



# ST. GEORGE'S DIVINE SERVICES

- Saturday, Nov. 24**    **Sts. Plato and Roman, Martyrs**  
 Readings: Eph. 2:14-22; Lk. 12:16-21  
**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**
- Sunday, Nov. 25**    **Twenty seven Sunday after Pentecost**  
 Readings: Eph. 6:10-17; Lk. 13:10-17  
**9:10 A.M. Third Hour**  
**9:30 A.M. Children's Divine Liturgy/Coffee social/presentation**  
 Supplications will be offered for +Anna Baran, given by David & Orysia Barshowski  
 God's blessing upon Gregory H. Waslo III on his 85<sup>th</sup> birthday, by wife Dorothy & family.
- Wednesday, Nov. 28**    **St. Stephen, Venerable Martyrs**  
 Readings: 2 Tim. 4:9-22; Lk. 20:1-8  
**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**  
 God's blessing on all residents
- Thursday, Nov. 29**    **St. Paramon and Philemon, Martyrs**  
 Readings: Titus. 1:5-2-1; Lk. 20:9-1  
**7:00 P.M. Moleben to Emanuel**
- Saturday, Dec. 1**    **Sts. Plato and Roman, Martyrs**  
 Readings: Eph. 2:14-22; Lk. 12:16-21  
**10:00P. M. Decoration of our church**  
**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**
- Sunday, Dec. 2**    **Twenty eighth Sunday after Pentecost**  
 Readings: Col. 1:12-18; Lk. 18:18-27  
**9:10 A.M. Third Hour**  
**9:30 A.M. Divine Liturgy / St. Nicholas visit/Christmas Cookie workshop**  
 Supplications will be offered for + Shedno family (By Rose Shedno)

There was a woman in the synagogue who had been crippled for 18 years. She was bent over and could not straighten up at all.



Write the letter that follows the one given.  
 ABCDEFGHIJKLMNOPQRSTUVWXYZ

Jesus called her forward and said,

" \_\_\_\_\_ a \_\_\_\_\_ a \_\_\_\_\_  
 V N L M X N T Q D R D S

\_\_\_\_\_ \_\_\_\_\_  
 E Q D D E Q N L X N T Q

\_\_\_\_\_ \_\_\_\_\_  
 H M E H Q L H S X G D O T S

\_\_\_\_\_ \_\_\_\_\_  
 G H R G M C R N M G D Q

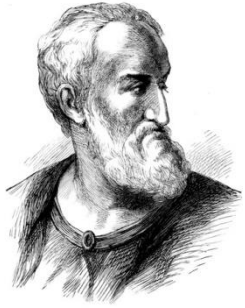
\_\_\_\_\_ \_\_\_\_\_  
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 O Q H R D C F N C

***The Holy Apostle Andrew, the First-Called  
November 30***



The Holy Apostle Andrew the First-Called was the first of the Apostles to follow Christ, and he later brought his own brother, the Apostle Peter, to Christ (John 1:35-42). The future Apostle was from Bethsaida, and from his youth he turned with all his soul to God. He did not enter into marriage, and he worked with his brother as a fisherman. When the Holy Prophet, Forerunner and Baptist John

began to preach, St. Andrew became his closest disciple. St. John the Baptist himself sent to Christ his own two disciples, the future Apostles Andrew and John the Theologian, declaring Christ to be the Lamb of God.

After the Descent of the Holy Spirit upon the Apostles, St. Andrew went to the Eastern lands preaching the Word of God. He went through Asia Minor, Thrace, Macedonia, he reached the River Danube, went along the coast of the Black Sea, through Crimea, the Black Sea region and along the River Dnipro he climbed to the place where the city of Kyiv (Ukraine) now stands.

He stopped overnight on the hills of Kyiv. Rising in the morning, he said to those disciples that were with him: *“See these hills? Upon these hills shall shine forth the beneficence of God, and there will be a great city here, and God shall raise up many Churches.”* On his journeys the First-Called Apostle endured many sufferings and torments from pagans: they cast him out of their cities and they beat him. By the labors of the Holy Apostle Andrew, Christian Churches were established, for which he provided bishops and clergy. The final city to which the Apostle came was the city of Patra, where he was destined to suffer martyrdom, being crucified on a cross in the shape of an “X,” the first letter of “Christ” in Greek; this cross is also the symbol of Saint Andrew.

A few centuries later, under the Holy Emperor Constantine the Great, the relics of the Holy Apostle Andrew were solemnly transferred to Constantinople and placed in the Church of the Holy Apostles beside the relics of the Holy Evangelist Luke and St. Paul’s disciple St. Timothy.

***Let us praise Andrew the Theologian for his courage. Let us praise him as a follower of his brother Peter, leader of the Church. Just as he once cried out to Peter, so too now he beckons us saying: Come, we have found the Expectation of the ages.***



**November 25, 2018**

Twenty-seventh Sunday after Pentecost, Tone 2;

Leave-taking of the Feast of the Entrance of the Most Holy Mother of God into the Temple; Our Holy Father and Priest-martyr Clement, Pope of Rome (101); Peter, Bishop of Alexandria (312)

**Changeable Part: Pages 12-14**

*In the Booklet of Changeable Parts  
(Small white book)*

**Announcements:**

**This Sunday: Children's Liturgy**

On the last Sunday of each month, we will have a Children's Liturgy. Children will read the Epistle and collect your offerings. The Homily will be directed to the children, but will contain a message for all. Thank you for bringing your children to this special Liturgy.

**Coffee Social**

Thank you to Patty Barr for sponsoring this Sunday coffee social. Thank you to all who attended! During social, Dr. Sabina Daroski will have a short presentation. On June 9, 2018 she was a delegate of our parish at Evangelization & Mission Eparchial Convention at Parma, Ohio. Thank you Dr. Sabina! Our next coffee social will be on January 27, 2019 following Divine Liturgy.

**St. Andrew's Pence Collection**

Traditionally on or around the Feast of St. Andrew, the first called Apostle (November 30) our parish have a special collection for needs of pastoral ministry of His Beatitude Sviatoslav. Sunday, December 2<sup>nd</sup>, we will take a collection for St. Andrew's Pence, please, use a special envelop.

## Decorating the Church: Saturday, December 1<sup>st</sup>

On Saturday, December 1st, at 10:00 a.m. we will begin with the decoration of our Holy Church in preparation for the feast of the Nativity of Christ. Please plan to be here so that together we can make our Church look beautiful for Christmas.

## St. Nicholas Visit

This year in preparation for the visit of St. Nicholas to our church on December 2, parents and/or grandparents are asked to purchase and wrap a gift for each of their children/grandchildren who will attend the party. Gifts should have a value between \$10 and \$15, be wrapped and labeled with the child's name. Gifts can be delivered to the church hall before Liturgy on December 2. Please follow the value suggestion so that children receive comparable gifts. Thank you for your cooperation. On the same day, **Christmas Cookie workshop**, our Sunday school children will be using their baking skills to bake beautifully decorated sugar cookies for Christmas.

## Let's celebrate Holy Supper (Sviat Vecher) together on Christmas Eve!

Dear friends, this year, we would like to start a new tradition in our parish. As you may know, our birth families are in Ukraine, but we have a new Christian family – our parishioners. Let us celebrate a traditional Holy Supper on Christmas Eve together! On December 24, 2018 (Monday), we will gather at the Church Hall at 5:00 p.m.. The parish will provide pierogies and Inna will make borscht. Those parishioners who sign up to attend are asked to bring one meat-free, cheese-free dish to share. Each family is asked to provide one dish. If you are interested in attending, please sign up on the list in the church vestibule. Thank you! Fr. Hohosha and Family

## Pyrohy

Our total income from last week's sale was **\$603.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for Christmas! We are in big need of scoopers every Wednesday morning. Also, starting November 28<sup>th</sup> (Wednesday) we will start extra session of making pierogies and then we will continue on December 5, 12, 19** Thank you!

## Collection- May God bless you...

The grand total for Sunday of November 11, 2018 was **\$1,422.00**

(Collection: \$795.00, loose & candles: \$24.00, Pyrohy: \$ 603.00)

***Sincere thanks to all for your kindness and generosity to our Holy Church!***

## ***Twenty-seventh Sunday after Pentecost***

*And there was a woman who had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself...*

Today's Gospel reading tells of an incident that happened one Sabbath Day when Our Lord went to worship in the synagogue. Among the people listening to Christ as He taught was a sick woman. For eighteen years she had been ill. She couldn't straighten her back and she was doubled up for all those years. The Lord saw her pitiful figure in the crowd and called her to come forward and then said to her: "Woman, you are loosed from your infirmity." Jesus laid his hands upon her and immediately she straightened up and looked into His face.



But as the woman rejoiced, there was another who was angered. This was the ruler of the synagogue who didn't like the idea of Jesus helping people on the Sabbath Day. Our Lord was quick to answer: "You hypocrite...!"

There are a number of important points to keep in mind about the sanctification of the Lord's Day. God's commandment prescribes the sanctification of the whole day. We need to keep this in mind in our times when so many people feel that all we have to do is go to Church for one hour on Sunday and the rest of the day belongs to us. WRONG! ... The whole day is the Lord's Day. It belongs to Him! How do we keep it holy? It is a day of rest when people should put away their tools of labor. But it doesn't mean that people should be lazy or slothful because that too is a sin. Besides going to Church it can be a time for visiting, or going to see the sick and lonely. It should be a day for doing GOOD!

"Remember that thou keep holy the Sabbath Day." There are many things involved in this commandment. But there is a starting place, and the woman of the Gospel lesson today provides it. She was ill, she was crippled, but she was worshipping in the synagogue on the Lord's Day. We, too, can make such a start each Sunday in keeping the Lord's Day holy. Jesus said, "Wherever two or three are gathered in My Name, there am I amongst them." His special presence and power is felt when His family meets together that they might with one heart and one tongue raise a common plea to Him. When a hundred voices cry out: "Lord, have mercy," a situation is created which opens the gates of grace to flow.