



ST. GEORGE'S DIVINE SERVICES

Saturday, Oct. 3

Denis the Areopagite, Bishop-Martyr
 Readings: 2 Cor. 6: 1-10; Lk. 6:31-36
6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Oct. 4

18th Sunday after Pentecost
 Readings: 2 Cor. 6: 1-10; Lk. 6:31-36
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Michael & Alexandra Kozak, given by David & Orysia**

God's blessing upon Maria Perkun on her 96th birthday, by family

Thursday, Oct. 8

St. Pelagia, venerable
 Readings: 1 Cor. 4:9-16; Lk. 10:16-21
7:00 P.M. Akathist to the Mother of God "Healer of Cancer"

Saturday, Oct. 10

St. Eulampius & Eulampia, Martyrs
 2 Cor. 9: 6-11; Lk. 7:11-16
4:00 P.M. Vigil Divine Liturgy (Arnold, PA)
6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Oct. 11

Sunday of the fathers of the 7th Ecumenical Council
 2 Cor. 9: 6-11; Lk. 7:11-16
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Maria Pyptyk, given by Helen & Irene Pyptyk**
 Supplications will be offered for+ **Sophie Hlovchic, given by Patty Barr**



What happened next?

Solve the Sudoku puzzle. All numbers 1-9 must be used only once in each row, column and box. Then use the letter code to find what happened when Jesus spoke.

1	^D	3	5	^T	6	4	9	7
4	5	6	^F	9	3	1	^T	2
7	8	^W	1	4	2	^L	6	^E
^E	9	5	2	6	^I	7	1	8
^N	^A	7	8	3	5	^W	^D	4
^T	4	^D	9	^A	7	3	5	6
2	7	4	6	^L	^W	8	3	1
5	3	8	^I	2	1	6	^P	^W
9	^N	1	^E	7	^T	2	4	5



_ H _ _ _ M _ _ S _ _
 8 3 2 3 1 2 1 6 1 8
 U _ _ B _ G _ O
 7 1 6 2 3 1 6 8
 _ _ K. _ H _ _ O _ _
 8 1 5 8 3 7 3 7 5 3
 _ R _ _ F _ _
 9 3 3 1 5 5 4 5 5 3 2
 _ _ H _ _
 9 4 8 1 9 3 1 6 2
 _ R _ _ S _ _ GO _ _
 7 1 4 3 2 2

DESERT PETE AND THE OLD WATER PUMP



In a book called Growing Into Light, Max Long writes about a leathery old westerner who called himself Desert Pete. Living out in the sun-beaten country where water is so very precious, Desert Pete wrote a note, put it in a baking-powder can and wired it to an old water pump. Here is what he wrote:

Under the white rock I buried a bottle of water, out of the sun, cork end up. There's enough

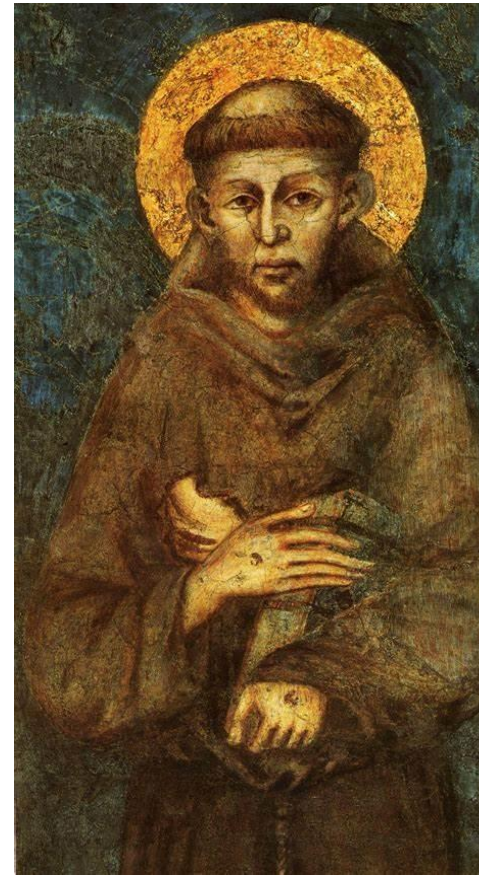
water in it to prime this pump, but not if you drink some first. Pour about one fourth, and let her soak to wet the leather. Then pour the rest medium fast and pump. You'll git water. The well has never run dry. Have faith. When you git watered, full the bottle and put it back like you found it for the next feller.

Desert Pete

P.S. Don't go drinking up the water first. Prime the pump with it.... I've given my last dime away a dozen times to prime the pump of my prayers, and I've fed my last beans to a stranger while a'sayin' "Amen." It never failed yet to git me an answer. You've got to git "Your Heart Fixed To Give" before you can be given to .

Desert Pete in his own special style was teaching the same lesson that Christ taught. "Give," said our Lord, "and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back." (Luke 6:38). Mark adds, "... and still more will be given you." (Mark 4:24).

Have you ever met anyone who really had his "heart fixed to give," who did not testify that he was the one who benefited by the giving? Think about that as we consider giving to our Lord's work through your Church. It is in giving that we truly receive.



Oct. 4, 2020

Eighteenth Sunday after Pentecost, Tone 1; The Holy Priest-Martyr Hierotheus, Bishop of Athens; Ammon the Anchorite (350); our Venerable Father Francis of Assisi (1181-1226)

Changeable Part: Pages 12-13

In the Booklet of Changeable Parts (Small white book)

Announcements:

October: Cancer Awareness

We continue during this month of October on Tuesday evenings with the celebration of the Akathist Hymn to the Mother of God "Healer of Cancer." We invite all to come who are in need of the healing touch of the Queen of Heaven. The hymns of this particular Akathist Service will console anyone who is suffering from cancer, or who has loved ones that are ill. Come and bring a friend for this Divine Service that gives strength and hope during a time of suffering and pain.

St. John's -October Take-Out Ukrainian Food Fundraiser: Every Friday in October, the Fundraising Committee will be selling Halupki, Pierogy, Haluski and **2 kinds of soup**. Soups will change every week. **"SOUPS FOR OCT. 2 WILL BE BROCOLLI CHEESE AND BEEF VEGETABLE."** This will be **PRE-ORDERS ONLY**. You can arrange to pick up your order between 4:00 and 6:00. We will bring it to your car or you can pick it up in the hall. **PLEASE SPREAD THE WORD TO YOUR RELATIVES AND FRIENDS**. You can call Linda (412-805-1252) to place an order or fill out an order form in the vestibule and put it in the basket. **THANK YOU FOR ALL YOUR SUPPORT!**

Pyrohy

After almost half a year of the break, we are back to our pyrohy production. As you know we cancel our Pyrohy Festival instead we would like to concentrate on a Christmas sale. So, we are planning every week to make extra, freeze it and have it ready for pre-Christmas sale. Help is very much needed with our pyrohy activity!

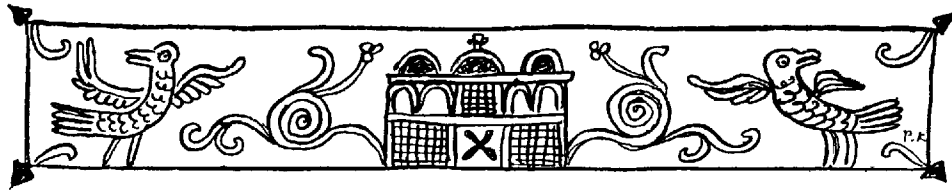
Our total income from last week's sale was **\$752.00** Sincere thanks to all our dedicated pyrohy workers for their hard work. Thank you.

Collection- May God bless you...

The total for Sunday of September 27, 2020 was **\$840.00**

(Collection: \$775.00, loose & candles: \$65.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Sheptytsky Arms/ St. George's Close are sponsoring a yard sale fall festival

behind St. George's Church

Where: Sheptytsky Arms/ St. George's Close at 3505 Mexico Street Pittsburgh, PA15212 at the Gazebo and Veranda

When: Saturday, October 10th and Sunday, October 11th – From 9:00 to 2:00

What: yard sale/ to go food/ daily raffles/ St. George Pierogie Sale/ free door prize entry/ entertainment

Why: Proceeds benefit our gazebo screening project

Please wear face masks and keep social distance

To Go only food menu served cold

Be sure to visit the St. George Pierogie Booth. Assorted Pierogies (Frozen) at \$7.00 per dozen

Eighteenth Sunday after Pentecost



The Lord said, "And as you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same..."

This Sunday calls us to receive the words which we have heard today with the directness with which they were spoken by Christ: "And as you wish that men would do to you, do so to them."

It's something which we have seen repeated all the time; but is it the way in which we live? We want from people around us understanding, patience, compassion, support, friendship and all the simplicity of this world. We don't expect from us heroic deeds, because we are not in heroic times and situations. But that is what we expect to receive. And if we ask ourselves: what do we do about the people who surround us, can we say that we are fulfilling this simple and direct commandment, this advice of Christ in which He says: "If you do these things you will

be truly human?"

Let us reflect on that, because we think very often of things great, of things heroic, and when we think these great thoughts we must find the simplest things that we could do. When we read in the Gospel that we should give our lives for one another, we think that we can't do it, because there is no attempt at an attack on the life of our neighbor, certainly of our closest. And yet to give one's life means to devote one's life, to devote all one's energy, all one's understanding, all the patience, all the concern, all the sympathy, to all those who surround us. To do, in other words, as Christ put it, to others what we wish that others do to us.

Today we are called to reflect on this very, very simple commandment, and see that we bring it at every moment; because we expect everything, and we give so little. We give indeed to those who are dear to us, naturally dear, but even they must put up, so often, with our lack of understanding and patience and compassion. Let us reflect on these simple and direct words of Christ and stand in judgment before them; ask ourselves how can I stand before Christ when He will say to me, "You have heard these words, you have understood them, you have repeated them... and what have YOU done?"

