



Readings: 1 Thess. 2:1-8; Lk. 11:42-13
7:00 P.M. Divine Liturgy
Repose of Antoniy, Anthony and Kateryna Fedyna

- Saturday, Nov. 733 Martyrs of Melitene
Readings: Gal. 2:16-20; Lk. 16:19-31
11:00 A.M. Baptism
6:30 P.M. Vigil Divine Liturgy (McKees Rocks)
- Sunday, Nov. 823rd Sunday after Pentecost
Archangel Michael and All Angels
Readings: Eph. 2:4-10; Lk. 8:41-56
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy
God's blessing upon Michael Hohosha and Michael Senko

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The Servant of God Metropolitan Andrey (*July 22, 1865 - +November 1, 1944)

The Metropolitan lay calmly with eyes shut and breathed with difficulty, as he had previously. Then he began to pray again. He opened his eyes and began to talk to us:

"Our Church will be ruined, destroyed by the Bolsheviks, but you will hold on, do not renounce the faith, the Catholic Church. A difficult trial will fall on our Church, but it is passing. I see the rebirth of our Church, it will be more beautiful, more glorious than of old, and it will embrace all our people. Ukraine, the metropolitan continued, "will rise again from her destruction and will become a mighty state, united, great, comparable to other highly-developed countries. Peace, wellbeing, happiness, high culture, mutual love and harmony will rule here. It will all be as I say. It is only necessary to pray that the Lord God and the Mother of God will care for our poor tired people, who have suffered so much, and that God's care will last forever."

-from an interview with Fr. Yosyf Kladochnyi about Metropolitan Andrey Sheptytsky's last moments of earthly life.

Prayer for the Beatification of the Servant of God Metropolitan Andrey

Our Lord Jesus Christ - You always regard Your faithful servants, not only with special gifts of Your love, but also with the eternal reward of the saints in heaven, and in many cases You grant them the recognition of sanctity by Your Church here on earth.

We humbly pray: grant that Your faithful servant Metropolitan Andrey be numbered among the saints. Throughout his just life, "full of suffering and trials," he was a good shepherd for his flock and a great labourer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love. Amen.



<u>Nov.1, 2020</u>

Twenty-second Sunday after Pentecost, Tone 5; The Holy Wonderworkers and Unmercenaries Cosmas and Damian; Passing into Eternal Life of the Servant of God Metropolitan Andrey Sheptytsky, 1944; Passing into Eternal Life (1947) of Blessed Theodore Romzha, Bishop of Mukachevo, and Martyr

<u>Changeable Part:</u> Pages 17-19 In the Booklet of Changeable Parts (Small white book)

Announcements:

Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 15. Delivery and pickup will be on Sunday, December 20 after Divine Liturgy. You only need to return the price sheet. Make checks payable to St. George Church.

Haven't Seen Someone in a While?

During these challenging times, make sure to give them a call or send an email. It is nice to hear from a friend from Church. Let them know that you miss seeing them and hope that everything is okay.

E-mail the Bulletin

We will be happy to email our parish bulletin to you each week. Just send an email request to: saintgeorgepghs@yahoo.com, and you will be added to our electronic mailing list.

Pyrohy

After almost half a year of the break, we are back to our pyrohy production. As you know we cancel our Pyrohy Festival instead we would like to concentrate on a Christmas sale. So, we are planning every week to make extra, freeze it and have it ready for pre-Christmas sale. Help is very much needed with our pyrohy activity!

Our total income from last week's sale was **\$987.00** Sincere thanks to all our dedicated pyrohy workers for their hard work. Thank you.

Collection- May God bless you...

The total for Sunday of September 27, 2020 was **\$723.00** (Collection: \$655.00, loose & candles: \$68.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!

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Prayer of Protection from the Coronavirus

O God Almighty, Lord of heaven and earth and of all creation visible and invisible, in Your ineffable goodness, look down upon Your people gathered in Your Name. Be our helper and defender in this day of affliction. You know our weakness. You hear our cry in repentance and contrition of heart.

O Lord Who loves mankind, deliver us from the impending threat of the coronavirus. Send Your Angel to watch over us and protect us. Grant health and recovery to those suffering from this virus. Guide the hands of physicians, and preserve those who are healthy that we may continue to serve You in peace and glorify Your Most Honorable and Majestic Name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages. Amen



Twenty-second Sunday after Pentecost

Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned.

In today's Gospel reading about the Gadarene demoniac we are often distracted by the elements that are so unlike our normal, everyday lives. Here we see a wild, violent, frightening example of the kind of possession that Hollywood loves. We have a naked man, living in a graveyard, scaring the townspeople, so powerful that chains could not hold him. The hero comes, sets him free, and sends the demons (creatively) into a herd of swine who rush off screaming over a cliff into the sea to drown! ... But today I want us to look at a detail of the story that is near to all of us. That is fear.

Everyone in this Gospel reading, with the exception of Our Lord, was afraid. The demoniac was afraid and the townspeople were afraid. Even after he was healed the townspeople were still afraid! Fear drove the man to isolate himself in a graveyard, a place that consistently invokes fear from which he not only lived in fear, but made it his business to frighten anyone who happened by. Evidently, this atmosphere of fear was a focus of life in the region of the Gadarenes. Who among them did not know the story? I imagine that Gadarene parents used the demoniac to scare their children into obedience like we use the boogeyman. A terrible thing to do really, but nevertheless, fear can be a powerful incentive.

It is curious that the Gospel calls us to do something quite different than we are used to doing with fear. It invites us not to run away from it. Christ Our Savior did not run away from the demoniac. He met him face to face. He did not run away from Golgotha (Calvary). He met death face to face. Of course, He was afraid! Read the account of His agonizing prayers in Gethsemane! But courageous people are not those who have not experienced fear, but rather those who know it intimately and who do not let it rule them. We are invited to meet our fears head-on with faith and hope in God who will never forsake us. If we do, we will discover that the monster we so feared is not so fearful after all. Today Our Lord invites us to leave our fears behind and come to Him as we are.