



## ST. GEORGE'S DIVINE SERVICES

Saturday, May 1

**Jeremiah, Prophet**

Readings: Acts. 11:19-26 & 29-30; Jn. 4:5-42

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, May 2

**The Sunday of the Samaritan Woman**

Readings: Acts. 11:19-26 & 29-30; Jn. 4:5-42

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Michael & Anna Cheresnowsky,**  
given by **Magdalena Cheresnowsky.**

Supplications will be offered for+ **Gregory Fuchs,**  
given by **aunt Mary Siweckyj.**

Thursday, May 6

**Job, Venerable**

Readings: Acts. 14:20-15:4; Jn. 9:39-10:9

**7:00 P.M. Akathist to the Resurrection**

Saturday, May 8

**St. John, Apostle and Evaangelist|m**

Readings: Acts. 16:16-34; Jn. 9:1-38

**NO SERVICE**

Sunday, May 9

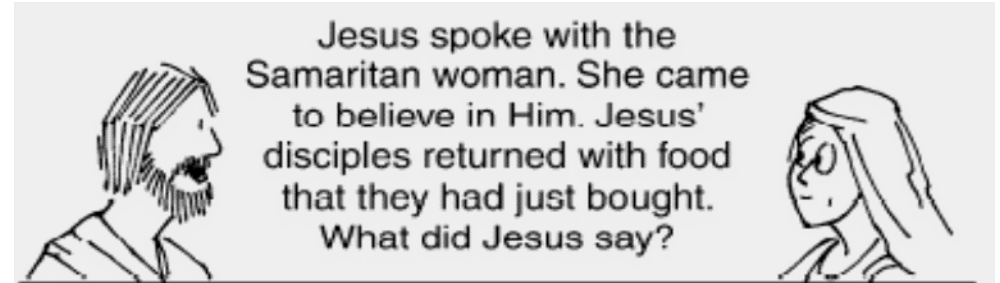
**Sunday of the Man Born Blind**

Readings: Acts. 16:16-34; Jn. 9:1-38

**9:30 A.M. Divine Liturgy**

God blessing upon **Nicholas D. Hohosha** on his birthday

Supplications will be offered for+ **Eric Fuchs & Sedy Winghart,** given by **Mary Siweckyj.**



Solve the math problems to create the letter code.  
Then use the code to find Jesus' reply.

$$2 \times 4 = \_ = A \qquad 5 + 10 = \_ = H$$

$$1 + 0 = \_ = I \qquad 24 \div 2 = \_ = V$$

$$5 - 2 = \_ = T \qquad 32 - 16 = \_ = F$$

$$3 \times 2 = \_ = O \qquad 19 - 8 = \_ = Y$$

$$12 \div 3 = \_ = E \qquad 9 + 5 = \_ = K$$

$$12 - 7 = \_ = D \qquad 40 \div 4 = \_ = W$$

$$5 + 2 = \_ = N \qquad 3 \times 3 = \_ = G$$

$$12 - 10 = \_ = U \qquad 6 + 7 = \_ = B$$

"  
1 15 8 12 4

16 6 6 5 3 6 4 8 3

3 15 8 3 11 6 2

14 7 6 10 7 6 3 15 1 7 9

8 13 6 2 3  
"

## THE SAMARITAN WOMAN



### ***Sunday of the Samaritan Woman***

Today's Gospel reading from St. John the Evangelist (Jn 4:5-42) does not give us the name of the Samaritan woman. But the Tradition of the Church remembers, and calls her in Greek - Photini, in Ukrainian - Svitlana, in Western languages - Claire. And all these names speak to us of one thing - of light.

Having met the Lord Jesus Christ she has become a light shining in the world, a light that enlightens those who meet her. Every Saint is offered to us as an example; but we cannot always emulate the concrete ways in which a Saint lived, we cannot always repeat their way from earth to heaven. But we can learn from each of them two things. The one is that by the grace of God we can achieve what seems humanly

impossible; that is, to become a person in the image and likeness of God, to be - in this world of darkness and tragedy which is in the power of lies - a word of truth, a sign of hope, the certainty that God can conquer if we only allow Him access to our souls. Because if the Kingdom of God is not established within us, if God is not enthroned in our minds and hearts, a fire that destroys everything unworthy of ourselves and of Him, we cannot spread God's light around.

And the second thing which the Saints can teach us is to understand the message which their names convey to us. Today's Samaritan woman learns and speaks of light. Christ has said that He is the Light of the world, the light that enlightens all people; and we are called to give shelter within our souls, minds and hearts - indeed, within our whole self - to this light; so that the word spoken by Christ, "Let your light so shine before all men, that seeing your good deeds they may give glory to your Father who is in heaven", may be fulfilled and accomplished in and through us.

It is only through seeing our deeds, through seeing how we live that people can believe that the light is God's light; it is not in our words, unless they are words of truth and of power like those of the Apostles, or of Christ Himself indeed. On this Sunday of the Samaritan Woman let us reflect, each of us, on the meaning of our name and on the way in which we can become what we are called. Amen.



**May 2, 2021**

**Fifth Sunday of Pascha –  
Sunday of the Samaritan  
Woman, Tone 4; our Father  
Among the Saints Athanasius  
the Great (373)**

***Changeable Part: Pages 13-14  
In the Booklet of Changeable Parts  
(Small white book)***

## **Announcements:**

### **Today: Sunday of the Samaritan Woman**

We celebrate the Fifth Sunday of Pascha which deals with the woman of Samaria with whom Christ spoke at Jacob's Well. As we hear in the Gospel Reading for this Sunday (John 4:5-42), again the theme is the "living water" and the recognition of Jesus as God's Messiah. We are reminded today of our New Life in Him, of our own drinking of the "living water", of our own true worship of God in the Christian messianic age "in Spirit and in Truth". We see as well that salvation is offered to ALL: Jews and Gentiles, men and women, saints and sinners.

### **Our Sympathies**

Our prayers and sympathies are extended to the family and friends of +Michaylyna Spak who was buried from our Holy Church on Wednesday, April 28th, 2021. *May the Lord commit her soul to the place where the just repose and may her memory be eternal- Christ is Risen!*

### **Mission Day Guidebook**

Starting on the feast of the Ascension May 13<sup>th</sup> to Pentecost, May 23<sup>th</sup> we will once again pray that the Lord might renew our life through the Holy Spirit. Throughout these ten Mission Days let us pray for our own parish, mission parishes in St. Josaphat Eparchy and our beloved Church in Ukraine. Please, find the link for the guidebook here: <https://stjosaphateparchy.com/mission-days-2021/>

**Scholarship**

Again this year the Education Board of St. George’s is happy to announce that students who are attending or are planning to attend Duquesne University should be aware of the availability of the Estina Franzak Perpetual Scholarship Fund.

For additional details please see Fr. Igor or Olha Perkun. Applications must be submitted to the Education Board of St. George Ukrainian Catholic Church by June 1, 2020

**The Ukrainian Technological Society (UTS) scholarship application** season runs from April 15 through July 6. Our territory is the entire tri-state area. Students, please apply ASAP, since your high school or college transcript (including spring semester 2022) is a HUGE part of the application process, and often high schools and universities take up to three weeks to send transcripts. For more information: utspgh.org

**Collection - May God bless you...**

The total for Sunday of April 25, 2021 was **\$1,217.00**. + Pyrohy: **\$617.00**  
 (Regular: \$935.00, Loose & candles: \$12.00, Hall rental: \$200.00, Nut Rolls sale: \$70.00)

*May Our Risen Lord bless you and reward you for your kindness and generosity to our Holy Church: **Xpucmoc Bockpec! Christ is Risen!***



**MOTHER’S DAY**

*Please light a candle in honor/memory of the following*

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

**Given By:**  
 \_\_\_\_\_

*Please print each name and circle the correct notation. Red candles will be used for the Living, White for the deceased. Donation for each candle is \$3.00.*

**\* DEADLINE TO ORDER THESE CANDLES: THURSDAY, MAY 6, 2021\***



**ABOUT THE PASCHAL TROPARION – CHRIST IS RISEN!**

Christ is risen from the dead, by death He trampled death, and to those in the tombs He granted life! And to those in the tombs... has at the very same time two meanings, for the Resurrection of Christ destroys both sin and death. If we be in the tombs of sin, we are brought out; if we be in the tomb of death, we will be brought out. This is made manifest in the Gospel of John (5:25) when the Lord says, “the hour is coming and now is, when the dead (those in sin) will hear the voice of the Son of God and those who hear will live.” This is a reference to the “first resurrection”, which is the resurrection of the soul from sin. “Do not marvel at this; for the hour is coming in which all those who are in the graves will hear His voice and come forth...” (28- 29). This refers to the future or “second resurrection,” that of the body. The immediate resurrection we experience, and the first benefit of the Resurrection of Jesus Christ, is that of the soul being raised from the deadness of sin. The nature of the “second resurrection”, whether it will be for “the resurrection of life” or “the resurrection of condemnation” (5:29), is dependent upon whether or not we experience our rising from the deadness of sin, now in this life. So, when we sing the hymn, “Christ is risen from the dead, by death He trampled death, and to those in the tombs He granted life!”— We acknowledge that the living are being raised from sin and the biologically dead, will be raised; the fruitfulness of the Resurrection of Christ is beneficial for both the living and the dead; and for the present age and the age to com

Saint Josaphat Ukrainian Catholic Eparchy  
**EPARCHIAL**  
**YOUTH DAY**  
**SATURDAY, JUNE 19, 2021**  
**9:00 am-8:00 pm**

*“This is the day that the Lord has made;  
 let us rejoice and be glad in it.”*  
 Psalm 118: 24

**Cheesman Farm**  
 147 Kennedy Rd, Portersville, PA 16051



