





### ***Metropolitan Andrey Sheptytsky (1901-44)***

He was born in Prylbychi, near Lviv, on July 22, 1865, to an ancient aristocratic Ukrainian family that in the 19<sup>th</sup> century had become polonized, Latin Catholic, and French speaking. Despite the strong opposition of his father, he returned to his roots to serve what was regarded as the “peasant” Ukrainian Greek-Catholic Church as a monk of the Basilian Order. Blessed with extraordinary spiritual charismas, at the age of thirty-six, Andrey

Sheptytsky became head of the Ukrainian Greek-Catholic Church. He worked tirelessly for reconciliation between ethnic groups and left a rich legacy of writings on social issues and spirituality. He developed modern methods of ministry, founded the Studite and Ukrainian Redemptorist orders, other religious communities, a hospital, the National Museum, the Theological Academy and sponsored various religious, cultural and educational institutions.

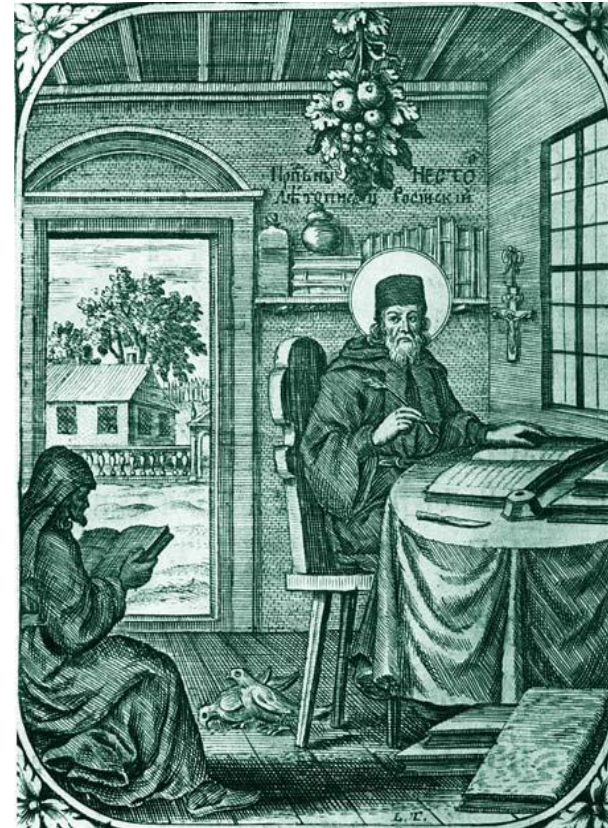
Metropolitan Andrey was a patron of artists, students, including many Orthodox Christians, and a pioneer of ecumenism. He learned Hebrew so that he could speak with Jews. During pastoral visits to towns he was met by Jewish communities with the Torah. He harbored hundreds of Jews in his residence and in Greek-Catholic monasteries during the Nazi occupation. He issued the pastoral letter, “Thou Shalt Not Kill,” a bold outcry against Nazi atrocities. He died on November 1, 1944 and the process for his beatification is well advanced.

### ***Prayer for the Beatification of the Servant of God Metropolitan Andrey***

Our Lord Jesus Christ - You always regard Your faithful servants, not only with special gifts of Your love, but also with the eternal reward of the saints in heaven, and in many cases You grant them the recognition of sanctity by Your Church here on earth.

We humbly pray: grant that Your faithful servant Metropolitan Andrey be numbered among the saints. Throughout his just life, “full of suffering and trials,” he was a good shepherd for his flock and a great laborer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love.

O Lord, in your mercy grant me the favor that I ask for through the intercession of the Servant of God, Andrey Sheptytsky. Amen.



**October 27, 2019**

**Twentieth Sunday after Pentecost, Octoechos Tone 3; The Holy Martyr Nestor (305); Nestor, writer of the first Chronicle of Rus’ (1114); the Holy Martyr Capitolina and Her Slave Erotheides**

**Changeable Part: Pages 15-16**  
*In the Booklet of Changeable Parts*  
*(Small white book)*

## **Announcements:**

### **St. George’s Fourth Pierogie Festival**

We are in the process of preparing our Pierogie Fest and which will take place on Saturday, November 2, from 10:00 a.m. – until it sold out.

This parish event has always been a great success and a great financial boost for our parish. Promote this event and remember that **WE NEED YOUR HELP!**

**As was announced ,we are going to start an extra session of pyrohy production on Wednesday evening at 4:00pm October 23, 30, 2019 These final two weeks will be very busy. So, PLEASE GIVE YOU HAND!!!!**

**Festival Bake Sale Items** are a big part of the festival, but we need many more parishioners donating either bought or homemade items!!! Also, it is a *huge help* if you can ***package some of your items ready for sale!!*** Cookies, pies, cakes, candy are all needed. Please contact Olga Perkun at 412-559-3797 or [olgaperkun@msn.com](mailto:olgaperkun@msn.com) . You may bring your baked donations to the Church hall on Friday or Saturday morning on November 1-2.

Much help will be needed with the preparations, set-up, kitchen, and bake sale

**This Sunday: Coffee Social**

Coffee socials will be on the Sundays we have the Children's Liturgy. This week coffee social is sponsored by Victoria Senko & Debbie Label. Please plan on attending to enjoy fellowship with your fellow parishioners. See Fr. Igor if you want to volunteer for the next month.

**BINGO on Sunday, November 3rd at parish of St. John in McKees Rocks**

St. John the Baptist Ukrainian Catholic Church, 204 Olivia Street in McKees Rocks is having a “BINGO” on this Sunday, November 3, 2018 at 1:00 p.m. (Doors open at 12:00 p.m.). They will be selling Ukrainian food and baked goods during the Bingo. Admission is \$22.00.

**Sarris Christmas Candy sale!**

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 24. Delivery and pickup will be on Sunday, December 14 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

**Saturday, November 2nd at 6 pm.** The Ukrainian Technological Society is honored to present to His Eminence Archbishop Daniel of the Ukrainian Orthodox Church of the USA, our 2019 Ukrainian of the Year award. His efforts in bringing Tomos to the Orthodox Church of Ukraine is historic. Archbishop Daniel will accept his award at the UTS dinner dance at the Club at Nevillewood on Saturday November 2nd, which begins at 6 PM. To be sent an invitation and RSVP card, please contact George Honchar at 412-215-3303. Deadline to RSVP is Monday, October 28th.

**Collection- May God bless you...**

The grand total for Sunday of October 22, 2017 was **\$1,398.00**  
(Collection: \$650.00, loose & candles: \$57.00, Pyrohy: \$691.00)

**SINCERE THANKS TO ALL FOR YOUR KINDNESS  
AND GENEROSITY TO OUR HOLY CHURCH!**



*Please, remember to turn your clock 1 hour back next  
Sunday, November 3rd, 2019 before you go to bed.  
Standard Time Resumes!!!*



***Twentieth Sunday after Pentecost***



*Then all the people of the surrounding country of the Gadarenes asked Him to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Him; but He sent him away, saying, “Return to your home, and declare how much God has done for you.”*

On this Sunday Our Lord comes to the land of the possessed; there, He is neither idle, nor passive, nor absent: He acts, He heals the possessed man; and what happens, what is the response of the people? They are in terror because they have seen the power of God manifested in such a way that fills them with fear, not with awe. And they ask Christ to be gone: Leave our realm, go away! The fact that Christ has acted, that He has healed, that He has saved the man, matters nothing; what matters, is that they have to pay the cost for it: their pigs...

Isn't it again something which we happen to do? We ask God to come into our lives; and suddenly we discover that God is not coming in the way in which we want Him to be! He is not coming into our lives simply to order things according to our view; He transforms the dead orderliness of our life into a chaos, but a chaos which is loaded with possibilities - but we don't want this! We want what we had: an orderly life, without problems, without anything great happening, also without anything tragic happening.

Earlier, on another occasion, someone else had said to Christ, “Leave me - I am unworthy”. Having seen the miraculous catching of fish on the Sea of Galilee, Peter said, “Leave my boat, I am not worthy, I am a sinner.” Have we ever spoken such words? Have we ever felt that we are unworthy of Christ's coming, dwelling under our roof, being with us, doing for us all we need? Indeed being for us like a servant who will do things because we need them done.

