



ST. GEORGE'S DIVINE SERVICES

Saturday, May 15

St. Theodore venerable

Readings: Acts. 20:16-18 & 28-38; Jn. 17:1-13

4:00 P.M. Vigil Divine Liturgy (Arnold, PA)

6:30 P.M. Vigil Divine Liturgy

God blessing upon **all parishioners.**

St. John's parish

Sunday, May 16

Sunday of the Fathers of the 1st Ecumenical Council

Readings: Acts. 20:16-18 & 28-38; Jn. 17:1-13

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

God' blessing upon **Michael & Vicki Senko** on their 45th wedding anniversary,
by Debbie Label.

God' blessing upon Fr. Igor Hohosha on his birthday, by Pyrohy workers.

Friday, May 21

St. Nicetas, Bishop

Readings: Acts. 25:13-19; Jn. 24:36-53

7:00 P.M. Parastas, Sorokousty-Hramoty

St. George's parish

Saturday, May 22

5th All Souls Saturday

Readings: 2 Cor. 4:6-15; Mt. 11:2-15

6:30 P.M. Vigil Divine Liturgy /Panahida

For all deceased parishioners

St. John's parish

Sunday, May 23

Pentecost


Readings: Acts. 2:1-11; Jn. 7:37-52 & 8:12

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

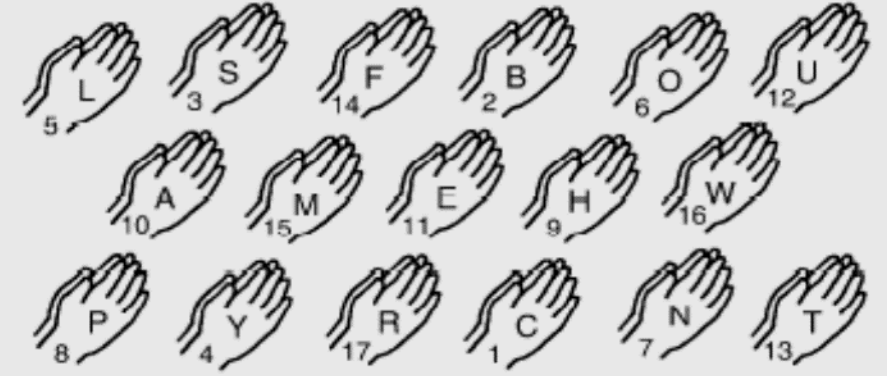
Supplications will be offered for+ **Mary Sahayda, given by Dgtr. Marlene Smith.**

Supplications will be offered for+ **Yuriy Hohosha, given by Mary Mansueti.**



Jesus prayed for His disciples.

Solve the math problems to fill in the blanks.



“

$5 + 4$	$9 - 3$	$7 - 2$	$7 - 3$	$17 - 3$	$4 + 6$	$9 + 4$	$11 - 2$	$16 - 5$	$9 + 8$							
<table style="margin: auto; border-collapse: collapse;"> <tr> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$4 + 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$20 - 3$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$2 + 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$15 - 2$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$8 + 3$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$3 - 2$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$11 + 2$</td> </tr> </table>										$4 + 4$	$20 - 3$	$2 + 4$	$15 - 2$	$8 + 3$	$3 - 2$	$11 + 2$
$4 + 4$	$20 - 3$	$2 + 4$	$15 - 2$	$8 + 3$	$3 - 2$	$11 + 2$										
$8 + 5$	$10 - 1$	$6 + 5$	$12 + 3$	$9 - 7$	$1 + 3$	$19 - 6$	$3 + 6$	$15 - 4$								
<table style="margin: auto; border-collapse: collapse;"> <tr> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$4 + 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$3 + 3$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$12 + 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$19 - 8$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$12 + 5$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$8 - 2$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$20 - 6$</td> </tr> </table>										$4 + 4$	$3 + 3$	$12 + 4$	$19 - 8$	$12 + 5$	$8 - 2$	$20 - 6$
$4 + 4$	$3 + 3$	$12 + 4$	$19 - 8$	$12 + 5$	$8 - 2$	$20 - 6$										
$10 - 6$	$11 - 5$	$8 + 4$	$14 + 3$	$9 - 2$	$17 - 7$	$9 + 6$	$14 - 3$	\dots								
<table style="margin: auto; border-collapse: collapse;"> <tr> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$8 - 5$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$12 - 6$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$10 + 3$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$12 - 3$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$7 + 3$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$17 - 4$</td> <td></td> </tr> </table>										$8 - 5$	$12 - 6$	$10 + 3$	$12 - 3$	$7 + 3$	$17 - 4$	
$8 - 5$	$12 - 6$	$10 + 3$	$12 - 3$	$7 + 3$	$17 - 4$											
$10 + 3$	$2 + 7$	$3 + 8$	$11 - 7$	$13 + 2$	$5 + 5$	$1 + 3$	$5 - 3$	$17 - 6$								
<table style="margin: auto; border-collapse: collapse;"> <tr> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$1 + 5$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$11 - 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$6 + 5$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$6 + 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$7 - 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$9 + 7$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$9 + 2$</td> </tr> </table>										$1 + 5$	$11 - 4$	$6 + 5$	$6 + 4$	$7 - 4$	$9 + 7$	$9 + 2$
$1 + 5$	$11 - 4$	$6 + 5$	$6 + 4$	$7 - 4$	$9 + 7$	$9 + 2$										
<table style="margin: auto; border-collapse: collapse;"> <tr> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$16 - 6$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$8 + 9$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$15 - 4$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$8 - 2$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$12 - 5$</td> <td style="text-align: center; border-bottom: 1px solid black; padding: 5px;">$8 + 3$</td> <td></td> </tr> </table>										$16 - 6$	$8 + 9$	$15 - 4$	$8 - 2$	$12 - 5$	$8 + 3$	
$16 - 6$	$8 + 9$	$15 - 4$	$8 - 2$	$12 - 5$	$8 + 3$											

”

WHAT IS A FIRST - PORTION GIVER?

A First-Portion Giver is a believer who offers a first-portion of his time, talent, and financial resources out of grateful recognition of the fact that all he has, he holds in trust from God.



TIME

“Let us spur one another on toward love and good deeds. Let us not give up meeting together, as some are in the habit of doing. But let us encourage one another...”

Hebrews 10:24-25



TALENT

“There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all men.”

1 Corinthians 12:4-6



RESOURCES

“Concerning the collection for the saints..., on the first day of the week, each one of you should set aside a sum of money in proportion to the income God has given you...”

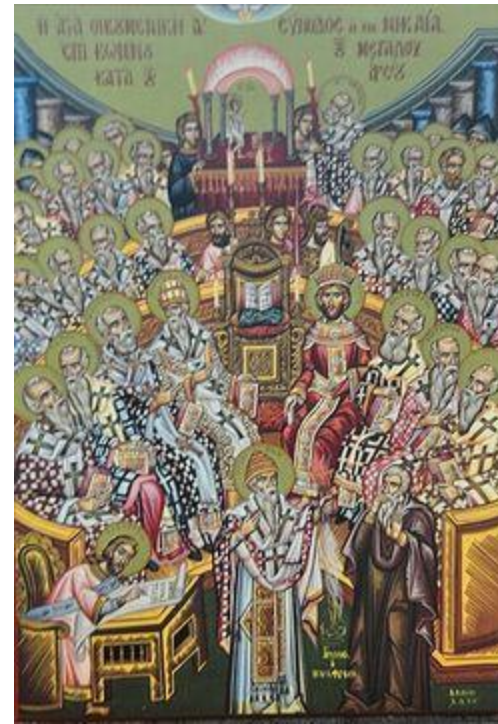
1 Corinthians 16:2



Saint Josaphat Ukrainian Catholic Eparchy
EPARCHIAL
YOUTH DAY
SATURDAY, JUNE 19, 2021
9:00 am-8:00 pm

*“This is the day that the Lord has made;
let us rejoice and be glad in it.”*
Psalm 118:24

Cheesman Farm
147 Kennedy Rd, Portersville, PA 16051



May 16, 2021

**Seventh Sunday of Pascha.
Sunday of the Holy Fathers of
the First Ecumenical Council of
Nicaea, Tone 6; our Venerable
Father Theodore the Sanctified,
Disciple of Saint Pachomius
(364)**

**Changeable Part: Pages 22-24
In the Booklet of Changeable Parts
(Small white book)**

Announcements:

Today: Sunday of the Holy Fathers of Nicaea I

The Sunday after the Ascension of our Lord Jesus Christ, is dedicated to the memory of the 318 holy and God-bearing Fathers of the First Ecumenical Synod. This took place in Nicaea in the days of the Holy Emperor Constantine the Great, in 325 AD. It was during this Church Council that a written summary of our Holy Faith, which is known to us today as the “Creed” was proclaimed. On this Sunday let us reaffirm our faith that Christ is God and through His Body, the Church, He opens up to us the path to God, the path to holiness, the path to perfection.

Memorial Day

On this Monday, May 31st^h, we will celebrate Memorial Day in our country. On this day the Blessing of graves will take place in our parish. At 10:00 a.m. a Panikhida Service followed by the Blessing of graves will take place at Highwood Cemetery. At 10:45 a.m. a Panikhida Service followed by the Blessing of graves will take place at Union Dale Cemetery. Graves in other cemeteries will be blessed by request and appointment.

Mission Day Guidebook

Starting on the feast of the Ascension May 13th to Pentecost, May 23th we will once again pray that the Lord might renew our life through the Holy Spirit. Throughout these ten Mission Days let us pray for our own parish, mission parishes in St. Josaphat Eparchy and our beloved Church in Ukraine. Please, find the link for the guidebook here: <https://stjosaphateparchy.com/mission-days-2021/>

Scholarship

Again this year the Education Board of St. George's is happy to announce that students who are attending or are planning to attend Duquesne University should be aware of the availability of the Estina Franzak Perpetual Scholarship Fund.

For additional details please see Fr. Igor or Olha Perkun. Applications must be submitted to the Education Board of St. George Ukrainian Catholic Church by May 30, 2021

Collection - May God bless you...

The total for Sunday of May 9, 2021 was **\$3,278.00**. + Pyrohy: **\$977.00**

(Regular: \$1050.00, Anonymous: \$2000.00, Loose & candles: \$36.00,
Mother's Day Candle: \$192.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!

FATHER'S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By:

Please print each name and circle the correct notation. Red candles will be used for the Living, White for the deceased. Donation for each candle is \$3.00.

*** DEADLINE TO ORDER THESE CANDLES: THURSDAY, JUNE 17, 2021***

THE FIRST COUNCIL OF NICAEA



The First Council of Nicaea, held in Nicaea in Bithynia (present day Iznik in Turkey), convoked by the Roman Emperor Constantine I in 325, was the first Ecumenical council of the Christian Church, and most significantly resulted in the first uniform Christian doctrine, called the Nicene Creed. With the creation of the creed, a precedent was established for subsequent general (ecumenical) councils of Bishops' (Synods) to create statements of belief and canons of doctrinal orthodoxy — the intent being to define unity of beliefs for the whole of Christendom.

The purpose of the council was to resolve disagreements in the Church of Alexandria over the nature of Jesus in relationship to the Father; in particular, whether Jesus was of the same substance as God the Father or merely of similar substance. Our holy fathers Alexander of Alexandria and Athanasius took the first position; the popular presbyter Arius, from whom the term

Arian controversy comes, took the second. The council decided against the Arians overwhelmingly (of the estimated 318 attendees, all but 2 voted against Arius). Another result of the council was an agreement on when to celebrate the Resurrection, the most important feast of the ecclesiastical calendar. The council decided in favor of celebrating the Resurrection on the first Sunday after the first full moon following the vernal equinox, independently of the Hebrew Calendar. It authorized the Bishop of Alexandria (presumably using the Alexandrian calendar) to announce annually the exact date to his fellow bishops.

The Council of Nicaea was historically significant because it was the first effort to attain consensus in the church through an assembly representing all of Christendom. "It was the first occasion for the development of technical Christology." A precedent was set for subsequent general councils to create creeds and canons.

O believers, let us come together today to celebrate in faith and true worship the remembrance of the God-inspired Fathers who had come together from throughout the world, in the splendid city of Nicea. They rejected the doctrine of the impious Arius and banished him from the universal Church by a decree of the Council. They instructed all to openly profess the Son of God, that He is consubstantial and co-eternal with the Father before eternity, and they clearly wrote this in the Symbol of Faith...

