



## K'ST. GEORGE'S DIVINE SERVICES

Saturday, Aug. 10

**St. Eusignius, Martyr**

Readings: 1 Cor. 3:9-17; Mt. 14:22-34

**4:00 P.M. Vigil Divine Liturgy (Arnold, PA)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Aug.11

**Ninth Sunday after Pentecost**

Readings: 1 Cor. 3:9-17; Mt. 14:22-34

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Mihaylo Pyptyk, given by Salo family.**

Supplications will be offered for+ **Yuriy Hohosha, given by Nicholas Kotow.**

Wednesday, Aug. 14

**Prefeast of Dormition of the Theotokos**

Readings: Heb. 13:7-16; Mt. 11:27-30

**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**

Repose of Yuriy Hohosha, by Char Rumsky

Sheptytsky Arms

Pilgrimage to North Jackson, Ohio

Tuesday, August 15

**Dormition of the Theotokos**

Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28

**7:00 P.M. Divine Liturgy /Blessing of the Flowers**

Repose of Mihaylo Pyptyk (By Mr. & Mrs. Plaks)

Saturday, Aug. 17

**St. Eusignius, Martyr**

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

**4:00 P.M. Vigil Divine Liturgy (Arnold, PA)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Aug.18

**Tenth Sunday after Pentecost**

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Yuriy Hohosha, given by Michael & Victoria Senko**

A voice came from the cloud.  
What did it say?

Use the graph to find the letters.

1	A	H	N	T	B	W
2	C	I	O	V	K	F
3	E	L	R	W	P	J
4	G	M	S	Y	Z	U
5	6	7	8	9	10	

“  
 1,8    1,6    2,6    4,7    2,6    4,7    4,6    4,8  
 4,7    2,7    1,7    3,8    1,6    2,7    4,6  
 2,6    1,6    1,5    2,8    3,5  
 2,5    1,6    2,7    4,7    3,5    1,7  
 3,6    2,6    4,7    1,8    3,5    1,7  
 1,8    2,7    1,6    2,6    4,6  
 ”

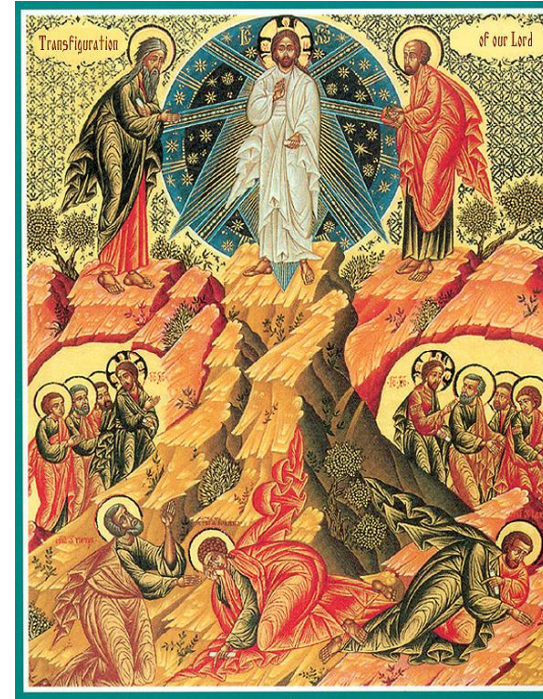
### ***The Dormition of our Most Holy Lad the Theotokos and Ever-Virgin Mary***



Concerning the Dormition of the Theotokos, this is what the Church has received from ancient times from the tradition of the Fathers. When the time drew nigh that our Savior was well-pleased to take His Mother to Himself, He declared unto her through an Angel that three days hence, He would translate her from this temporal life to eternity and bliss. On hearing this, she went up with haste to the Mount of Olives, where she prayed continuously. Giving thanks to God, she returned to her house and prepared whatever was necessary for her burial. While these things were taking place, clouds caught up the Apostles from the ends of the earth, where each one happened to be preaching, and brought them at once to the house of the Mother of God, who

informed them of the cause of their sudden gathering. As a mother, she consoled them in their affliction as was meet, and then raised her hands to Heaven and prayed for the peace of the world. She blessed the Apostles, and, reclining upon her bed with seemliness, gave up her all-holy spirit into the hands of her Son and God.

With reverence and many lights, and chanting burial hymns, the Apostles took up that God-receiving body and brought it to the sepulcher, while the Angels from Heaven chanted with them, and sent forth her who is higher than the Cherubim. But one Jew, moved by malice, audaciously stretched forth his hand upon the bed and immediately received from divine judgment the wages of his audacity. Those daring hands were severed by an invisible blow. But when he repented and asked forgiveness, his hands were restored. When they had reached the place called Gethsemane, they buried there with honor the all-immaculate body of the Theotokos, which was the source of Life. But on the third day after the burial, when they were eating together, and raised up the artos (bread) in Jesus' Name, as was their custom, the Theotokos appeared in the air, saying "Rejoice" to them. From this they learned concerning the bodily translation of the Theotokos into the Heavens.



**August 11, 2019**

**Ninth Sunday after Pentecost,  
Octoechos Tone 8;**

**Post-feast of the  
Transfiguration; Holy Martyr  
Euplus (304)**

***Changeable Part: Pages 15-17  
In the Booklet of Changeable Parts  
(Small white book)***

## **Announcements:**

### **Feast of the Dormition**

This coming Tuesday, August 15<sup>th</sup>, we will celebrate the Feast of the Dormition of the Mother of God. To prayerfully commemorate this Major Feast we will have on August 15<sup>th</sup>, Divine Liturgy celebrated at 7:00 p.m. at St. John's parish of McKees Rocks. Following the Divine Liturgy we will have the Blessing of Flowers and Herbs which is prescribed for this festal commemoration.

### **Children's Outing-Sign-up sheet!**

On Saturday, 24<sup>th</sup>, we will have this year's children's outing to the Sandcastles Water Park at West Homestead for both parishes, St. George and St. John. We will meet at the Park at 10:00 p.m. We have a sign-up sheet in the vestibule. If you are planning to go, put your name on that sheet along with the number attending.



## Pilgrimage to North Jackson, Ohio

This year as part of the festivities honoring the Dormition (Assumption) of the Mother of God, we as parish family would like to gather together for a pilgrimage to the National Shrine of Our Lady of Lebanon in North Jackson, OH. On Wednesday August 14<sup>th</sup> we will travel to the National Shrine and meet there in order to participate at 7:00 p.m. in the Divine Services led by Archbishop William C. Skurla, Metropolitan Archeparchy of Pittsburgh.

## Holy Trinity Ukrainian Festival – August 17<sup>th</sup> & 18<sup>th</sup>

Holy Trinity Ukrainian Catholic Church, 730 Washington Avenue, Carnegie, PA is holding their annual Ukrainian Festival on Saturday, August 17<sup>th</sup> from 12 Noon – 8 PM and on Sunday, August 18<sup>th</sup> from 12 Noon – 6:00PM. They will be holding a bake sale and be selling ethnic foods such as pyrohy, stuffed cabbage and kolbasa. Music on Saturday will be provided by the group Unnecessary Polka and the Manfield Five will perform on Sunday. For more information: 412-279-4652 or [www.htucc.com](http://www.htucc.com)

## St. George Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Alice HoogeBarbara Fedora, Thomas Orr, Patricia Della-Regione, Alice Mcilwane, Meghan Fossaceca, Bryan Madeya, Arlene Grzybowski, Rose Shedno and Kethryn Shabla.**

## Pyrohy

Our total income from last week's sale was **\$751.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

## Collection- May God bless you...

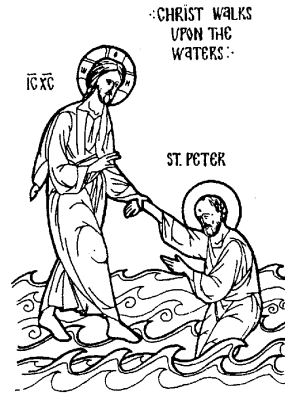
The grand total for Sunday of August 4, 2019 was **\$2,306.00**

(Collection: \$1530.00, loose & candles: \$25.00, Pyrohy: \$751.00)

***Sincere thanks to all for your kindness and generosity to our Holy Church!***



**Please remember the Ukrainian Eparchy of St. Josaphat in Parma and your parish of St. George in your will.**



## ***Ninth Sunday after Pentecost***

*So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."*

We often ask: why does God not save us from the storm? Storms are part of our human nature and the changing conditions of this world. Our Lord did not come to change the weakness of the human nature or the physical conditions of this world, but to change the hearts of men and women. He does not always stop the storms, but He is always present with us in the storms to give us the inner strength to weather the storms.

Sometimes we hear people saying: "I never thought this could ever happen to me: this terrible disease, this dreadful accident, this death of my beloved one." All these misfortunes may afflict us, even when Jesus is present with us; but as faithful, we believe that His presence in the boat with us makes a difference in the way we face them. God could have protected Jesus from being arrested and crucified; He could have kept Paul out of jail and other tribulations; He could have protected all the martyrs from being killed. But God has never promised to keep us out of hard situations. What He has promised is to be with us through every hard situation. Listen what St. Paul says: *"We have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh."* (2 Corinthians 4:7-11)

Do we believe that Jesus is the Christ, the Son of God, and the Savior, who is always with each and every one of us in the boat of our life, and is ready immediately to reach out His hand and save us, if we cry out to Him like Peter: "Lord, save me!" Do we have faith in Him? Do we trust Him, and trust His words and His teaching? Do we invite Him to be the Lord of our heart, of our mind, of our relationships with others? We read in the Book of Revelation: *"Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me"* (3:20). And with the Book of Revelation we conclude: *"Amen! Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen."* (22:20-21)