

## ST. GEORGE'S DIVINE SERVICES

Saturday, July 10

**St. Anthony of the Caves, venerable**

Readings: Rom. 12:6-14; Mt. 9:1-8

(McKees Rocks)

**6:30 P. M. Vigil Divine Liturgy**

God's blessing upon all parishioners

Sunday, July 11

**Seventh Sunday after Pentecost**

Readings: Rom. 15:1-7; Mt. 9:27-35

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Maria Pyptyk, by family**

Thursday, July 15

**St. Vladimir the Great, Equal to the Apostles**

Readings: 1 Cor. 7:24-35; Mt. 15:12-21

(North Side)

**7:00 P. M. Divine Liturgy**

Repose of Antoniy, Anthony & Kateryna Fedyna

Saturday, July 17

**St. Marina, Great Martyr**

Readings: Rom. 12:6-14; Mt. 9:1-8

(McKees Rocks)

**NO SERVICE**

Sunday, July 18

**Sunday of the Fathers of the Six Ecumenical Council**

Readings: Rom. 13:7-16; Mt. 17:1-13

**9:10 A.M. Third Hour**

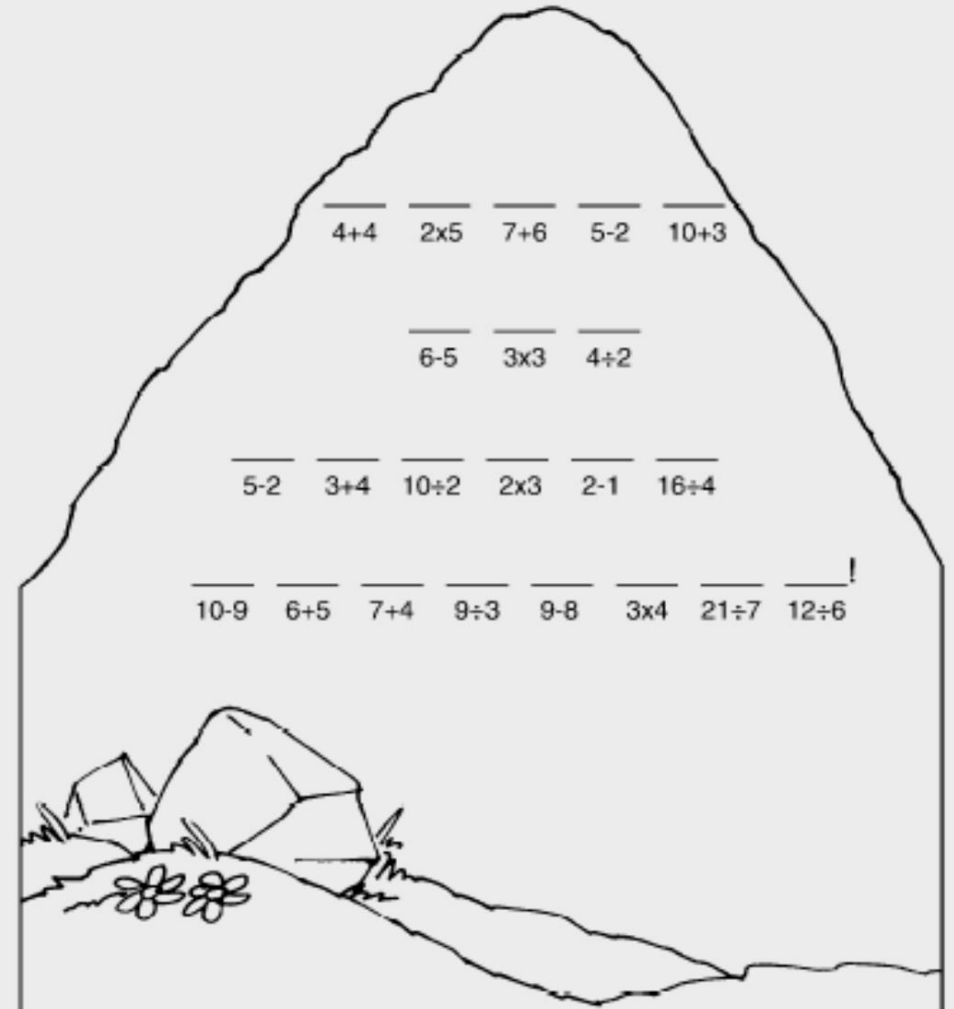
**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Yuriy Hohosha, by Mary Mansueti**

Something else happened while they were there!  
What was it?

Use the code to find the answer.

1 = A	4 = H	7 = L	10 = O	12 = R
2 = D	5 = I	8 = M	11 = P	13 = S
3 = E	6 = J	9 = N		



## *Saint Olha (Olga), Blessed Princess of Kyiv*



*Let us offer praise to God, our Benefactor, Who hath greatly glorified divinely-wise and venerable and sacred Olga, that by her prayers He grant our souls the forgiveness of trespasses.*

Every year on July 11<sup>th</sup>, we commemorate the all-praised Olga, Equal-to-the-Apostles, Princess of Kyiv. The Princess Olha (Olga) was renowned for her wisdom and sobriety. In her youth she became the wife of Ihor, Great Prince of Kyiv, who ruled during the tenth century. After her husband's death, she herself ruled capably, and was finally moved to accept the Faith of Christ. She traveled to Constantinople to receive Holy Baptism. The Emperor, seeing her outward beauty and inward

greatness, asked her to marry him. She said she could not do this before she was baptized; she furthermore asked him to be her Godfather at the font, which he agreed to do. After she was baptized (receiving the name of Helen), the Emperor repeated his proposal of marriage. She answered that now he was her father, through holy Baptism, and that not even among the heathen was it heard of a man marrying his daughter. Gracefully accepting to be outwitted by her, he sent her back to her land with priests and sacred texts and holy icons. Although her son Svyatoslav remained a pagan, she planted the seed of faith in her grandson Volodymyr (Vladimir). She reposed in peace in 969.

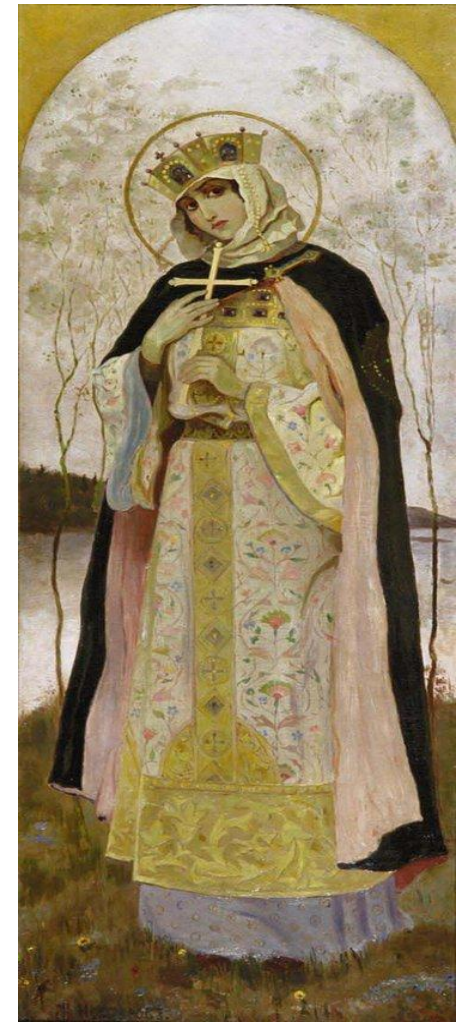
While Saint Olga was not successful in converting her son or many others to the Christian faith, her example may have been a great influence on her grandson, Vladimir-Volodymyr, who in 988 became an Christian and led the inhabitants of Kyiv and Rus'-Ukraine to follow him in Holy Baptism. For her leadership in bringing Christianity, she holds the title Equal to the Apostles.

## July 4, 2021

**Seventh Sunday after Pentecost, Tone 6;  
Repose of Blessed Olga (Olha), Princess of  
Kiev, named Helen at Holy Baptism (c.  
970); The Holy and Praiseworthy Martyr  
Euphemia (303)**

***Changeable Part: Page 7-8***

***In the Booklet of Changeable Parts  
(Small white book)***



## Announcements:

### Blessing of Cars on July 24-25, 2021

Blessing of Vehicles In our Holy Church, it has been a nice tradition to bless vehicles in commemoration of the prophet Elijah who was taken into heaven on a fiery chariot. He is therefore known as the patron saint of vehicles, reminding us that we must struggle to manifest holiness in our lives, especially when we travel. This year the blessing of vehicles (cars, bicycles, etc.) will take place on Saturday & Sunday, July 24<sup>th</sup> & 25<sup>th</sup>, following the Divine Liturgy. Remember that this is the ideal time to invite friends and family, who might also wish to have their vehicles blessed.

### Vacation Bible School at Saints Peter & Paul Parish, Ambridge!

We are invited to participate at Saints Peter and Paul's (Ambridge, PA) Vacation Bible School (VBS) which will take place this year from July 26 – till July 30 every evening. A lot of fun, games, dinner is served every time. This event for the children Grade 1-8. If you are interesting to send your child to the VBS please, see Fr. Igor.

## **Church mice**



**Tower repair donation needed:** As you may know, we have started several repairs at our beautiful church. We have exhaust fans. They were recently repaired. (One of them was totally rebuilt). This will help to reduce our monthly expenses for the AC and will keep our church fresh during weekly services. While making these repairs, we found out that one of the Towers (North Tower) needs repair as well due to the water leak. This job has to be done before the winter to prevent more damage. We have a handy man who found what caused the problem and he is be able to fix it. If you would like to see pictures or have a detailed explanation of the work which was done, see Fr. Igor. For this project, we are asking for your donations as our financial sources are limited. Thank you and God bless you!

**Haven't Seen Someone in a While?**

Visit them or give them a call or an email. It is nice to hear from a friend from Church. Let them know that you miss seeing them and hope that everything is okay.

**St. George Prayer Lists:**

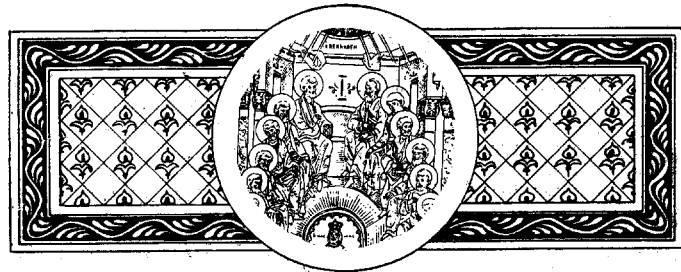
Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Barbara Fedora, Patricia Della-Regione, Stella Shedno, Kathlyn Shabla, Thomas Kunsak, Lilliam Chlibun, Orysia Barshowski.**

**Collection - May God bless you...**

The grand total for Sunday of June 27, 2021 was **\$2,634.00+Pyrohy: \$1,125.00**  
(Regular: \$1475.00, Loose & Candles: \$59.00,)

**Tower repair donation:** \$1000.00, by Jeffrey Chulack; \$100.00, by Donald & Jane Rubolino

***Sincere thanks to all for your kindness and generosity to our Holy Church!***



***On Healing***



*At that time, as Jesus passed on from there, two blind men followed Him, crying aloud, "Have mercy on us, Son of David."*

Again and again we hear in the Gospel the story of men or women who were healed of their illnesses, and it seems so simple in the Gospel: there is a need, and God meets it. Why is it then — we ask ourselves — that it does not happen to each of us? Each of us is in need of physical healing and of the

healing of our soul. And yet, only a few are healed — why? What we miss in the reading of the Gospel is that Christ did not heal people indiscriminately. One person in a crowd was healed; many, who were also sick in body or soul, were not. That comes from the fact that, in order to receive the grace of God, so that it acts in us unto the healing of soul or body, or both, we must be open to God — not to the healing, but to God.

Illness is something which we so often wish to banish from our experience, not only because it hampers our life, not only because it is accompanied by pain, but also — I suspect even more — because it reminds us of our frailty, it speaks to us of our mortality.

What can we do then? We must ask ourselves attentive questions, and when we come to God asking Him to heal us, we must first prepare ourselves to be healed. To be healed means not just to be made whole with a view to going back to the kind of life which we had before, it means being made whole in order to start a new life, as though we had become aware that we had died in the healing act of God, aware that all that was the old man in us, this body of corruption of which St. Paul speaks, must go in order for the new man to live.

Are we capable of receiving healing? Are we willing to take upon ourselves the responsibility of being made new in order to enter, again and again, into the world in which we live, with a message of newness — to be light, to be salt, to be joy, to be hope and faith and love, to be surrendered to God.

Let us reflect on it, because we all are sick in one way or another; we all are frail, all are weak, all are incapable of living to the full, even the life which is offered us on earth. Let us reflect on it, and become capable of opening ourselves to God in such a way that He may work His miracle of healing, make us new — but in order for us to bring our newness, indeed God's newness, into the world in which we live. Amen.

