



ST. GEORGE'S DIVINE SERVICES

Saturday, Nov. 2

Our venerable Father Joannicius the Great

Readings: Gal. 2:16-20; Lk. 8:41-56

11:00A.M. – until sold out - PIEROGIE FEST

No service at McKees Rocks parish

Sunday, Nov. 3

Twenty first Sunday after Pentecost

Readings: Gal. 2:16-20; Lk. 8:41-56

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Joseph Chlibun, given by wife Lillian**

Supplications will be offered for **+Mihaylo Pyptyk, given by Mr. & Mrs. Maksymowych**

1:00P.M. BINGO AT ROCKS

Wednesday, Nov.6

St. Paul the Confessor, Archbishop

Readings: Col. 3:17-4:1; Lk. 12:48-59

Sheptytsky Arms

Social Hall

9:00 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Antony, Anthony, Kateryna Fedyna

Thursday, Nov. 7

Prefeast of Archangel Michael and All Angels

Readings: Heb. 2:2-10; Lk. 10:16-22

St. George

North Side

7:00 A. M. Vespertal Divine Liturgy

God's blessing upon Michael Hohosha & Michel Senko

Saturday, Nov. 9

Our venerable Father Joannicius the Great

Readings: Eph. 4:1-6; Lk. 10:25-37

6:30 P.M. Vigil Divine Liturgy

Sunday, Nov. 10

Twenty Second Sunday after Pentecost

Readings: Gal. 6:11-18; Lk. 10:25-37

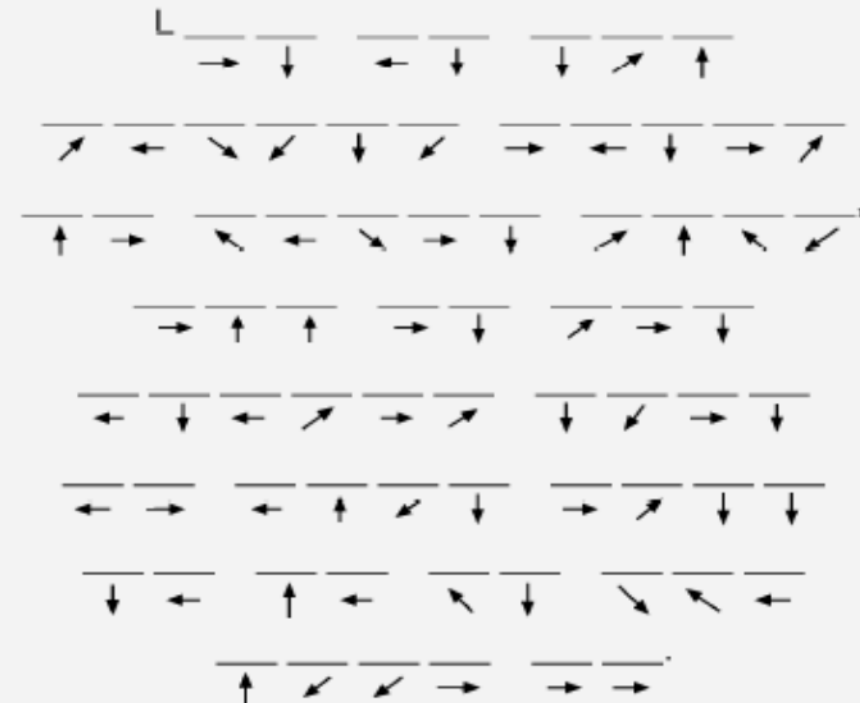
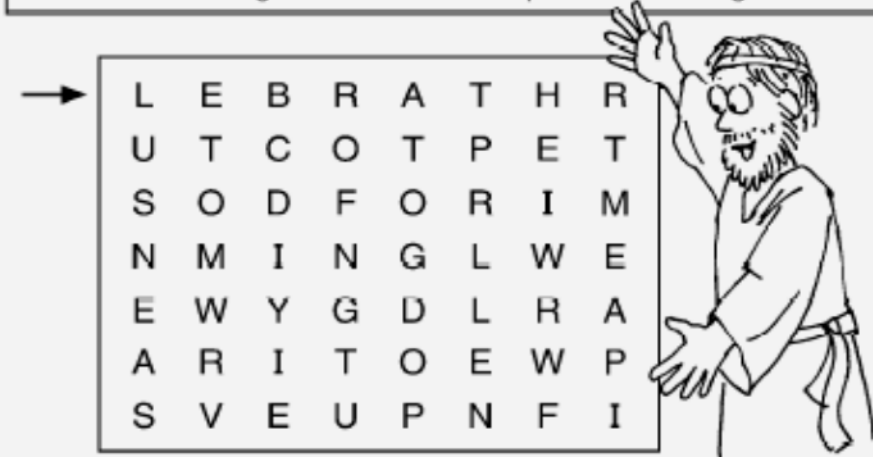
9:30 A.M. Divine Liturgy

Supplications will be offered for **+Jane Chulack , given by Kathy Shabla**

Supplications will be offered for **+Mihaylo Pyptyk , given by family**

Paul knew it is not easy to do what is right,
but he encouraged the Christians to not give up.

Starting with the letter L, follow the arrows to find the
remaining letters that will complete the message.





Synaxis-Assembly of the Holy Archangel Michael and the other Bodiless Powers-Angels

November 8

Today we celebrate the Synaxis-Assembly of the holy Archangel Michael and the other bodiless powers, which is a feast in honor of the holy angels, and has been celebrated in our Holy Church since the fourth century. According to holy tradition, Satan, formerly the brightest of all the heavenly spirits created by God, and usually called Lucifer or “light bearer”, but who became filled with self-love, pride and evil, - fell from his archangelic power and lured away a multitude of other spirits. Then the Archangel Michael, as God’s faithful servant, assembled the entire angelic host that had not been enticed by the ruinous example of satanic pride, and said: “Let us attend and stand aright before our Creator, and let us bear no ill towards Him.”

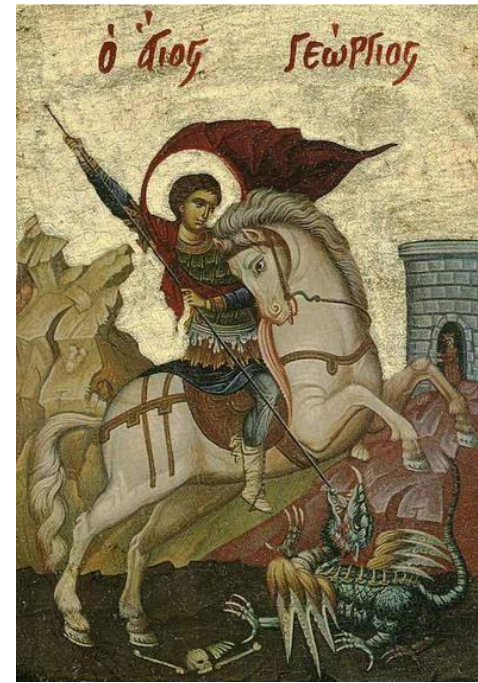
Appealing thus to the entire angelic host, he began to glorify the

Most-holy, One-in-Essence, Indivisible Trinity - the One God, triumphantly singing: “Holy, Holy, Holy, Lord God of Sabaoth-Holy, Holy, Holy Lord of power and might”

All the Bodiless Powers-Heavenly Hosts share the common name of “angel” - which means “messenger” in Greek - by virtue of their service: they “stand before the face of the Creator and serve Him.” As creatures who come before the face of God, angels are powerful intercessors, meaning they speak on man’s behalf to Him. While instructing His disciples about caring for His followers - the sheep of His flock - the Lord Jesus Christ said, “*See that you do not despise one of these little ones; for I tell you, their angels in heaven always behold the face of My Father in heaven.*” (Matthew 18:10)

Because of their faithful and unending service to God - and at His command, to man/creation - the angels are considered the prototype for the service ministry of the holy diaconate - they are the “role model” for the deacons of our Church! The Archangels Michael and Gabriel are usually depicted on the deacons’ doors of the Iconostasis.

O Angel of God, my holy Guardian, keep my life in the fear of Christ God, strengthen my mind in the true way and wound my soul with heavenly love, so that guided by Thee, I may obtain the great mercy of Christ God.



November 3, 2019

Twenty First Sunday after Pentecost, Tone 4;

The Holy Martyrs Acepsimas the Bishop (378), Joseph the Priest and Aithalis the Deacon (379); the Dedication of the Church of the Holy Great Martyr George in Lydda, Where His Precious Body is Entombed

Changeable Part: Page 16

*In the Booklet of Changeable Parts
(Small white book)*

Glory to Jesus Christ!

My dear parishioners,

I would like to personally thank all of you who have spent countless hours and volunteer time helping to organize our 4th Pierogi Fest. It was a HUGE success. I have seen the cooperation of so many of our parishioners who spent many days of dedication by cooking, baking, selling raffle tickets and preparing the hall. Sincere thanks to all who participated in our Pierogi Fest.

Most of all, I especially would like to thank the pierogi crew, people who worked in the kitchen and servers who were seeing to the needs of the guests. They worked really hard during the festival.

As I close, I thank you from the bottom of my heart for your generosity, hard work and love for Saint George Ukrainian Catholic Parish.

Father Igor, Pastor

Announcements:

This Sunday: BINGO on Sunday, November 3rd at parish of St. John in McKees Rocks

St. John the Baptist Ukrainian Catholic Church, 204 Olivia Street in McKees Rocks is having a “BINGO” on this Sunday, November 3, 2019 at 1:00 p.m. (Doors open at 12:00 p.m.). They will be selling Ukrainian food and baked goods during the Bingo. Admission is only \$25.00.

St. Michael & Angels

On Thursday, November 8th, we celebrate the feast of the holy archangel Michael and the other Bodiless Powers (Angels). To celebrate this feast day and to remember our own Guardian Angel we will have Wednesday evening, November 7th, a Vespers Divine Liturgy at 7:00 p.m. at St. George parish.

BINGO on Sunday, November 3rd at parish of St. John in McKees Rocks

St. John the Baptist Ukrainian Catholic Church, 204 Olivia Street in McKees Rocks is having a “BINGO” on this Sunday, November 3, 2018 at 1:00 p.m. (Doors open at 12:00 p.m.). They will be selling Ukrainian food and baked goods during the Bingo. Admission is \$22.00.

Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 24. Delivery and pickup will be on Sunday, December 14 after Divine Liturgy. You only need to return the price sheet. Make checks payable to St. George Church.

Collection- May God bless you...

The grand total for Sunday of October 27, 2019 was **\$3,452.00**

(Collection: \$2700.00, loose & candles: \$21.00, Pyrohy: \$731.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!

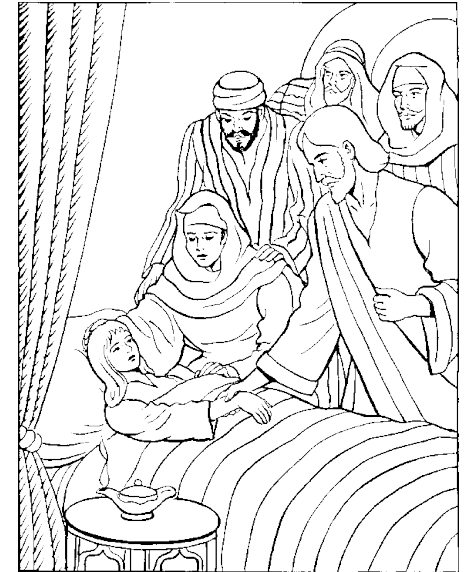


***Please, remember to turn your clock 1 hour back next
Sunday, November 3rd, 2019 before you go to bed.
Standard Time Resumes!!!***

Twenty-first Sunday after Pentecost

And when He came to the house, He permitted no one to enter with Him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but He said, “Do not weep; for she is not dead but sleeping.” And they laughed at Him, knowing that she was dead...

Today’s Gospel reading is not only about miracles and the mercy of God...It is about hope beyond hope. In the story of the daughter of Jairus we see a child already dead; everyone knows about it. There is such certainty that when Christ Our Savior says, “No! This child has not died, it is fallen asleep” Everyone contradicts Christ by saying: “No, this child has died.” And then Christ, with a word of power, but in an act of love calls the child to earthly life again.



Isn’t this, - apart from being a true event of our salvation history, - isn’t this also a parable, and an image of so many human situations? How often we would say, “There is no point in doing anything about this person, this person is lost anyhow” There is nothing to do about redeeming a given situation, this situation is beyond redemption...

Hope beyond hope: not because we have got good reasons to hope, but because we can be possessed of a passionate certainty that not only love divine but human love can bring back to life what was lost. People who have fallen into the deepest carelessness, people who seem to us to be hopelessly evil, if they are met by the sacrificial love, - and the word is essential, - the sacrificial love of God and the same sacrificial love in us, can be redeemed. In the case of this child it happened immediately. In our relation to one another and to people it may take years, years of patient love, years during which we will give ourselves, but also endure, endure endlessly the most unendurable things; and in the end there can be redemption. There can be redemption on this earth, in the form of a person who was thought to be hopeless, beyond help, and who begins to change, and then we see a miracle, and we are ecstatic, and hope becomes complete and real, and joy fills our heart.

On this Sunday let us therefore give thought to it, and choose for hope beyond hope, for that love and that faith that conquer. Amen.