



ST. GEORGE'S/ST. JOHN'S DIVINE SERVICES

Sunday, May 3

Sunday of the Paralytic Man

Readings: Acts. 9:32-42; Jn. 5:1-15

St. John's parish

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Wasil Pivrko, given by Pyptyk sisters.**

Supplications will be offered for+ **Tanka Spinda-27th anniversary, given by**

Michael and Jody Hanczar.

Wednesday, May 6

Mid-Pentecost

Readings: Acts. 14:6-18; Jn. 7:14-30

St. George's parish

7:00 P.M. Vespertal Divine Liturgy

Repose of Antoniy, Anthony, Kateryna Fedyna

Sunday, May 10

Sunday of the Samaritan Woman/Mother's Day

Readings: Acts. 11:19-26 & 29-30; Jn. 4:5-42

St. George's parish

9:30 A.M. Divine Liturgy

God's blessing upon Nicholas Hohosha on his birthday

God's blessing upon **all mothers.**

Sunday, May 17

Sunday of the Man Born Blind

Readings: Acts. 16:16-34; Jn. 9:1-38

St. John's parish

9:30 A.M. Divine Liturgy

God's blessing upon Fr. Igor Hohosha on his birthday

Sunday, May 24

Sunday of the Samaritan Woman

Readings: Acts 11:19-26 & 29-30; Jn 4:5-42.

St. George's parish

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Maria Pyptyk, given by Pyptyk sisters.**

Supplications will be offered for+ **Yuriy Hohosha, given by Darrell & Carol Chulack.**

What did Jesus do for the lame man?

From the list, find the endings to the unfinished words.

__ol	___lid	___ered	__t	__ast
__ge	__ick	__red	__ars	__en
__lk	___ple	__an	__ind	__ter
__to	___ead	__nt	__oke	__alked
__me	___abled	__ways	__cked	__ght

Jesus was in Jerusalem for a Jewish fe_____.

He we_____ to the po_____ of Bethesda, when a

lar_____ group of dis_____ peo_____

gath_____. Among the group were many who

were bl_____, lame and paralyzed. Jesus sp_____

with a m_____ who had be_____ an inva_____ for

38 ye_____. The man said he couldn't get in_____

the wa_____ at the ri_____ ti_____. Others

al_____ got ah_____ of him. Jesus said,

"Get up! P_____ up

your mat and wa_____." He

was cu_____ immediately.

He pi_____ up his ma_____

and w_____.





MOTHER'S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By:

*Please print each name and circle the correct notation. Red candles will be used for the Living, White for the deceased. Donation for each candle is \$3.00.
* DEADLINE TO ORDER THESE CANDLES: THURSDAY, MAY 3, 2020**

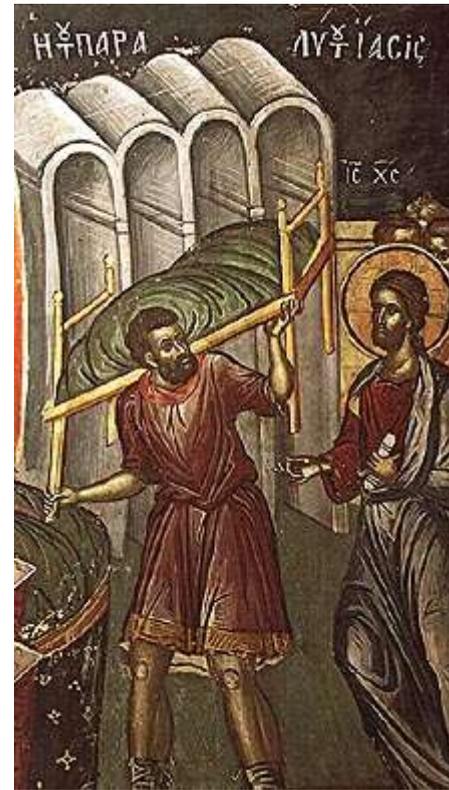
- Due to the present circumstances, the following options are available to reserve your candles for Mother's Day:*
- A. You can mail in your request*
 - B. You can call the parish office with your request*
 - C. You can email (saintgeorgepghs@yahoo.com) your request.*



Prayer of Protection from the Coronavirus

O God Almighty, Lord of heaven and earth, and of all creation visible and invisible, in Your ineffable goodness, look down upon Your people gathered in Your Name. Be our helper and defender in this day of affliction. You know our weakness. You hear our cry in repentance and contrition of heart.

O Lord Who loves mankind deliver us from the impending threat of the coronavirus. Sent Your Angel to watch over us and protect us. Grant health and recovery to those suffering from this virus. Guide the hands of physicians, and preserve those who are healthy that we may continue to serve You in peace and glorify Your Most Honorable and Majestic Name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages. Amen



May 3, 2020

**Fourth Sunday after Pascha –
Sunday of the Paralytic, Tone 3;
The Repose of our Venerable
Father Theodosius, Hegumen of
the Monastery of the Caves at Kyiv
and Organizer of the Cenoebitic
(Common) Life in Rus' (1074) and
the Holy Martyrs Timothy and
Maura (286-305)**

**Changeable Part: Pages 9-10
In the Booklet of Changeable Parts
(Small white book)**

Announcements:

This Sunday: Paralytic Man

The Fourth Sunday of Pascha is dedicated to Christ's healing of the paralytic as we read in the Gospel reading from John 5: 1-15. The man is healed by Christ while waiting to be put down into the pool of water. Through Baptism in the Church we, too, are healed and saved by Christ for eternal life. Thus, in the Church, we are told, together with the paralytic, "to sin no more that nothing worse befall you" (Jn 5:14).

Scholarship

Again this year the Education Board of St. George's is happy to announce that students who are attending or are planning to attend Duquesne University should be aware of the availability of the Estina Franzak Perpetual Scholarship Fund.

For additional details please see Fr. Igor or Olha Perkun. Applications must be submitted to the Education Board of St. George Ukrainian Catholic Church by June 1, 2020

Help your parish during COVID 19 - DONATE.

In addition to caring for your neighbor and taking care of yourself, one of the most practical ways to help the Church is to continue to do what you have always done: support our parish with your financial resources. Please, continue to contribute to your parish, even during the period you are unable to attend the Liturgy, with your gifts of alms during this Great Fast. Parishioners' weekly contributions are the main source of financial support for our parishes, and while some expenses may be a little lower during this time, parishes have many fixed costs that need to be attended to. **You may send your donations to the office of St. George (St. John) or we just added an option to make online donation on our Saint George's web page: <http://saintgeorgepittsburgh.org/donate.htm>**

Collection (St. George) - May God bless you...

The total for Sunday of April 26, 2020 was **\$1,590.00.**

(Regular: \$740.00, Online donation through our website: \$850.00)

Collection (St. John's) – May God bless you ...

The total for Sunday of April 26, 2020 was **\$539.00**

Easter Candy Sales Profit was \$241.14.

Easter Food Sales Profit was \$805.00.

*May Our Risen Lord bless you and reward you for your kindness and generosity to our Holy Church: **Христос Воскрес! Christ is Risen!***



Sunday of the Paralytic Man

In today's Gospel reading we see a man laying paralyzed at the pool of Bethesda for thirty eight years. The only thing that separated him from healing was the possibility to reach the waters, which the angel brought into motion once a year. Thirty eight years had he attempted to move towards healing but someone else has been quicker than he and stolen healing from him. How many are there now in the world, how many have been and will be in this world of ours who need healing, who are paralyzed by fear, paralyzed by all that prevents us from moving with boldness and purpose towards fullness of life? How many? And who are those who will take them and help them to receive healing instead of seeking it for themselves? Let us look at ourselves, not at each other but ourselves. What do we learn today?



Christ says that no-one has true love who is not prepared to give his life for his neighbor, and the neighbor, as it is quite clear also from the Gospel, is not the one whom we like, whom we love, who is close to us, it is whoever needs us. Ask yourself this question: There are number of people around you who would believe, who would gladly start a new life, who would bless you and God for giving them courage to move not physical but spiritual limbs that are tied. And let us ask ourselves, what do we do, what have we done, what are we capable of doing to help them? The waters of Bethesda are an image of God, of His healing power. When God comes close, when we become aware that He is there, near, do we look around to see who needs Him more than we do? What is our answer...?

Let us reflect deeply on the Gospel reading. It is not simply an old story about things that happened over two thousand years ago, it is something that is happening every day and we are those who rush forward and prevent others from merging themselves into the healing waters of Bethesda. Let us listen to St. John the Divine, the teacher of true love, let us be ready to sacrifice all we long for. Let us become free of selves, and then how many will be saved, saved from hunger, from homelessness, saved from the dominion of others, saved from all that is fetters and imprisonment of life. Let us become what Christ was - the One that sets free in the name of truth and of life. Amen.