



## ST.GEORGE'S DIVINE SERVICES

Saturday, Oct. 2

**St. Cyprian, Bishop-Martyr**

Readings: 2 Cor. 11:31-12:9; Lk. 6:31-36

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Oct. 3

**19<sup>th</sup> Sunday after Pentecost**

Readings: 2 Cor. 11:31-12:9; Lk. 6:31-36

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Michael & +Anna Cheresnowsky & +Helen Danyla,**  
given by anonymous

Thursday, Oct. 7

**Ss. Sergius & Bacchus., Martyrs**

Readings: Heb. 9:1-7; Lk. 10:38-42 & 11:27-28

**7:00 P.M. Akathist to the Mother of God "Healer of cancer"**

Saturday, Oct. 9

**St. James Alpheus, Apostle**

Readings: 2 Cor. 11:31-12:9; Lk. 6:31-36

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Oct. 10

**20<sup>st</sup> Sunday after Pentecost**

Readings: gal. 1:11-19; Lk. 7:11-16

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Maria Pyptyk,** given by family

God'd blessing upon **Maria Perkun** on her **97<sup>th</sup>** birthday, given by family



What can you do to help others in need?



Both of the men died.  
What happened to them?



Cross out every other letter. Read the answer.  
Write the letters in order on the lines below.

Begin	L	<del>X</del>	A	B	Z	C	A	D	
R	E	U	G	S	H	W	I	A	J
S	L	C	M	A	N	R	O	R	P
I	Q	E	R	D	S	T	T	O	U
A	V	B	W	R	A	A	Y	H	Z
A	X	M	F	I	A	N	K	H	C
E	A	A	B	V	C	E	D	N	E
T	F	H	G	E	H	R	I	I	J
C	K	H	L	M	M	A	N	N	O
W	P	A	Q	S	R	B	S	U	T
R	U	I	V	E	W	D	Y	A	Z
N	X	D	A	W	B	E	C	N	D
T	E	D	F	O	G	W	H	N	I
T	J	O	K	T	L	H	M	E	N
	F	O	I	P	R	Q	E	R	

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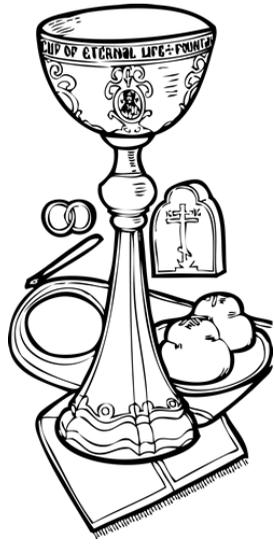
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## DIVINE AND MEDICAL AID

*A Counsel of the Elder Epiphanius of Athens*

“When we have a certain problem with our health, is it sufficient for us to call upon divine aid or can we take refuge in medical science as well?”

To this the Elder replied: “God accepts both. Give the physician his place, for the Lord created him, let him not leave you, for there is need of him. There is a time when success lies in the hands of physicians, for they too will pray to the Lord that he should grant them success in diagnosis and in healing, for the sake of preserving life... healing is from the Highest... the Lord created medicines from the earth, a wise man does not reject them.”



“Taking the benefits offered by medical science does not preclude calling upon divine help. That is, the Christians, without rejecting medical aid, must pray that God enlighten the doctors to make the correct diagnosis, to proceed to the necessary tests and to determine the appropriate therapy. They should ask God to enlighten them to cooperate with the doctor, to strengthen them in patience so that they come out gaining profit of soul from their trial, and if it is His will and for the advantage of their soul, to deliver them from sickness.”

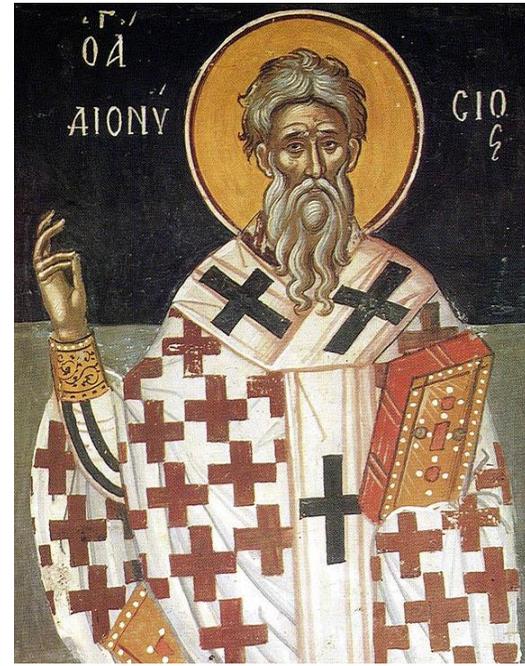


## REVERENCE FOR LIFE IS GIVEN TO US

Time spent on meaningful pursuits such as developing our talents and increasing our knowledge are worthy goals. However, the noblest use of time that will give meaning to our lives is practicing reverence for life by personal involvement with those who need our help desperately.

True greatness lies in qualities of the heart, in charity and in love. Have you noticed that our happiest times are those in which we forget ourselves, usually in being kind to someone else? Life is busy, but time spent helping those in need is anything but wasted time. In fact, it is just the opposite, using our time to help those in need is time well spent!

- Parish Life Publishing, LLC



**October 3, 2021**

**Nineteenth Sunday after Pentecost, Tone 2; The Holy Priest-Martyr Dionysius the Areopagite**

**Changeable Part: Pages 17-18**  
***In the Booklet of Changeable Parts***  
***(Small white book)***

## **Announcements:**

### **October: Cancer Awareness**

During this month of October we will be celebrating on Thursday evenings the Akathist Hymn to the Mother of God “Healer of Cancer.” Please come for the first celebration of this Prayer Service on Thursday, October 7<sup>th</sup>, at 7:00 p.m. We invite all to come who are in need of the healing touch of the Queen of Heaven. The hymns of this particular Akathist Service will console anyone who is suffering from cancer, or who has loved ones that are ill. Come and bring a friend for this Divine Service that gives strength and hope during a time of suffering and pain. As part of this Akathist Service Holy Anointing will be administered to those who wish to receive it.

### **Church School Registration**

As we prepare to begin the new school year for our St. George’s Church School, registrations are now available in the Church vestibule. I ask all our parents to please take & fill out the registration form (one per a child). We need to have them returned by Sunday, October 3rd. All children 4-14 years of age are to be registered for our catechetical program. Remember that it is important that our children receive the proper Eastern Christian Formation. This formation is offered to them here at St. George’s. We are blessed with a wonderful catechetical program and instructors. As a Church, let us pray for our children because they are the future of our parish family.

### A Benefit Luncheon for the Eparchy of Saint Josaphat

A Benefit Luncheon for the Eparchy of Saint Josaphat will take place on Sunday, October 24, 2021, at Holy Trinity Ukrainian Catholic Church in Carnegie. There will be a reception at 12:30pm and the Luncheon will begin at 1:30pm. Bishop Bohdan will be attending. This is an important opportunity to support our Eparchy. Everyone is invited to attend or to support this event in some way. You may register via the mail or online at the Eparchy's website ([www.stjosaphateparchy.com](http://www.stjosaphateparchy.com)). For more information, please see the Pastor or send an email to [stjosaphatstewardship@yahoo.com](mailto:stjosaphatstewardship@yahoo.com), or call 440-888-1522. Please, support this important event for the Eparchy!

### Pyrohy

Sincere thanks to all our women and men who work so hard on this parish activity. Our total income from last week's sale was **\$649.00**. Thank you!

### Collection (St. George) - May God bless you...

The total for Sunday of Sep. 26, 2021 was **\$7,016.68 + \$649.00**

(Regular: \$2,360.00, Loose & candles: \$51.00, Land sale (0 Wortman St.): \$4,605.78)

*Sincere thanks to all for your kindness and generosity to our Holy Church!*



### OCTOBER BIRTHDAYS

*Carol Chulack 26*

*Thomas Kunsak 11*

*Erin Fontana 16*

*Barbara Kunsak 18*

*Josephine Fontana 1*

*Dolores Loser 9*

*Margaret Hall 30*

*Maria Perkun 7*

*Dorothy Waslo 16*

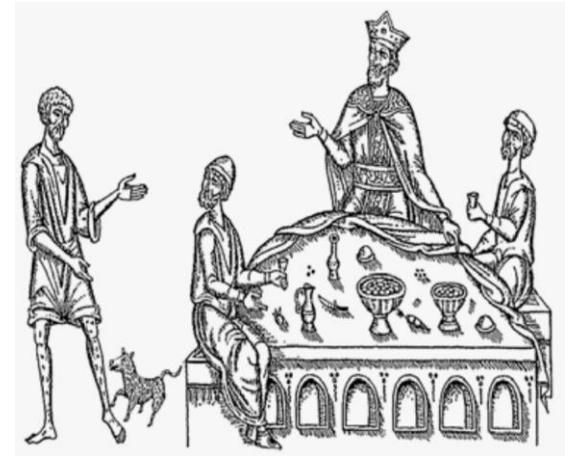
*Robert Gardner 15*

*Joey Kaltreider 12*

**MANY, HAPPY AND BLESSED YEARS!**

### *Nineteenth Sunday after Pentecost*

On this Sunday again we hear a very familiar parable about the Rich Man and the poor man named Lazarus. From this Gospel reading we learn that if we give our love to money and to the things of the world that it buys and not to God, we suffer, we are committing sin, because we are choosing to live against God and against the principle of our nature. The reason it is "sinful" to love money and the things it can buy is because it goes against the law of our nature. The law of our nature is to love God in whom we were made. Only when we love God are we truly healthy, whole and alive. When we give our love to money and to the lusts of the flesh that money can buy, we give our love to that which has no life, to what passes away. We are then giving our love to death. This is why we are sick in soul and body. In our love for money, we have become disconnected from ourselves, disjointed, fragmented.



The Rich Man in this morning's parable represents anyone who loves money and the things of the world it can buy. Perhaps the Rich man in this morning's Gospel represents especially us who call ourselves Christian. We say we love God with our lips; but what do we love in our secret heart? Outwardly, we attend the Divine Services. Outwardly, we say our prayers. We may even say them regularly, faithfully. But in our heart, who, what do we love?

According to this parable of Lazarus and the Rich Man, the chief distinguishing mark of the lover of money is indifference to his neighbor in need. Engrossed in the endless chase to get ahead, he is in total disregard to the suffering and the needs of others. On this Sunday let us renew the vision of the Gospel that the Church through her prophets, her preachers and teachers, cries out to all of us: "In the fear of God, with faith and love draw near." Turn away from the love of money and from the lusts of the flesh, the lust of the eyes and the pride of life; for these are not of the Father but they are of the world, and the world passes away, and the lust of it, but he who does the will of God abides forever. Serve God as your only Master. Take up your cross is to take up the work of learning to love Him with all your heart and your neighbor, even your enemy, the suffering and the needy as yourself; and so you may live and go in and take possession of the land, the Kingdom of Heaven, that the Lord, the God of our fathers, has given to you. Amen.