



ST. GEORGE'S DIVINE SERVICES

Sunday, June 9

Pentecost Sunday

Readings: Acts. 2:1-11; Jn. 7:37-52 & 8:12

9:30 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Olech, Anna Baran & Ivan, Tekla Sysak, given by David & Orysia Barshowski.**

Supplications will be offered for+ **Michael Petruska, given by Magdalena Cheresnowsky.**

Wednesday, June 12

Sts. Onuphrius and Peter, Venerables

Readings: Rom. 1:18-27; Mt. 5:20-26

Sheptytsky Arms

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Antoni, Anthony & Kateryna Fedyna

Thursday, June 13

St. Aquilina, Martyr

Readings: Rom. 1:28-2:9; Mt. 5:27-32

7:00 P.M. Estina Franzak Education Board Meeting

Saturday, June 15

Amos, Prophet

Readings: 2 Cor. 4:6-15; Mt. 11:2-15

6:30P.M. Vigil Divine Liturgy

Sunday, June 16

Sunday of all Saints/Father's day

Readings: Heb. 11:32-12:2a; Mt. 10:32-33, 37-38 & 19:27-30

9:30 A.M. Third Hour

9:30 A.M. Divine Liturgy

God's blessing upon **Mary Sahayda on her 102 birthday , given by friends.**

Supplications will be offered for+ **Mihaylo Pyptyk, given by Andy Salo.**



God will show many wonders before the coming of the great and glorious day of the Lord.

Fill in the 1st and 3rd letters in each word, making a word to fit the definition. Use the vertical columns to complete Peter's declaration.

___N___RAP envelop

___E___ICLE carrier

___R___SION wearing away

___I___KETY unsound

___E___RNED longed

___B___IGE do a favor

___U___LIFY invalidate

___N___EMBLE set or group



And _____

_____ on

the name of the Lord will be saved.



FATHER'S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By:

Please print each name and circle the correct notation. Red candles will be used for the deceased, White for the Living. Donation for each candle is \$3.00.

*** DEADLINE TO ORDER THESE CANDLES: SUNDAY, JUNE 9, 2019***

Please observe this deadline to avoid last minute activity during Liturgy.



The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:

“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma,
located in Parma, Ohio, or St. George Church located in Pittsburgh, PA _____%
of the residue of my estate [or: the sum of \$_____].”



June 9, 2019

Sunday of the Pentecost

“Green Sunday”

Octoechos, Tone 7;

**Changeable Part: Pages 23-27
In the Booklet of Changeable Parts
(Small white book)**

Announcements:

Today: Pentecost Sunday

Our Holy Church celebrates Pentecost Sunday – the Feast of the Descent of the Holy Spirit. As a community of faithful we celebrate how the Holy Spirit that Christ had promised, came upon his disciples on the day of Pentecost and how the disciples received “the power from on high.” This moment has traditionally been called the birthday of the Church. As part of this celebration we will have at the end of the Divine Liturgy the Kneeling Prayers which are prescribed for this day followed by Festal Anointing-Mirovanya.

Pentecost Week

As we commemorate the birthday of the Church on this Great Feast of Pentecost, the entire week is for the faithful free from fast and abstinence. Let us all celebrate the coming of the Holy Spirit and the full revelation of the Holy Trinity: Father, Son and Spirit.

Estina Franzak Education Board Meeting

On this Thursday, June 13th, starting at 7:00 p.m., the St. George's Education Board meeting will take place in the church hall. I ask all members to please be present for this important annual meeting. Thank you!

Collection- May God bless you...

The grand total for the Sunday, June 2, 2019 was **\$2,230.00**

(Collection: \$1775.00, Loose & candles: \$21.00, Pyrohy: \$434.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit...
- ACTS 2:3,4 NIV

From the Saints...

“When you are praying alone, and your spirit is dejected, and you are wearied and oppressed by your loneliness, remember then, as always, that God the Trinity looks upon you with eyes brighter than the sun; also all the angels, your own Guardian Angel, and all the Saints of God. Truly they do; for they are all one in God, and where God is, there are they also. Where the sun is, thither also are directed all its rays. Try to understand what this means.”

-St. John of Kronstadt

What do we know about the Holy Spirit

On the last day of the feast, the great day, Jesus stood up and proclaimed, “If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, ‘Out of his heart shall flow rivers of living water.’” Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.



What do we know about the Holy Spirit? In the Gospel reading the Holy Spirit is given the name “The Comforter” in English, in other translations “The Advocate”. He is the One Who is the Comforter indeed, the One Who consoles us for our separation from Christ, Who consoles us who are like orphans, who long to be with Christ our God, our Savior, and who know that as long as we are in the flesh - and these are the words of St. Paul - we are separated from Him. But for Him to be our Comforter, to be our consolation, we must first be aware of the fact that we are separated and this is the first question we must ask ourselves: are we aware of it, or do we live in the delusion that we are in God and God in us, and that nothing more is needed? How much more is needed!

He is also the One Who, as the Comforter, gives us strength, strength to live despite the separation, strength to stand fast and to be the doers of the Will, the fulfillers of the Commandments of God, the One Who can give us vigor of soul, determination, power to act. But this, again, only if we turn to Him and say, Come! Come and abide in us! Cleanse us! Be not only our Comforter but our strength also.

Lastly, the Holy Spirit is the One Who gives us, already now, the joy of knowing how close we are despite what seems to be an infinite distance between God and us, the One Who, in unutterable groaning, speaks to God from the depths of our being; the One Who, because we are Christ's own people, His brothers and sisters in humanity - and these are His own words - that we are the children of the Father.

Let us therefore responsibly and gratefully keep this Feast. And may the Spirit of God Who came in tongues of fire upon the Apostles, come to us also - perhaps like a fire that sets us aglow and makes us like a burning bush, or touches us like the still, small voice which the Prophet heard in the wilderness in which God was, in His quiet humility, in His surrender to us, in His love for us. Amen.