



ST. GEORGE'S DIVINE SERVICES

Saturday, June 15

Amos, Prophet
 Readings: 2 Cor. 4:6-15; Mt. 11:2-15
6:30P.M. Vigil Divine Liturgy

Sunday, June 16

Sunday of all Saints/Father's day
 Readings: Heb. 11:32-12:2a; Mt. 10:32-33, 37-38 & 19:27-30
9:30 A.M. Third Hour
9:30 A.M. Divine Liturgy

God's blessing upon **Mary Sahayda** on her **102 birthday**, given by friends.
 Supplications will be offered for+ **Mihaylo Pyptyk**, given by **Andy Salo**.

Wednesday, June 19

St. Jude, Apostle
 Readings: Jude 1:10; Jn. 14:21-24

Sheptytsky Arms

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

God's blessing upon all residents of Sheptytsky Arms & St. George Close

Thursday, June 20

St. Methodius, Bishop-Martyr
 Readings: Rom. 5:10-16; Mt. 8:23-27
7:00 P.M. Akathist Hymn to the Most Holy Trinity

Saturday, June 22

The Holy Martyr Basiliscus
 Readings: Rom. 2:10-16; Mt. 4:18-23
6:30P.M. Vigil Divine Liturgy

Sunday, June 23

Second Sunday after Pentecost
 Readings: Rom. 2:10-16; Mt. 4:18-23
9:30 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for+ **John Pyptyk**, given by **Pyptyk family**.

Supplications will be offered for+ **Maria O. Antoniv**, 1st anniversary, given by **Olech & Motria**.



He Cares for You

Matthew 10:29-31



W H Z U Z E F A F P W Q R F Q
 P K N O I T F A P H E O B V H
 H E A D Q V K X T V H N R Z T
 A A E E B H E F U H G P N T D
 T F H K I H A M W M E Y K Y H
 F A S A N F G I I O G R X O Q
 W L F I L O U R R B R Y R V J
 H Y O R Z F W I V S O V Y B H
 O Z E C A Q Z I T L U J L S T
 L Q C L K I N D N I N R G P F
 E W D V U J D E I G D O I A P
 M M V A L U A B L E G I Z R M
 Y O K L D C F A L L W L D R K
 F X R R N U M B E R E D D O E
 S G P E L G U W F I W A B W I



sparrow fall hairs more
worth ground head valuable
half Father numbered whole
penny knowing afraid flock



The Holy Eucharist



The Holy Eucharist is the true Body and Blood of our Lord, God and Savior Jesus Christ, present under the forms of bread and wine. The bread and the wine are sacred gifts, prepared by the priest during the Prothesis (Liturgy of Preparation). Following the Liturgy of the Word, they are carried in solemn procession (the Great Entrance) to be placed upon the Holy Altar, the very Throne of God.

The priest offers the gifts of bread and wine on behalf of the faithful, recalls the words of Our Savior on the night on which He was delivered up for the life of the world and then, with fervent prayers (Epiclesis), asks God to come down from heaven on the gifts of bread and wine to make the bread the Body of Christ, and the wine the Blood of Christ, changing them by the power of the Holy Spirit.

Once this sacred Mystery has taken place, prayers of petition and thanksgiving (Eucharistia in Greek) are offered by the priest and the people. Following the Lord's Prayer the faithful are invited to approach "with the fear of God, with faith and with love." This "fear of God" means tremendous reverence for God's Mystical Presence and His intimate communion with us. "With faith" means that we truly believe that this IS the Body and Blood of the risen Christ. "With love" means that we are at peace and have been reconciled with our brothers and sisters.

The Eucharist, thus received, forgives us our sins and grants us a special intimacy with the Living Christ. If we are aware of sins which prevent us from God's grace, or if we have anything against our brothers and sisters, we are obliged to abstain from receiving Holy Communion until we are reconciled through the Mystery-Sacrament of Confession. Similarly, we are bound to prepare for receiving the Lord by examining our conscience, praying for forgiveness, and fasting.

We should ALWAYS approach the Eucharist at Holy Communion, with profound reverence and deep gratitude. The proper posture is to cross our hands over our breast, and to bow deeply before the holy chalice before and after receiving Our Lord. We must strive to be conscious of the tremendous Gift that is being offered us, though we are all unworthy sinners. For more information on the Eucharist (Preparation & Thanksgiving), please make sure to read the brochure we have available in the Church vestibule.



June 16, 2019

Sunday of all the Saints

Octoechos, Tone 8;

Changeable Part: Page 29

In the Booklet of Changeable Parts (Small white book)



Happy and Blessed Father's Day!

Вітаємо Татка!

May Almighty God bless our Fathers as we celebrate this special day dedicated in their honor. Многая Літа! In Blessed repose grant eternal rest, O Lord, to our deceased Fathers and make their memory eternal: Вічна Память!



Announcements:

Today: Sunday of All Saints

The Sunday after Pentecost is dedicated in our Holy Church to the remembrance of all those that have gone before us, who have fulfilled God's plan for humanity here on earth, who took up that call from God to join Him, and the many who suffered greatly and died for their faith. It is on these days that we not only commemorate those saints who are well known to us, but we also commemorate those whose names we don't know.

Father's Day

As part of our Father's Day celebration we will be honoring our fathers by lighting remembrance candles in honor of them. These candles will be lit this weekend of June 16th, and will burn in front of the mosaic Icon of Christ the Teacher (right side of the Church).

Apostles Fast

On Monday, June 17th, we begin in our Liturgical calendar the Apostles Fast also called "Petrivka", during which the Holy Church prepares the faithful with prayer and fasting for the feast of the Holy Apostles Peter and Paul whose memory we celebrate on June 29th. This fast concludes on Friday, June 28th. According to the Pastoral Guide of the Ukrainian Catholic Church in the U.S.A. simple abstinence (from meat) is observed on Friday's during this fasting period. Even though this fasting period in honor of the Apostles has been forgotten in our Holy Church let us do our best in observing our spiritual patrimony.

Week #1 Banns of Marriage: Mitchel L. McKay, son of Mark and Monika McKay of Sagarow, MI will marry Victoria Petrovych, daughter of Volodymyr and Lyuda Petrovych of Carnegie, PA. The marriage will take place on Aug. 17, 2019 at St. George Ukrainian Catholic Church, Pittsburgh, PA. If you have reason to believe that one or both of these parties cannot proceed with preparations for Holy Matrimony, contact the parish office. (412-766-8801)

Collection- May God bless you...

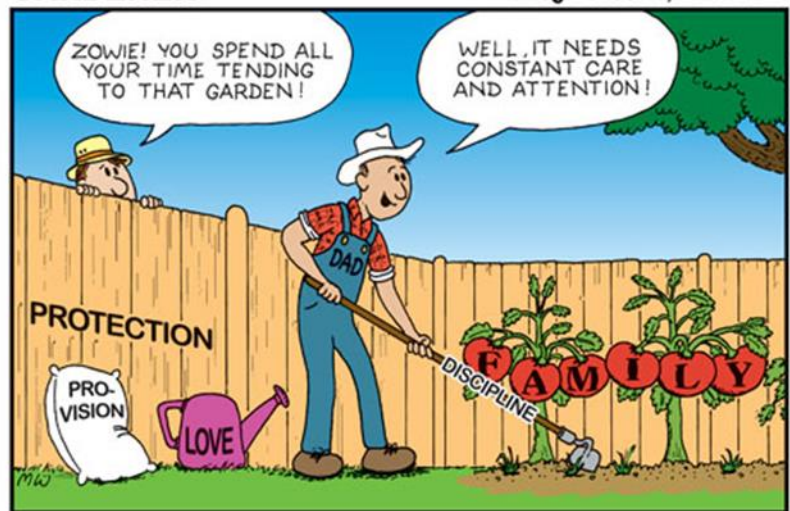
The grand total for the Sunday, June 9, 2019 was **\$1,359.00**

(Collection: \$892.00, Loose & candles: \$12.00, Pyrohy: \$455.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!

GARDENER

A Joyful 'toon by Mike Waters



The LORD God took the man and put him in the Garden of Eden to work it and take care of it. - GENESIS 2:15 NIV

Sunday of All Saints

Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."



The Sunday following Pentecost Sunday has been designated in our Holy Church as All Saints Sunday. To commemorate those who are known to us because God has revealed them and because they have been understood and recognized, either by their contemporaries, or years, at times - centuries later. We are reminded today that all the Saints are the response of the earth to the love of God. And this response is given by them not only in their own name but in the name of all creation and in our names also; because each of us has the privilege to be called by one name, our Christian name, the name of one of those Saints. The Saints of God embrace the whole of Creation in their love, in their intercession, in their prayer, in their real, continuous presence. How wonderful it is that we belong to this vast family of men, of women, of children who have understood what the Lord meant when He came, and lived, taught and died for us!

The Saints are people who responded to love by love, people who realized that if someone can die for them, their only response of gratitude is to become such that he should not have died in vain. To take up our cross means exactly this: to turn away from all those things which are Christ's death and crucifixion, from all those things which surrounded Christ with hatred and lack of understanding. We are all free to do this, more than those who lived in His time because they could be mistaken in Him in those days; but in our days, after over two thousand years, when we can read the Gospels, and see emerging from the story the stature, the Person of Christ, when we have got millions of witnesses that tell us that He truly gave His life for us, and that the only response we can give is to give our lives for one another in His name - how can't we respond? Let us therefore, on this Sunday renew our commitment: to listen in the way in which they listened, with all their heart, with their entire mind, all their will, all their self to see what happened, to hear what He said, to respond by gratitude and by determination. Let us be His glory, a light; it may be a small light, just like a small candle, it may be a bright light as one of the great Saints - but let us be a light that lights the world and makes it less dark!