



ST. GEORGE'S DIVINE SERVICES

Saturday, Nov. 10

Our venerable Father Joannicius the Great

Readings: Eph. 4:1-6; Lk. 10:25-37

2:30 P.M. Apsidal blessing (Parma, OH)

Vigil Divine Liturgy is cancelled

Sunday, Nov. 11

Twenty fifth Sunday after Pentecost

Readings: Eph. 4:1-6; Lk. 10:25-37

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for **+Olga Mikovitz & Debra Vados, given by Ann Kaltreider**

Wednesday, Nov. 14

St. Philip, Apostle

Readings: 1 Cor. 4:9-16; Jn. 1:43-51

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Shedno family (By Rose Shedno)

6:00P.M Post Pierogie Fest Meeting

Thursday, Nov. 15

St. Gurias, Samonas and Habib, Martyrs

Readings: 1 Tim. 3:1-13; Lk. 16:1-9

7:00 P.M. Moleben to Emanuel

Saturday, Nov. 17

The Holy Martyrs Plato and Roman

Readings: Eph. 5:9-19; Lk. 12:16-21

4:00 P.M. Vigil Divine Liturgy (Arnold, PA)

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Nov. 18

Twenty sixth Sunday after Pentecost

Readings: Eph. 5:9-19; Lk. 12:16-21

9:30 A.M. Divine Liturgy

Supplications will be offered for **+Kateryna Havrylak, given by Dabbie Label**

What happened next?

Add or subtract letters to find out.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

A

C-2 Q+2 D-3 K+2 B-1 S-1 G+2 V-2 C-2 L+2

R+1 D-3 V+1 J-2 H+1 N-1 B-1 P-2 C+1

S+1 M+2 Q-2 J+1 O+1 L-3 S+1 W+2 Q-2 M+1

K-3 G+2 L+1 F+2 G-2 W-3 N+1 Q-2 J+1

G+1 L-3 O-2 S+1 Q-2 C-2 K+3

J-1 Q-3 L+2 D-3 M+1 F-2

V-2 N+1 P-1 J+1 E-2 B-1 P+2 G-2

P-1 H-2 I-1 J-1 K+2

Then Jesus asked,
"Which of these three
do you think was
a neighbor to the man
who fell into the hands
of robbers?"



What is the 40th Day Commemoration-Memorial for the Departed?



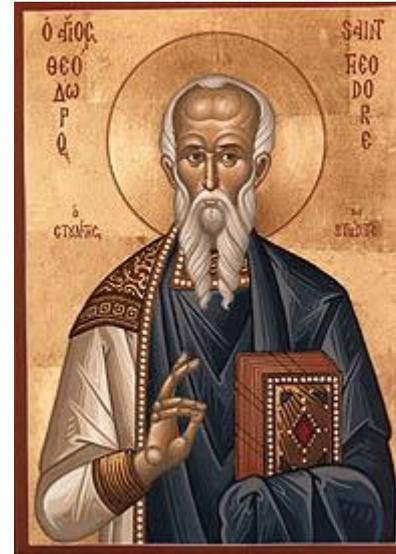
In the Eastern Church it is customary to remember our departed brothers and sisters in a special way on the fortieth day after their death. We recall that after Christ our Savior rose from the dead, destroying death and conquering Hades, He appeared on many occasions to His disciples, especially to “the eleven,” i.e. the holy Apostles. On the fortieth day He called them to the holy mountain, commissioned them to “Baptize all nations”, and to forgive sins through the Sacrament of Confession. Then, before their very eyes, He was taken up bodily into heaven where He is “enthroned at the right hand of the Father.” His last

words to us were: “Behold, I am with you always - even to the end of the ages.”

Recalling His glorious Resurrection and the fulfillment of His promise to remain with us through the Holy Church, the same Church calls us, after forty days, to put off mourning. At the end of the Divine Liturgy, the priest leads the faithful in prayers for the forgiveness of the sins of the departed servant(s) of God, and asks the Lord to admit his or her soul into the heavenly mansions.

There is a venerable custom to prepare a special dish called *kolyva*. This special dish is blessed in remembrance of the departed, to be shared by the faithful in his or her memory. This dish is made of whole wheat berries, boiled, sweetened with honey, flavored with rose water and spices, and decorated richly. The wheat serves as a reminder of the Good News of Christ our God regarding death - that “unless the grain die and fall to the ground, it will not bring forth new life.” The rose water reminds us that Christ taught that the flowers of the field are arrayed more beautifully than the mightiest king - yet we, His little ones, are more precious than they. The sweetness reminds us of the delights of heaven awaiting all those who follow the narrow way and live the life of a faithful Christian in this world.

Our Church tradition is replete with many such customs. If we do not understand them they easily become superstitious practices, or social occasions. Understanding them, they become for us a rich treasury from which we draw strength and knowledge to deepen our commitment to Christ and His Church, our only salvation.



November 11, 2018

Twenty Fifth Sunday after Pentecost,
Tone 8;

The Holy Martyrs Menas, Victor and
Vincent (138-61); Our Venerable
Father and Confessor Theodore the
Studite (826)

Changeable Part: Pages 8-9

*In the Booklet of Changeable Parts
(Small white book)*

Announcements:

Today: Honoring Veterans & those Serving our Country

As we continue to celebrate the 100th Anniversary of our Parish family we remember in our prayers on this Sunday the living and deceased veterans and those who are presently in the service of our country from St. George's. Following the Divine Liturgy we will gather at Legion Park to celebrate a Panikhida-Memorial Service for all deceased veterans from St. George's. Please plan to attend this Panikhida Service as we pray for the blessed repose of all those who have fought in defense of our nation under God.

Philip's Fast-Advent

As a parish family we will begin the pre-Nativity Fast (Pylypivka) on Thursday, November 15th. This Fast lasts until the eve of the Nativity of Christ (December 24) inclusively. The regulations for this Fast are far more lenient than for the Great Fast. **During this time we are to observe Wednesdays and Fridays as a day of “Simple Fast”, that is, no meat is to be eaten.** As it has been a tradition in the past, we will celebrate one evening during the week the beautiful Moleben to Emmanuel, which is a special Prayer Service in preparation for the Nativity of Our Lord. I encourage you to come and dedicate an evening during this Philip's Fast-Advent to attend this beautiful Prayer Service. The first one will be celebrated at 7:00 p.m. on Thursday, November 15th. A short meditation will be given as we will begin our journey to Bethlehem. Please come!

Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 18. Delivery and pickup will be on Sunday, December 16 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

Eparchial Word of God and Catechesis here at Holy Trinity! Please save November 17, 2018 on your calendar for the workshop. Guest presenters from NC are Fr. Joe Matlak and Mrs. Katie Matlak.

Collection- May God bless you...

The grand total for Sunday of November 4, 2018 was **\$920.00**
(Collection: \$890.00, loose & candles: \$30.00)

*****2018 PIEROGI FEST ***: \$20,084.00**

Cash: \$14,306.65
Checks: \$336.00
Credit card (inside): \$3,961.35
Credit card (outside): \$1,480.00

Sincere thanks to all for your kindness and generosity to our Holy Church!



Quarterly Reminder (4th qrt. 2018): Our Eparchy of St. Josaphat in Parma is obligated to remind its members that they, especially the victims, have a right and duty to report any incident of the sexual abuse of a minor by the clergy, or by an employee or a volunteer. One should come forward and make that known to his or her pastor or to the bishop or to one of those who assist him in this regard. Our current Bishop Bohdan Danylo can be reached at his Chancery at 440-888-1522 or by writing to him at P.O. Box 347180, Parma, OH 44134-7180. The Victim Assistance Coordinator, Marika Zaliszczuk can be reached on her cell 412-215-5372. You may view the Policies & Procedures at www.stjosaphateparchy.com.

Twenty-Fifth Sunday after Pentecost

On this Sunday, a young lawyer comes to Our Lord and asks: "What must I do to gain everlasting life?" Jesus answers: "Love the Lord your God with your whole heart, your whole soul, your whole strength, your whole mind and your neighbor as yourself." Then our Lord tells him the parable of the Good Samaritan. Whenever I read that particular Gospel from Luke it reminds me of a story I heard many years ago.



One day an old priest went to a younger confrere and said: "I hear Father that you want to love God more deeply. You desire to love the Lord with your whole heart, your whole soul and your whole mind." And the young priest said: "You know, Father, I keep the Rule. I eat very little, I pray and I am silent. I work with my hands and I share my bread with the poor. I purify my heart. What else should I do in order to love God?" Then the old priest stretched out his arms in the form of a cross and from his fingers shot tongues of fire, and he said: "If you want, and only if you want, you can become a living fire."

To become a living flame, that is, the Gospel proclaimed by Jesus. That is what St. Paul became. That is what many saints who have preceded us have become, people whose minds changed with the powers of Christ, people whose minds and hearts burned with the glory of the Lord.

When we consider a person such as Blessed Mother Teresa of Calcutta, we would call her a "living flame." She, whose eyes are alight with the same fire whether she looks at an abandoned baby or at Jesus in the Blessed Sacrament. It's the same fire. It is simply love. It is the love of God with one's whole heart, mind and strength, which enables us to love our neighbor as ourselves.

Love is the fire that the Son of God came to cast on the earth. It's not some weak, sentimental type of love but one that bears the cross. This love is the fire that the Risen Lord pours into the hearts of those who follow Him, who hear His voice. It is the Holy Spirit who pours God's love into us and makes us living flames enabling us to pour out our lives for others.

Father Eugene J. Fulton