



ST. GEORGE'S DIVINE SERVICES

Saturday, Oct. 23

St. James, Apostle & Brother of the Lord
 Readings: 2 Cor. 11:31-12:9; Lk. 6:31-36
6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Oct. 24

22nd Sunday after Pentecost
 Readings: Gal. 6:11-18; Lk. 6:19-31
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for **+Olha Siweckyj, given by Mary Siweckyj**
 Supplications will be offered for **+Joseph Salo (5th anniv.), given by wife Maria**

Thursday, Oct. 28

St. Paraskevia, Martyr
 Readings: Cor. 4:2-9; Lk. 10:38-42 & 11:27-28
4:00 P.M. Deanery Meeting (Ambridge, PA)

Saturday, Oct. 30

Ss. Zenobius and Zenobia
 Readings: 2 Cor. 11:31-12:9; Lk. 6:31-36
6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Oct. 31

23rd Sunday after Pentecost
 Readings: Eph. 2:4-10; Lk. 8:26-39
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for **+Maria Perkun, given by Hohosha family**
 Supplications will be offered for **+Nancy Rymniak Nawthorn, given by Rose Marie Drahuez**



The rich man said if someone from the dead went to his brothers, they would listen. How did Abraham answer him?

Solve the math problems to fill in the blanks.

18 listen 10 not 2 Moses 5 the

8 they 21 rises 16 from 14 the 17 to

7 convinced 6 Prophets 15 will 4 if

3 if 11 dead 20 even

12 and 13 not 22 they 9 be 1 do 19 someone

5-1= 1+7= 13-12= 15-5=

16+2= 9+8= 0+2=

3+9= 6-1= 3+3= 17+5=

18-3= 5+8= 2+7= 11-4=

6+14= 12-9= 5+14= 3+18=

20-4= 7+7= 16-5=

The Glorious Great Martyr Demetrius
October 26

Saint Demetrius was a Thessalonian, a most pious son of pious and noble parents, and a teacher of the Faith of Christ. When Maximian first came to Thessalonica in 190, he raised the Saint to the rank of Duke of Thessaly. But when it was discovered that the Saint was a Christian, he was arrested and kept bound in a bath-house. While the games were under way in the city, Maximian was a spectator there. A certain friend of his, a barbarian who was a notable wrestler, Lyaeus by name, waxing haughty because of the height and strength of his body, boasted in the stadium and challenged the citizens to a contest with him. All that fought with him were defeated. Seeing this, a certain youth named Nestor, acquaintance of Demetrius', came to the Saint in the bath-house and asked his blessing to fight Lyaeus single-handed.

Receiving this blessing and sealing himself with the sign of the precious Cross, he presented himself in the stadium, and said, "O God of Demetrius, help me!" and straightway he engaged Lyaeus in combat and smote him with a mortal blow to the heart, leaving the former boaster lifeless upon the earth. Maximian was sorely grieved over this, and when he learned who was the cause of this defeat, he commanded straightway and Demetrius was pierced with lances while he was yet in the bath-house, As for Nestor, Maximian commanded that he be slain with his own sword.

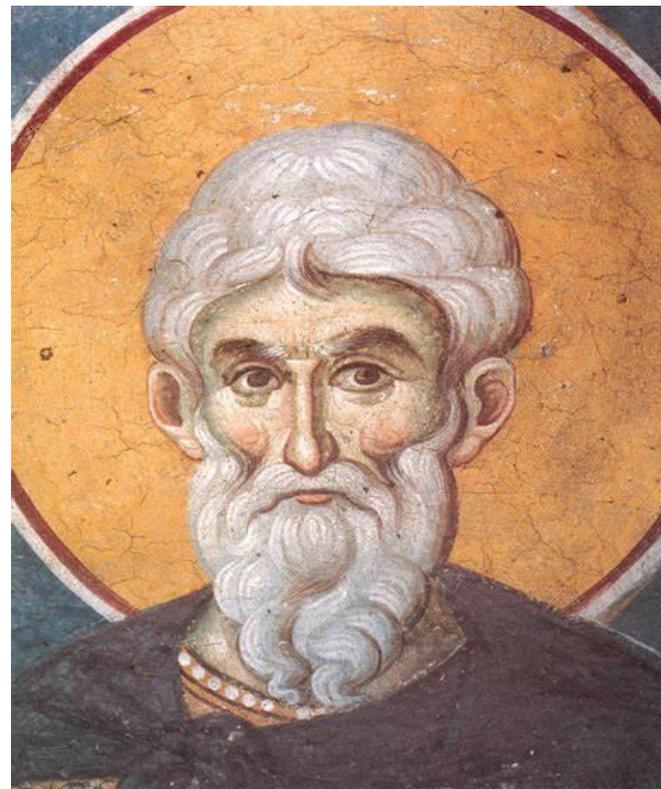


Three doctors

Three doctors are waiting in line to get into the pearly gates. St. Peter walks out and asks the first one, "What have you done to enter Heaven?" "I am a pediatrician and have brought thousands of the Lord's babies into the world." "Good enough to enter the gates," replied St. Peter and in he goes.

The same question is asked of the second doctor. "I am a general practitioner and go to Third World countries three times a year to cure the poor." St. Peter is impressed and allows him through the gates. The third doctor steps up in line and knowing the question, blurts out, "I am a director of an HMO."

St. Peter meditates on this for a while and then says, "Fine, you can enter Heaven...but only for 2 days."



October 24, 2021

**Twenty-Second
Sunday after
Pentecost, Tone 5; The
Holy Martyr Aretas
and those with him
(523)**

***Changeable Part: Pages 21-22
In the Booklet of Changeable
Parts (Small white book)***

Announcements:

This Sunday: A Benefit Luncheon for the Eparchy of Saint Josaphat

A Benefit Luncheon for the Eparchy of Saint Josaphat will take place on this Sunday, October 24, 2021, at Holy Trinity Ukrainian Catholic Church in Carnegie. There will be a reception at 12:30pm and the Luncheon will begin at 1:30pm. Bishop Bohdan will be attending. This is an important opportunity to support our Eparchy. Everyone is invited to attend or to support this event in some way. You may register via the mail or online at the Eparchy's website (www.stjosaphateparchy.com). For more information, please see the Pastor or send an email to stjosaphatstewardship@yahoo.com, or call 440-888-1522. Please, support this important event for the Eparchy!

Haven't Seen Someone in a While?

Visit them or give them a call or an email. It is nice to hear from a friend from Church. Let them know that you miss seeing them and hope that everything is okay.

Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 13. Delivery and pickup will be on Sunday, December 18 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

E-mail the Bulletin

We will be happy to email our parish bulletin to you each week. Just send an email request to: saintgeorgepghs@yahoo.com, and you will be added to our electronic mailing list.

Pyrohy

Sincere thanks to all our women and men who work so hard on this parish activity. Our total income from last week's frozen sale was **\$114.00**. Thank you!

Collection (St. George) - May God bless you...

The total for Sunday of Oct. 17, 2021 was **\$687.00 + \$114.00**

(Regular: \$650.00, Loose & candles: \$37.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



The Church was a Mother to you in Life, providing for your Spiritual Needs: Please Remember the Eparchy of St. Josaphat in Parma and St. George parish your Last Will and Testament. The wording to do this is as follows: "I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, or (to the St. George Ukrainian Catholic Church located in Pittsburgh, Pennsylvania), ___% of the residue of my estate [or: the sum of \$_____]."



Twenty-second Sunday after Pentecost

The parable of the "Rich Man and Lazarus" in the Gospel of Luke is considered to be the Gospel of the poor—figuratively describes to us a rich man who was clothed in purple and fine linen to that of a poor man who's name was Lazarus. The evangelist Luke always employs this intensity in his Gospel, his concern for the poor; he even started Jesus' greatest sermon with: "*Blessed are the poor for theirs is the Kingdom of God.*" (Luke 6:20)

On this Sunday let us ask ourselves: What most absorbs your time, your attention, and your heart? In the parable of Lazarus and the rich man our Lord paints a dramatic scene of contrasts -- riches and poverty, heaven and hell, compassion and indifference, inclusion and exclusion. We also see an abrupt and dramatic reversal of fortune. Lazarus was not only poor, but incapacitated. He was "laid" at the gates of the rich man's house. The dogs which licked his sores probably also stole the little bread he procured for himself. Dogs in the ancient world symbolized contempt. Enduring the torment of these savage dogs only added to the poor man's miseries and sufferings. The rich man treated the beggar with contempt and indifference, until he found his fortunes reversed!

The name Lazarus means "God is my help". Despite a life of misfortune and suffering, Lazarus did not lose hope in God. His eyes were set on a treasure stored up for him in heaven. The rich man, however, could not see beyond his material treasure. He not only had every thing he needed, he indulged in his wealth to excess. He was too absorbed in what he had to notice the needs of those around him. He lost sight of God and the treasure of heaven because he was preoccupied with seeking happiness in material things. He served wealth rather than God. In the end the rich man became a beggar! Do you know the joy and freedom of possessing God as your only treasure? And is your hope securely anchored in heaven (see Hebrews 6:19)?

"Lord, increase my hunger for you and for your way of happiness. Make me rich in the things of heaven and give me a generous heart that I may freely share with others the treasure you have given to me."