



## ST. GEORGE'S DIVINE SERVICES

Saturday, Nov. 9

**Our venerable Father Joannicius the Great**

Readings: Eph. 4:1-6; Lk. 10:25-37

**4:00 P.M. Vigil Divine Liturgy (Arnold, PA)**

**6:30 P.M. Vigil Divine Liturgy**

Sunday, Nov. 10

**Twenty Second Sunday after Pentecost**

Readings: Gal. 6:11-18; Lk. 10:25-37

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Jane Chulack , given by Kathy Shabla**

Supplications will be offered for **+Mihaylo Pyptyk, given by family**

Wednesday, Nov.13

**St. John Chrysostom, Archbishop**

Readings: Heb. 7:26-8:2; Jn. 10:9-16

**9:00 A. M. Service of Holy Eucharist- Mass (Latin rite)**

Repose of Antoni, Anthony, Kateryna Fedyna

**Sheptytsky Arms  
Social Hall**

Thursday, Nov. 14

**St. Philips, Apostle**

Readings: 1 Cor. 4:9-16; Jn. 1:43-51

**6:30P.M t Pierogie Fest Wrap Up Meeting**

Saturday, Nov. 16

**St. Mattew, Apostle-Evangelist**

Readings: Eph. 2:4-10; Lk. 12:16-21

**6:30 P.M. Vigil Divine Liturgy**

Sunday, Nov. 17

**Twenty Third Sunday after Pentecost**

Readings: Eph. 2:4-10; Lk. 12:16-21

**9:30 A.M. Divine Liturgy**

**Bishop's visit**

Supplications will be offered for **+Yuriy Hohosha , given by Nicholas Kotow**

Supplications will be offered for **+Eva Hlovchiec, given by family**

Below is the rest of the answer to the man's question about how to receive eternal life.

Use the heart code to fill the blanks.



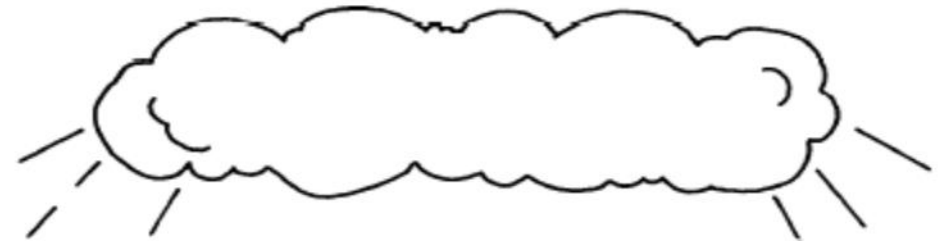
“

4,5 5,6 7,8 2 8 5,6 7 6

5 2 4 3 3,4 1,2 5,6 6

1 6,7

8 5,6 7 6 6,7 2 4,5 2,3



## ***Our Advent Project: Reaching out to the Men and Women in the Armed Forces***



During this time of the pre-Nativity Fast-Advent Season we are called to reach out and to see the needs of others. Here in our parish family we have had over the years the wonderful opportunity to do so especially during this time of the year when we are on a spiritual journey to Bethlehem to welcome the Newborn King-Christ Our Savior.

This year join us as we reach out to the wonderful men and women in the Armed Forces of our nation under God. As a parish let us collect different items that are needed and will be shipped over to bring a smile to these brave men and women during this holiday season.

There are non-food items and food-items that you can choose from. These items will be collected in our Church vestibule next to our Angel Tree. The last day to bring your gift donation will be Sunday, December 22nd.

Here are some of the items that you can donate. A full list of the items is available on the table next to our Angel Tree.

Non-Food Items: Sheet sets, Blankets, Pillows, Towels, Phone cards, AA and AAA Batteries, Books and Magazines, Scented candles, Handheld electronic games, travel sizes games, DVD's of movies/shows, zip lock bags, fly strips and mosquito coils, envelopes, pens.

Food Items: candy, licorice, lollipops (not chocolate candy), pretzels, chips, nuts, cookies, granola bars/breakfast bars, microwave popcorn, beef jerky, gum.

Personal Hygiene Items: shaving cream, suntan lotion, deodorant, tooth brush, tooth paste, soap, Q tips, skin cream, hand sanitizer (small bottles), foot powder, razors, shampoo (small bottles), dental floss, eye drops.

As part of this Advent Project you can all prepare Christmas Cards with a message to our soldiers. Our children can prepare a nice Christmas picture. We can all be part of this Advent Project to support all our brave men and women who are serving in the United States Armed Forces.



## **November 10, 2019**

Twenty-Second Sunday after Pentecost, Octoechos Tone 5;

The Holy Apostles Erastus, Olympus, Rodion and those with them

**Changeable Part: Page 18-19**

*In the Booklet of Changeable Parts  
(Small white book)*

## **Announcements:**

### **This week : Beginning of the Philip's Fast-Advent**

As a parish family we begin today the pre-Nativity Fast (Pylypivka). This Fast lasts until the eve of the Nativity of Christ (December 24) inclusively. The regulations for this Fast are far more lenient than for the Great Fast. **During this time we are to observe Wednesdays and Fridays as a day of "Simple Fast", that is, no meat is to be eaten.** As it has been a tradition in the past, we will celebrate one evening during the week the beautiful Moleben to Emmanuel, which is a special Advent Prayer Service in preparation for the Nativity of Our Lord. I encourage you to come and dedicate an evening during this Philip's Fast-Advent to attend this beautiful Prayer Service. The first one will be celebrated at **7:00 p.m. on Thursday, November 28th.** Please come!

### **Next Sunday: Visit of Bishop Bohdan J. Danylo**

Next Sunday, November 17, we will welcome to St. George's His Grace Bishop Bohdan (Danylo), Eparch of St. Josaphat. Let us all come together as a parish family to welcome His Grace Bishop Bohdan. At the end of the Divine Liturgy we will have Festal Anointing-Mirovanya.

**Sarris Christmas Candy sale!**

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 24. Delivery and pickup will be on Sunday, December 14 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

**Collection- May God bless you...**

The grand total for Sunday of November 3, 2019 was **\$1,220.00**  
(Collection: \$1180.00, loose & candles: \$40.00)

**\*\*\*2019 PIEROGI FEST \*\*\*: \$12,238.64**

Cash:	\$11,896.00
Checks:	\$198.00
Credit card (inside):	\$1,631.64
Credit card (outside):	\$133.00
Expenses:	\$1,620.00

***Sincere thanks to all for your kindness and generosity to our Holy Church!***



**Quarterly Reminder (4th qrt. 2019):** Our Eparchy of St. Josaphat in Parma is obligated to remind its members that they, especially the victims, have a right and duty to report any incident of the sexual abuse of a minor by the clergy, or by an employee or a volunteer. One should come forward and make that known to his or her pastor or to the bishop or to one of those who assist him in this regard. Our current Bishop Bohdan Danylo can be reached at his Chancery at 440-888-1522 or by writing to him at P.O. Box 347180, Parma, OH 44134-7180. The Victim Assistance Coordinator, Marika Zaliszczuk can be reached on her cell 412-215-5372. You may view the Policies & Procedures at [www.stjosaphateparchy.com](http://www.stjosaphateparchy.com).



***Twenty-second Sunday after Pentecost***



*At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And He said to him, "You have answered right; do this, and you will live."*

If you read today's Gospel reading carefully, you will see that the Samaritan was enlightened! While the Priest and Levite were blind to the needs of the other, the Samaritan was able to SEE. He perceived the situation and used his mind to come to a good conclusion. This means that he was not ruled by his mind, but by the deeper reality of his human nature, the image

of God within. The Samaritan was awake... The eye of his soul was open. The Samaritan was not so busy thinking that he could not perceive the value of the moment at hand, "There is no place more important to be than here, no one more important than this poor man who is bleeding by the road and nothing more important for me to do than care for this one who is in need."

By the Samaritan's gracious response we know what Christ intended to show us. The Good Samaritan had come to be a lover of God. He had learned how to be love. You see, the mind, if not watched, is always trapped in the past or the future, but the awakened eye of the soul perceives each moment and knows it to be the only thing that is real. We "run from silence" by refusing to live in the moment. The Priest and the Levite could not wait to be somewhere else, but the Samaritan knew there was no place else to be, in truth, than where he was. A great theologian, Metropolitan Kallistos tells us that the way to recognize the voice of the devil and the voice of the Lord is this: the devil always says, "Yesterday" or "Tomorrow", but the Lord Jesus always says "TODAY"! He also writes that "the great tragedy of the fall is that we are not able to be fully present in the moment in which we live."

To love the Lord with all our heart, soul, mind and strength it is necessary to be to fully awake to every moment, to be at peace within and to love silence. It calls to mind the famous words of our venerable father Seraphim of Sarov, "Make peace within and thousands around you will be saved."