



ST. GEORGE'S DIVINE SERVICES

Sunday, Aug.9

Tenth Sunday after Pentecost

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy/ Blessing of fruits

Supplications will be offered for +Alexandra Kozak, given by Maria Perkun.

Saturday, Aug. 15

Dormition of the Theotokos

Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Aug.16

Eleventh Sunday after Pentecost

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

God's blessing upon Yevhen, Jeremiah Svyatoslav, Tetyana, Ruslan & Pavlina,
By Ewgen Bazepa

Saturday, Aug. 22

St. Eusignius, Martyr

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Aug.23

Twelve Sunday after Pentecost

Readings: 1 Cor. 15:1-11; Mt. 19:16-26

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for+ Maria Pyptyk, given by David Chulack

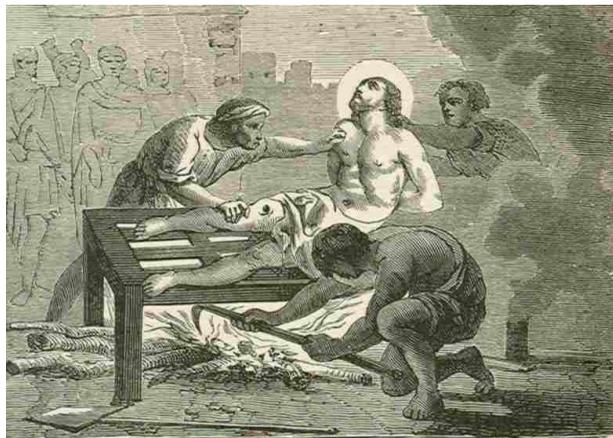
When they were there, something happened to Jesus.
What was it?

Cross out all of these letters: M P Q U V X Y Z .
Then write all the words that remain in order on the lines below.



H	I	S	M	P	U	M	Q
X	P	F	A	C	E	V	M
A	N	D	U	M	X	Y	Z
P	C	L	O	T	H	E	S
V	U	W	E	R	E	M	P
C	H	A	N	G	E	D	Q
X	T	O	M	L	O	O	K
L	I	K	E	Y	M	A	P
P	B	R	I	G	H	T	X
S	H	I	N	I	N	G	M
M	Y	L	I	G	H	T	P

_____, _____.

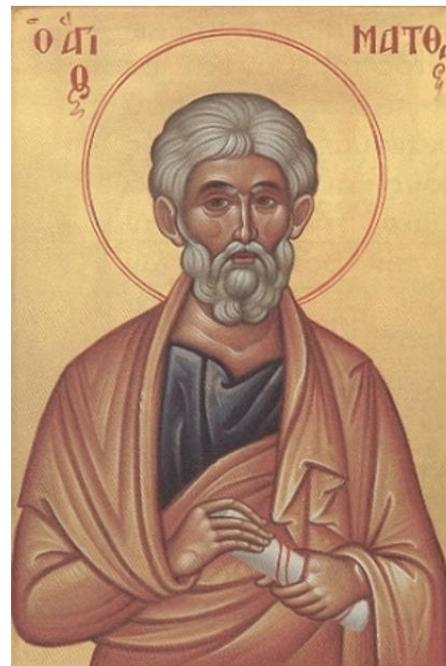


***The Holy Martyr
Archdeacon Lawrence***

Every year on August 10th we honor the memory of a third-century martyr, the holy archdeacon Lawrence of Rome. The life of this faithful servant embodies the ideals of care for the poor and of cheerful faith in the face of suffering.

Serving the Church faithfully, Archdeacon Lawrence had the duty of using Church funds to care for the poor and needy. During the persecution of the Church he was commanded by the Roman Emperor Valerian to turn over the treasures of the Church in which he served. At the appointed time, Archdeacon Lawrence appeared in court along with a crowd of the poor, diseased, and unwanted of Rome. The furious emperor demanded, "I told you to bring me your treasures! What is this rabble doing here?" Archdeacon Lawrence coolly replied, "Your honor, these are the treasures of the Christian Church."

For his audacity, Archdeacon Lawrence was sentenced to a particularly cruel death. He was trussed up like a chicken and roasted on a gridiron over a slow fire. But even in his torment he gave thanks to God, and mocked the emperor for his paganism and unbelief. After he had roasted for some time he remarked to his torturers, "Better turn him over now; he's done on this side." Dying, the holy martyr uttered: "I thank You, Lord Jesus Christ, that You have accounted me worthy to enter into Your gates" -- and with these words he gave up the spirit.



August 9, 2020

Tenth Sunday after Pentecost, Tone 1; Post-feast of the Transfiguration; Holy Apostle Matthias

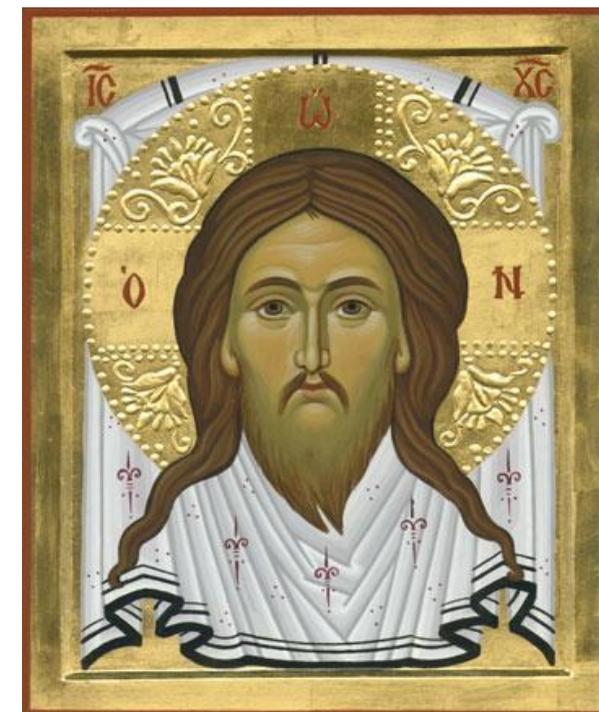
Changeable Part: Pages 16-18
In the Booklet of Changeable Parts
(Small white book)



August 16, 2020

Eleventh Sunday after Pentecost, Tone 2; Post-feast of the Dormition; the Transfer from Edessa to Constantinople of the Holy Icon "Not Made with Hands" of Our Lord, God and Savior Jesus Christ, also Called the Holy Veil, and the Holy Martyr Diomedes (284-305)

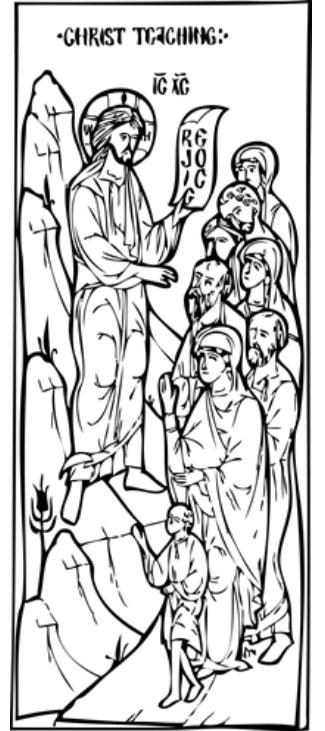
Changeable Part: Pages 21-22
In the Booklet of Changeable Parts (Small white book)



Announcements:

Eleventh Sunday after Pentecost

A merry heart is like a good medicine – Proverbs 17:22



Welcome Fr. Robert!

On this Sunday (August 9) we welcome to our parish family Very Rev. Robert Pipta, Rector of Byzantine catholic Seminary. We thank you Fr. Robert for coming and celebrating the Divine Liturgy for our parish family. We ask Our Lord to bless you in the priestly ministry for many happy and blessed years: *Многая Лѣта!*

Welcome Deacon Myron!

On this Sunday (August 9) we welcome to our parish family Deacon Myron Spak. We thank you Fr. Deacon for coming and celebrating the Typika for our parish family. We ask Our Lord to bless you and your family for many happy and blessed years: *Многая Лѣта!*

Today: Blessing of Fruit

As we continue to celebrate the Transfiguration of Our Lord Jesus Christ, we will have the Blessing of Fruit today at the conclusion of the Divine Liturgy. If you have brought your fruit to be blessed on this special occasion, please place it in the center of the Church on the Tetrapod.

Feast of the Dormition

Next Saturday, August 15th, we will celebrate the Feast of the Dormition of the Mother of God. To prayerfully commemorate this Major Feast we will have on Saturday evening, August 15th, Vigil Divine Liturgy at St. John parish, McKees Rocks (Following the Divine Liturgy on Sunday morning we will have the Blessing of Flowers and Herbs which is prescribed for this festal commemoration. If you wish to have your flowers blessed on this beautiful Feast honoring our Lady, please remember to place them on the Sacramental Table-Tetrapod in the center of our Church. At the end of the Divine Liturgy we will have Festal Anointing during which we will have the opportunity to come forward to venerate the Dormition Shroud.

Collection- May God bless you...

The grand total for the Sunday, August 2, 2020 was **\$1,835.00**

(Collection: \$1735.00, Online Donation: \$100.00)

The grand total for the Sunday, August 9, 2020 will be posted later.

Sincere thanks to all for your kindness and generosity to our Holy Church!



There is a striking connection between the Sermon on the Mount and the healing of wounded feelings. The words of Christ Our Savior deal directly with the problem of resentment. “Lord, how often must I forgive my brother if he wrongs me? As often as seven times?” Jesus answered, “Not seven, I tell you, but seventy times seven.”

Why would the Lord ask this of us? Is forgiveness supposed to help us emotionally? ... Obviously, YES! Think about His words: “I say these things to share my joy with them to the full.” Everything He tells us is designed to liberate us from emotional pain. The world around us is full of hatred and turmoil, and however close we may feel to one another, however much we perceive a momentary peace in our hearts, – how near we are always to a moment when peace breaks down, when tensions become stronger than our sense of oneness and when strife sets in. And at those moments we must learn something which is at the very core of our relationship with men and our relationship with God, we must learn to forgive.

Wanting to forgive is already true forgiveness. Forgiveness doesn’t necessarily flow from good feelings. It is an act of the will, which is inspired by faith. Progress begins with self-awareness when we face the fact that our own resentment can cause us more harm than anything done to us by another. No matter how hurt our feelings might be, we can truly forgive. Simply by praying for the grace to forgive, the essential act is accomplished. The bad feelings will eventually dissolve. It takes patience and trust, but healing will come.

Forgive and pray, in order to live your life serenely. And do not do to others that which you do not want them to do to you, or return the evil which they have done to you.

-St. Raphael, Bishop

Even if all spiritual fathers, patriarchs, hierarchs, and all the people forgive you, you are unforgiving if you don’t repent in action.

-St. Kosmas Aitolos