



ST. GEORGE'S DIVINE SERVICES

Sunday, July 18

Sunday of the Fathers of the Six Ecumenical Council

Readings: Heb. 13:7-16; Mt. 17:1-13

9:30 A.M. Divine Liturgy

Supplications will be offered for **+Yuriy Hohosha, by Mary Mansueti**

Saturday, July 24

Ss. Borys and Hlib, Martyrs

Readings: 1 Cor. 3:9-17; Mt. 14:22-34

6:30 P.M. Vigil Divine Liturgy/Blessing of cars

(McKees Rocks)

Sunday, July 25

Ninth Sunday after Pentecost

Readings: 1 Cor. 3:9-17; Mt. 14:22-34

11:30 A.M. Divine Liturgy/Blessing of cars

Supplications will be offered for **+ Ann Gubish, given by Mary Siweckyj**
 God blessing upon **Inna Hohosha** on her birthday, **given by Pyrohy Workers**

Saturday, July 31

St. Eudocimus, venerable

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

6:30 P.M. Vigil Divine Liturgy

(McKees Rocks)

Sunday, Aug. 1

Tenth Sunday after Penetcost /*Procession of the Life-giving Cross*

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

9:30 A.M. Divine Liturgy

Supplications will be offered for **+ John Pyptyk, given by family**

Thursday, Aug.5

Pre feast of Transfiguration of Our Lord

Readings: 2 Pet. 1:10-19; Mt. 17:1-9

7:00 P.M. Vespereal Divine Liturgy/ Blessing of fruits

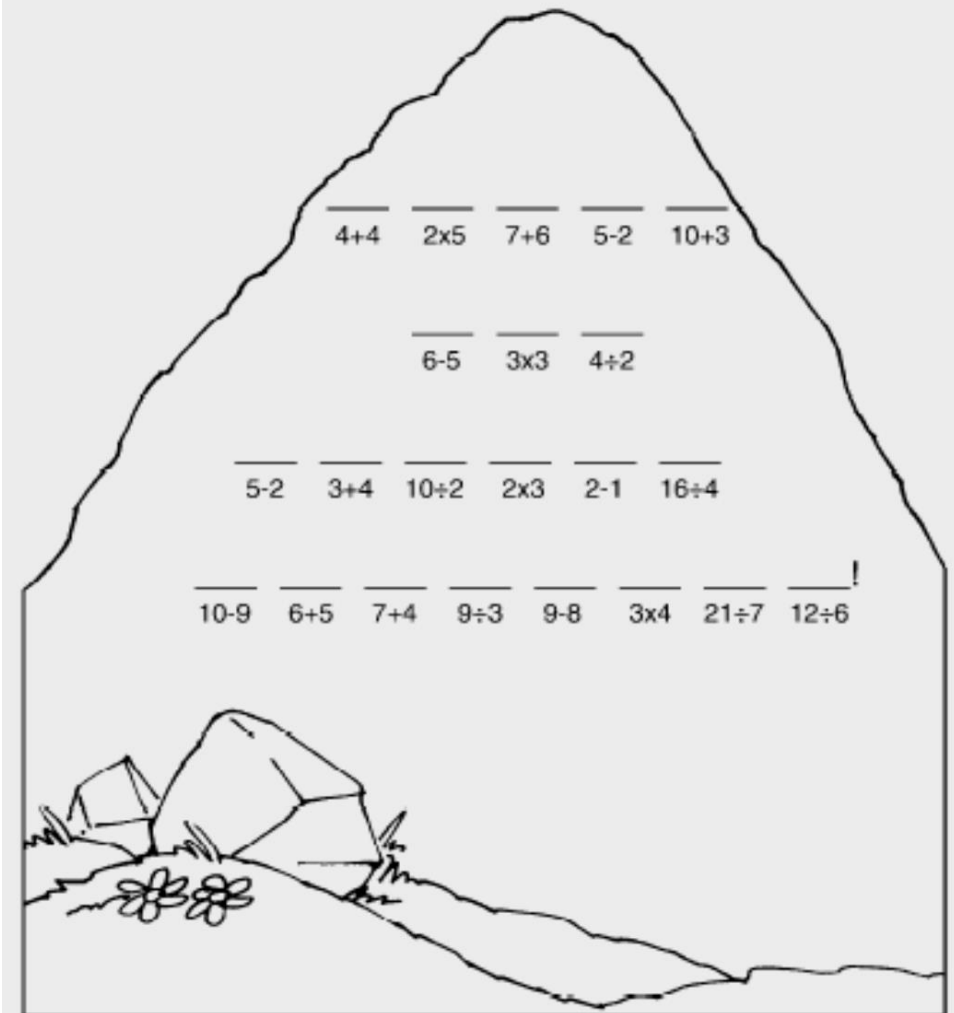
Supplications will be offered for **all decesed Pyrohy Workers**

(St. George)

Something else happened while they were there!
 What was it?

Use the code to find the answer.

1 = A	4 = H	7 = L	10 = O	12 = R
2 = D	5 = I	8 = M	11 = P	13 = S
3 = E	6 = J	9 = N		





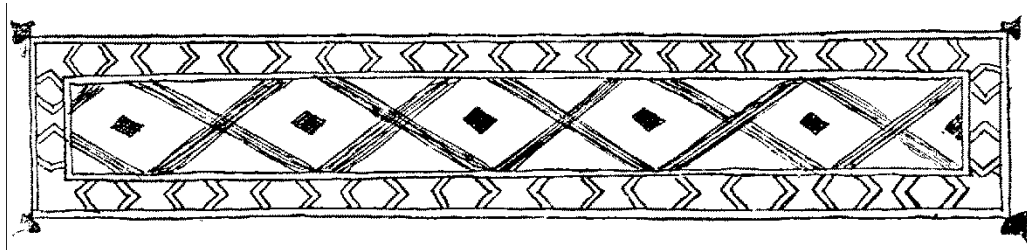
Just a Tap on the Shoulder...

A passenger in a taxi leaned over to ask the driver a question and tapped him on the shoulder. The driver screamed, lost control of the cab, nearly hit a bus, drove up over the curb, and stopped just inches from a large plate glass window.

For a few moments everything was silent in the cab, and then the still shaking driver said, 'I'm sorry, but you scared the daylights out of me.' The frightened passenger apologized to the driver and said he didn't realize a mere tap on the shoulder could frighten him so much. The driver replied, 'No, no, I'm sorry, it's entirely my fault. Today is my first day driving a cab...I've been driving a hearse for the last 25 years.'

Kids and God

A father was at the beach with his children when the four-year-old son ran up to him, grabbed his hand, and led him to the shore where a seagull lay dead in the sand. "Daddy, what happened to him?" the son asked. "He died and went to Heaven," the Dad replied. The boy thought a moment and then said, "Did God throw him back down?"



Pastor's summer vacation

Starting Saturday July 17th, Fr. Igor will have a family vacation until Saturday, July 24st. During this time of his absent you can always contact Fr. Yaroslav Koval, pastor of St. John n the Baptist South Side of Pittsburgh who will substitute pastor for any emergency situations or for any of the parish need, his cellular phone is 412-770-4915.



July 18, 2021

Eighth Sunday after Pentecost, Tone 7; Commemoration of the First Six Ecumenical Councils; the Holy Martyr Hyacinth of Amastris; Holy Martyr Emilian (360-63)

Changeable Part: Pages 9-10
In the Booklet of Changeable Parts (Small white book)



July 25, 2021

Ninth Sunday after Pentecost, Tone 8; The Dormition of Saint Anna, Mother of the Most Holy God-bearer (Theotokos); Holy Women Olympiada and Eupraxia (5th c.)

Changeable Part: Pages 11-12
In the Booklet of Changeable Parts (Small white book)



Announcements:

Thank you, Fr. Andrew!

On this Sunday (July 18) we thank from our parish to Fr. Andrew Clarke who will be a celebrant of today's Liturgy. We ask Our Lord to bless him and his family for many happy and blessed years: *Многая Лѣта!*

Next weekend (July 24-25): Blessing of Cars

On Tuesday, July 20th, we will commemorate the holy and glorious prophet Elijah. To commemorate this glorious prophet of the Old Testament we will have today this special blessing of vehicles (cars, bicycles, etc.) following the Divine Liturgy. If you wish to have your vehicle blessed, please remain this Sunday in front of the Church.

Dormition Fast

On Sunday, August 1st, we begin in our Holy Church the Dormition Fast—"Spasiwka". This Fast begins August 1st and ends on August 14th, and is a time of preparation for the Feast of the Dormition-Falling Asleep of the Mother of God. This great Feast of the Dormition is also called the Summer Pascha as it commemorates the death, burial, resurrection, and ascension of the Virgin Mary. During this upcoming Dormition Fast-Spasiwka, plan to also attend the special Divine Services, honoring the Most Holy Theotokos.

Feast of the Transfiguration

On Friday, August 6th, we will celebrate the Holy Transfiguration of Our Lord. To celebrate this Major Feast Day, we will have a Vespereal Divine Liturgy with the Blessing of the Fruit on Thursday July 5, 2021 at 7:00 p.m. at St. George's parish, North Side.

Children's Outing-Sign-up sheet!

On Thursday, August 19th, we will have this year's children's outing to the Kennywood Amusement Park for both parishes, St. George and St. John. We will meet at the park at 10:00 p.m. We have a sign-up sheet in the vestibule.

Collection - May God bless you...

The grand total for Sunday of July 11, 2021 was **\$1,015.00+Pyrohy: \$1,081.00**

(Collection: \$890.00, Loose & candles: \$25.00)

Tower repair donation: \$100.00, by Patricia Barr

Sincere thanks to all for your kindness and generosity to our Holy Church!

WHY DO WE WEAR A CROSS?

Procession of the Life-giving Cross of Our Lord (August 1)

In pre-Christian times, the Cross was the instrument of a shameful and horrible death. The Romans invented it and used it in order to intimidate the peoples whom they had subjugated. Everyone looked on this instrument of execution the shameful Cross with horror.

But a remarkable change took place with respect to the Cross after Our Lord Jesus Christ was crucified on it. The Lord suffered and died on the Cross. He took horrible sufferings upon Himself in order to save us from sins. The Cross received great glory, such as no other object made by the hands of man has possessed. The Cross became the sign of our salvation, through which we receive the power of God the grace of God.

The Cross is the first and greatest Christian sacred object. When the priest sanctifies water, he immerses the Cross in it, and the water becomes holy. When we wear the Cross on our chest, our body constantly touches it, and from this touch it, too, is sanctified. The Cross that we wear protects us from danger.

During the Soviet Union, believing people would wear a Cross at great risk, since there could be much un-pleasantness from the godless for this. But these remarkable people were not afraid to confess their faith, and they would fearlessly wear a Cross. One ought not to look upon the Cross as some kind of jewelry like a bracelet or brooch. The Cross must adorn our soul and not our clothing, and must constantly remind us that we are Christians, called to live according to our faith, which is founded on the Savior's sufferings on the Cross.



THE POWER OF LOVING HUMILITY

At some thoughts one stands perplexed, above all at the sight of human sin, and wonders whether to combat it by force or by humble love. Always decide "I will combat it by humble love." If you resolve on that once for all, you can conquer the whole world. Loving humility is a terrible force: it is the strongest of all things, and there is nothing else like it.

- Fyodor Dostoyevsky

