



# ST. GEORGE'S DIVINE SERVICES

Saturday, Jan. 19

**St. Macarius, Venerable**

Readings: Eph. 4:7-13; Mt. 4:12-17

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Jan. 20

**Thirty fifth Sunday after Pentecost**

Readings: Col. 3:12-16; Lk. 18:18-27

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Justyna Czelepis**, given by Pyptyk family

Wednesday, Jan. 23

**St. Clement of Ancyra, Martyr**

Readings: James 1:1-18; Mk. 10:11-16

**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**

Repose of Anthony Sr., Anthony Jr., Katherine Fedyna

**Sheptytsky Arms  
Social Hall**

Thursday, Jan. 24

**St. Xenia, Venerable**

Readings: James. 1:19-27; Mk.10:17-27

**7:00 P. M. Moleben to our Savior**

Saturday, Jan. 26

**Ss. Xenophon & Mary, Venerables**

Readings: Eph. 4:7-13; Mt. 4:12-17

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Jan. 27

**Thirty sixth Sunday after Pentecost**

Readings: 1 Tim. 1:15-17; Lk. 18:35-43

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Stefania Rumsky**, given by Eileen Donna

As Jesus was beginning a journey, a rich young man fell on his knees before Him. He asked Jesus a question. Jesus cared about him. The rich young man was sad when he heard the answer to his question. He went away from Jesus.

Find out what the question was by doing this "alphabet math." Add or subtract the correct number of letters to fill in the blanks. One is done for you.

ABCDEFGHIJKLMNOPQRSTUVWXYZ

"...  $W$  \_\_\_\_\_  
(x-1) (g+1) (c-2) (r+2) (i+4) (v-1) (q+2) (n+6) (g+2)

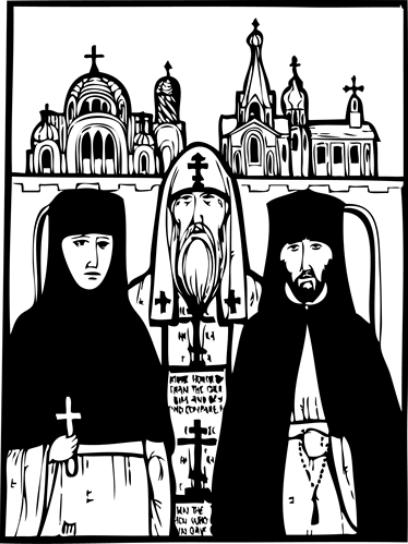
\_\_\_\_\_ \_\_\_\_\_  
(f-2) (s-4) (o+5) (n+1) (j-1) (l+2) (a+7) (c+2) (v-4) (e+4) (z-6)

\_\_\_\_\_ \_\_\_\_\_  
(b+3) (u-1) (a+4) (p+2) (k+3) (d-3) (h+4) (k+1) (n-5) (d+2) (f-1) \_\_\_\_\_?"

Jesus told him to do one more thing...

Give his  to the poor!

***Venerable father Xenophon and  
Venerable mother Maria  
January 26***



Saint Xenophon, his wife Maria, and their sons Arcadius and John, were noted citizens of Constantinople and lived in the fifth century. Despite their riches and position, they distinguished themselves by their simplicity of soul and goodness of heart. Wishing to give their sons John and Arcadius a more complete education, they sent them off to the Phoenician city of Beirut.

By divine Providence the ship on which both brothers sailed was wrecked. The waves tossed the brothers ashore at different places. Grieved at being separated, the brothers dedicated themselves to God and became monks. For a long time the parents had no news of their children and presumed them to be dead.

Xenophon, however, already quite old, maintained a firm hope in the Lord and consoled his wife Maria, telling her not to be sad, but to believe that the Lord watched over their children. After several years the couple made a pilgrimage to the holy places, and at Jerusalem they met their sons, living in asceticism at different monasteries. The joyful parents gave thanks to the Lord for reuniting the family.

The parents Xenophon and Maria went to separate monasteries and dedicated themselves to God. The monks Arcadius and John, having taken leave of their parents, went out into the wilderness, where after long ascetic toil they were glorified by gifts of wonderworking and discernment. Our venerable father Xenophon and his wife Maria, laboring in silence and strict fasting, also received from God the gift of wonderworking.

***“No matter where you are, you can set up your sanctuary. Just have pure intentions and neither the place, nor the time will be an obstacle, even without kneeling down, striking your chest or raising your arms to heaven. As long as your mind is fervently concentrated you are totally composed for prayer. God is not troubled by any place. He only requires a clear and fervent mind and a soul desiring prudence.”***

*St. John Chrysostom*



**January 20, 2019**

Thirty fifth Sunday after Pentecost,  
Tone 2; our Venerable and God-  
bearing Father Euthemius the  
Great (473)

**Changeable Part: Pages 27-28**

*In the Booklet of Changeable Parts  
(Small white book)*

**Announcements:**

**Thank You!**

Last Sunday we had a wonderful gathering of our faithful and friends for our annual Christmas-Theophany Dinner. Sincere thanks to all of you for participating in this event. Sincere thanks to our dedicated kitchen worker for preparing our wonderful dinner and thanks to all who prepared the hall and cleaned it afterwards. Thanks to our faithful who donated gifts for the raffle which has always been a great success. May Our Lord reward you for your love and dedication to our Holy Church!

**Today: Clean-up Decorations**

On this Sunday, January 20st, following the Divine Liturgy we will have the clean-up of the Christmas decorations. I ask that you please remain in Church to help put away the decorations. The more of us stay behind, the faster it will go. Thanks

**Collection- May God bless you...**

The grand total for Sunday of January 13, 2019 was **\$1,800.00**

(Collection: \$1345.00, Loose & candles: \$17.00, Dinner & lottery: \$438.00)

**Sincere thanks to all for your kindness and generosity to our Holy Church!**



***Prayer for the Sanctity of Life***



*O Lord Jesus Christ, the only-begotten Son, Who are in the bosom of the Father, True God, source of life and immortality, Light of Light, Who came into the world to enlighten it: You were pleased to be conceived in the womb of the Virgin Mary for the salvation of our souls by the power of Your All-Holy Spirit. O Master, Who came that we might have life more abundantly, we ask You to enlighten the minds and hearts of those blinded to the truth that life begins at conception and that the unborn in the womb are already adorned with Your*

*image and likeness; enable us to guard, cherish, and protect the lives of all those who are unable to care for themselves. For You are the Giver of Life, bringing each person from non-being into being, sealing each person with divine and infinite love. Be merciful, O Lord, to those who, through ignorance or willfulness, affront Your divine goodness and providence through the evil act of abortion. May they, and all of us, come to the life of Your Truth and glorify You, the Giver of Life, together with Your Father, and Your All-Holy and Life-giving Spirit, now and ever and unto ages of ages. Amen.*

***Again we pray that You will grant to the people of this nation the will to do good, to flee from evil, and to practice all righteousness, making us respectful of life and sharers of Your blessings, caring for one another in mercy and truth.***

**JANUARY BIRTHDAYS**

**Marta Hohosha, 7**

**Lillian Chlibum, 19**

**Barbara Fedora 23**

**Peter Parks, 23**

**Fulton Fontana, 28**

**Victoria Senko, 31**

***MANY, HAPPY AND BLESSED YEARS!***

***Thirty-fifth Sunday after Pentecost***

*“Now behold, one came and said to Him, “Good Teacher, what good thing shall I do that I may have eternal life?”*

The story of the rich young ruler is in all three synoptic Gospels, and addresses a very important question that all of us must ask for ourselves to Christ: “What good thing shall I do that I may have eternal life?” This is a very serious question from a man whom some of the Holy Fathers say is very sincere, and his question requires a serious answer.

This rich young ruler is a lover of money; this becomes clear after Christ tells him “If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me.” Up until this point, the rich young ruler had been asking several questions, and the culmination of his questions led to one answer from Christ, an answer meant for this rich young man personally, and yet at the same time, an answer meant for each and every one of us. This is how Christ answers each one of us – with a perfect prescription for our passions, if we have the heart and the openness to listen. For this young man loved money and his possessions more than he loved Christ and Christ knew this. Christ desired to cure this man’s sickness and heal his soul, yet this man was not prepared to hear this answer, and went away sorrowful.

Are we willing to hear what Christ would tell us? This is a question we must ask ourselves continually. The Apostles, after Jesus gives the command to this rich young ruler, are greatly astonished, just as we would be, and ask, “Who then can be saved?” They realize their own tendencies and weaknesses and that it is so easy to love this life more than the life to come. They are also still thinking in terms of their own strength. Jesus tells them: “With men this is impossible, but with God all things are possible.” What God commands of His people and of His disciples is impossible on our own, with our own strength. We can do nothing good on our own. We need to continually remind ourselves of this. It is Christ who gives us the strength to carry out His God-pleasing commandments, by the grace of the Holy Spirit and this is the only way we are able to fulfill his commandments. None of us are able to fulfill God’s call on our own, but by reading the lives of the saints, through prayer, by the grace of the Holy Spirit, we will be able to fulfill our calling, WITH GOD’S HELP.

