of St. John 9:1-38 describes to us the miracle of Christ healing the man who was blind since birth near the pool of Siloam. For us this Sunday is a reminder that the Lord has anointed our eyes with his own divine hands and washed them with the waters of our baptism.

Feast of the Ascension

On Thursday, May 10th, we celebrate the Feast of the Ascension of Our Lord Jesus Christ. This Feast Day is a Major Feast Day (Obligation) in our Holy Church. To commemorate this Feast we will have on Wednesday evening, May 9th, a Vesperal Divine Liturgy at 7:00 p.m. On the Feast itself Thursday, May 10th, Roman Missal will be celebrated at 9:30 a.m at Social hall of Sheptytsky Arms.

SUPER BINGO St. John’s Ukrainian Catholic Church (204 Olivia St. McKees Rocks) will be having a “SUPER BINGO” on this Sunday, May 6th, starting at 1:00 p.m. (Doors open at 12:00 p.m.) They will be selling Ukrainian food and baked goods during the Bingo. Admission is \$22.00. For more information please call (412) 331-5605.

Anniversary Banquet Invitation

This Sunday we will begin the distribution of the invitations for the Banquet and celebration of the 100th Anniversary of St. George's. Invitations that were not picked up have been mailed to your homes. If you are planning to attend our Anniversary Banquet we ask that you please RSVP as soon as possible by calling Debbie Label (412-991-7920) or Olga Perkun (412-559-3797) and also feel free to call to church office (412-766-8801). **Please remember that the deadline for reservations is Wednesday, June 6th.** Price for the Anniversary Banquet was \$45.00 but it was reduced because of the generous donation of a parish friend. So, prices are **\$25 for adults, children (7 to 11) are \$10, age 6 and younger are free.** Debbie Label and Olga Perkun will also be available before and after the Divine Liturgy or by phone. Checks should be made payable to St. George and must be received by June 6th.

Thank you to Bishop Bohdan for giving our parish the "Mission Days Guidebook." These will be distributed in the coming weeks to each parish household. More information will follow, but as Ascension draws closer I will be asking each household to follow the spiritual exercises for each day leading up to Pentecost. May our parish family experience an outpouring of the Holy Spirit!

Memorial Day

On Monday, May 28th, we will celebrate Memorial Day in our country. On this day the Blessing of graves will take place in our parish. At 10:00 a.m. a Panikhida Service followed by the Blessing of graves will take place at Highwood Cemetery. At 10:45 a.m. a Panikhida Service followed by the Blessing of graves will take place at Union Dale Cemetery. Graves in other cemeteries will be blessed by request and appointment.

Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Alice Hooge, Barbara Fedora, Thomas Orr, Patricia Della-Regione, Meghan Fossaceca, Bryan Madeya, Arlene Grzybowski, Mihaylyna Spak, Michael Pyptyk, Jane Chulack, Mary Senchesen, helen Fedenko, Alexandra Kozak, Rose Shedno.**

Collection- May God bless you...

The total for Sunday of April 29, 2018 was **\$2,189.00**

(Collection: \$1484.00, Activity account: \$17.00, Pyrohy: \$438.00, Anniversary donation: \$250.00 by, Barbara & Thomas Kunsak)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Sunday of the Man Born Blind

At that time, as Jesus passed by, He saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him..."

On this Sunday, that before the Feast of the Ascension of Christ, the Church recalls to our attention the Gospel of the man born blind. Today, let us meditate upon the words of Christ about why the man was born blind. Replying to His disciples, He says that his blindness was not because the man sinned, or his parents, but so that the works of God be made manifest in him. In other words, according to Our Lord Himself, illness or handicap does not always occur on account of personal sin or the sin of others, but they may be providentially allowed for the glory of God to shine forth.

We can see this in the lives of some disadvantaged people. They find their disadvantage to be a challenge, a challenge that may bring out the best in them. We can think for example of certain children with Down's syndrome who are unbelievably kind and loving, far more so than if they had been born 'normal'. We can also think of some blind people who, having lost one sense, have refined another sense almost to perfection, and show an understanding of the inner self that the sighted do not have. We can all think of examples of incredible courage and love among disadvantaged people. Why? Because the grace of God is upon them: "the works of God are made manifest in them".

In the case of the man born blind, all his life had been but a preparation for his meeting with Christ. Not only was his soul pure enough, refined by his lifelong handicap, to receive healing from the Lord, but also he confessed Him as the Son of God, thus making the works of God manifest in himself.

St. John Chrysostom, the superb homilist who was called the "Golden-mouthed", was especially concerned for the spiritual and moral development of his flock and, as a result, he was especially interested in teaching them how to pray. As trees cannot live without water, so man's soul cannot live without prayerful contact with God, he taught. If you deprive yourself of prayer, you will become like a fish out of water because as water is life for a fish, so is prayer for you.