



ST. GEORGE'S DIVINE SERVICES

Saturday, July 13

Synaxis of the Archangel, Gabriel
 Readings: Rom. 6:18-23; Mt. 8:5-13
4:00 P. M. Vigil Divine Liturgy
6:30 P. M. Vigil Divine Liturgy

(Arnold)
(McKees Rocks)

Sunday, July 14

Sunday of the Fathers of the Six Ecumenical Councils
 Readings: Rom. 10:1-10; Mt. 8:28-9:1
9:30 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Maria Pyptyk, given by Pyptyk family**
 Supplications will be offered for+ **Mihaylo Kozak, given by wife Alexndra**

Wednesday, July 17

St. Marian, Great Martyr
 Readings: 1 Cor. 2:9-3:8; Mt. 13:31-36
9:30 A. M. Roman Missal
 Repose of Anthony, Antoni, Kateryna Fedyna

(Sheptytsky Arms)

Saturday, July 20

St. Elijah, Great Prophet
 Readings: Rom. 6:18-23; Mt. 8:5-13
6:30 P.M. NO SERVICE

(McKees Rocks)

Sunday, July 21

Six Sunday after Pentecost
 Readings: Rom. 12:6-14; Mt. 9:1-8
9:30 A.M. Third Hour
9:30 A.M. Typika & blessing of cars

Jesus went through the towns and villages.
 What was He doing?

Use the answer graph and write in the correct letters on the lines.

1	A	E	I	O	S	W
2	C	G	L	P	T	Y
3	D	H	N	R	U	Z
	4	5	6	7	8	9



_____ in the
 2,8 1,5 1,4 2,4 3,5 1,6 3,6 2,5

_____ the
 1,8 2,9 3,6 1,4 2,5 1,7 2,5 3,8 1,5 1,8

_____ of the kingdom—
 2,5 1,7 1,7 3,4 3,6 1,5 1,9 1,8

_____ every
 3,5 1,5 1,4 2,6 1,6 3,6 2,5

_____ and sickness.
 3,4 1,6 1,8 1,5 1,4 1,8 1,5



The Holy Passion-Bearers Boris and Hlib



On Friday, July 24th, we honor in our Holy Church the first glorified/canonized saints-martyrs of our Ukrainian Church, the holy Passion-bearers Boris and Hlib. Who are these two brothers? How did they die?

Boris (in baptism David) and Hlib (in baptism Roman) were brothers by the same mother. Their father the great prince Volodymyr-Vladimir, before his baptism, had numerous wives and many children by them. Hence, Vladimir divided up the state among all of his sons before his death, and after his death the eldest son, Sviatopolk, became Prince of Kyiv (the main city of the state, Kyivan Rus'-Ukraine). But still Sviatopolk was jealous and wanted yet more power, and he planned to kill his brothers in order to gain their territories. Some of Vladimir's advisers

told Boris that he should take the army and establish himself as ruler of Kyiv. The holy martyr Boris, however, said that he could never lift his hand against his own brother. Sviatopolk sent assassins to kill Boris, who already knew that his brother wanted him dead. When they arrived they heard him chanting psalms and praying before an Icon of Christ. He asked the Lord to strengthen him for the suffering he was about to endure. He also prayed for Sviatopolk, asking God not to count this against him as sin. Then he lay down upon his couch, and the assassins stabbed him with their lances.

After Sviatopolk had killed Boris, he sent Hlib a message saying that their father was ill and wished to see him. As he was on his way, he received word that their father had died and that Sviatopolk had murdered Boris. The holy martyr Hlib wept for his father and brother, and was lamenting them when the assassins arrived. They seized his boat and drew their weapons, but it was Hlib's cook who stabbed him with a knife. The martyr's body was thrown onto the shore between two trees. Later, he was buried beside his brother St. Boris in the Church of St. Basil the Great. Although Boris and Hlib were not martyred for their faith (they are properly called 'passion-bearers' rather than martyrs), their voluntary and meek sacrifice for the sake of averting the suffering of others and preserving the Christian ideal, had a profound effect on the subsequent development of Christianity in Ukraine and the entire Eastern Church.



July 14, 2019

Sunday of the Fathers of the Six Ecumenical Councils, the Holy Apostle Aquila and his wife Priscilla

Octoechos, Tone 4;

Changeable Part: Pages 7-8

In the Booklet of Changeable Parts (Small white book)

Announcements:

Next Sunday: Blessing of Cars

On Saturday, July 20th, we will commemorate the holy and glorious prophet Elijah. In our parish family it has been a nice tradition to bless vehicles in commemoration of the prophet Elijah who was taken into heaven on a fiery chariot. He is therefore known as the patron saint of vehicles, reminding us that we must struggle to manifest holiness in our lives, even when we travel. To commemorate this glorious prophet of the Old Testament we will have today this special blessing of vehicles (cars, bicycles, etc.) following the Divine Liturgy. If you wish to have your vehicle blessed, please remain next Sunday in front of the Church. If your child brought their bicycle for this blessing, they can leave them in the Church hall during the Divine Liturgy and afterwards bring them to the front of the Church.

Children's Outing-Sign-up sheet!

On Saturday, August 17th or 24th (depends on whether), we will have this year's children's outing to the Sandcastles Water Park at West Homestead for both parishes, St. George and St. John. We will meet at the Park at 10:00 p.m. We have a sign-up sheet in the vestibule. If you are planning to go, put your name on that sheet along with the number attending. We are accepting donations for this trip. Thank you all for your generosity and support of our St. George's and St. John's children.

A new website has been created for all of Ukrainian organizations and churches in Pittsburgh area. The purpose of it is to have one source for all of events happening in our community. Please visit the new website: <https://www.pittsburghukrainians.com/>

Korinya is here! Korinya is a young band of Ukrainian diaspora that presents songs of our heritage with a fresh, grassroots sound. A concert will be given in Pittsburgh on Monday, July 22nd from 6pm-8pm. Tickets are \$15, kids under 12 are free. Buy online pittsburghkorinya.eventbrite.ca. Also available at the door. Korinyaband.com

Obituary link for a past Parishioner. We received an email from Michelle Fabanich (Bilyk), granddaughter of both Michael and Mary Bilyk and Anthony and Anna Mycio. The Mycio's were part of the church until the 60's when they moved to Louisville Kentucky but still have friends in the church. <https://www.springvalleyfuneral.net/obituaries/Anna-Mycio?obid=4498809#/celebrationWall> Let their memory be eternal!

Collection- May God bless you...

The grand total for the Sunday, July 7, 2019 was **\$3,262.00**

(Collection: \$2750.00, Loose & candles: \$152.00, Pyrohy: \$60.00,
Special donation by Lillian Chlibun: \$300.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Pilgrimage to North Jackson, Ohio

This year as part of the festivities honoring the Dormition (Assumption) of the Mother of God, we as parish family would like to gather together for a pilgrimage to the National Shrine of Our Lady of Lebanon in North Jackson, OH. We would like to have a Charter Bus on Wednesday afternoon, August 14th, at 3:00 p.m., which will take us to the National Shrine in order to participate at 7:00 p.m. in the Divine Services led by Archbishop William C. Skurla, Metropolitan Archeparchy of Pittsburgh, PA. The Church and the Church hall are handicap accessible.

Upon arrival at the Shrine (around 4:30 p.m.) you will have ample time to visit the Tower Chapel, Prince of Peace Chapel, Martyrs Meditation Trail, Religious Gift Shop and enjoy home-made food which will be available for sale. Return to Pittsburgh is scheduled for 10:00 p.m. In the Church vestibule we have a sign-up sheet available for this pilgrimage. Donation for this pilgrimage is \$15.00. If you are interested in joining us on this pilgrimage, please sign-up.

If we will not have enough people for bus we will use our own vehicles.

Commemoration of the Holy Fathers of the Six Ecumenical Councils

During the month of July (from 13-19), our Holy Church honors all the Holy Fathers that participated in the first six Ecumenical Councils. Why this special commemoration? These Holy Fathers of the Ecumenical Councils are honored by the Church because, based upon the preaching of the Apostles, they have established one faith for the Church. We must remember that these Holy Fathers (bishops, priests, monks) were guided by the grace of the Holy Spirit. Also we must be reminded that the Ecumenical Councils are the highest canonical and dogmatic authority in the Church.

In decisive moments of Church history, the Holy Ecumenical Councils promulgated their dogmatic definitions, as trustworthy delimitations in the spiritual battle for the purity of true faith, which will last until such time, as “all shall come into the unity of faith, and of the knowledge of the Son of God” (Eph. 4: 13). In the struggle with new heresies, the Church does not abandon its former dogmatic concepts nor replace them with some sort of new formulations. The dogmatic formulae of the Holy Ecumenical Councils need never be superseded, they remain always contemporary to the living Tradition of the Church.

Therefore the Church proclaims: “The faith of all in the Church of God hath been glorified by men, which were luminaries in the world, cleaving to the Word of Life, so that it be observed firmly, and that it dwell unshakably until the end of the ages, conjointly with their God-bestown writings and dogmas. We reject and we anathematize all whom they have rejected and anathematized, as being enemies of Truth. And if anyone does not cleave to nor admit the aforementioned pious dogmas, and does not teach or preach accordingly, let him be anathema (denounced-accursed)” (Canon I of the Council of Trullo).

New historical conditions can lead to the change of some particular external aspect of the life of the Church. This makes creative canonical activity necessary in the conciliar reasoning of the Church, in order to reconcile the external norms of Church life with historical circumstances. On this Sunday we honor the Holy Fathers of these Ecumenical Councils who through their struggle and effort the Church was strengthened into one faith.

