



ST. GEORGE'S DIVINE SERVICES

Saturday, Aug. 14

Translation of the Relics of St. Theodosius of Cave

Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28

(McKees Rocks)

6:30 P.M. Vigil Divine Liturgy

Sunday, Aug. 15

Twelve Sunday after Pentecost/Dormition of the Theotokos

Readings: 1 Cor. 5:1-11; Mt. 19:16-26

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Fred Burgess (Birthday remembrance),**
given by family

Supplications will be offered for+ **Petro Hodowanec**
given by family

Thursday, Aug. 19

Ss. Florus and Laurus, Martyrs

Readings: 2 Cor. 9:12-10:7; Mk. 3:20-27

10:30 A.M. Children's Outing at Kennywood Park

Saturday, Aug. 21

St. Thaddeus, Apostle

Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28

(McKees Rocks)

6:30 P.M. Vigil Divine Liturgy

Sunday, Aug. 22

13th Sunday after Pentecost

Readings: 1 Cor. 16:13-24; Mt. 21:33-42

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **John Pyptyk,**
given by family

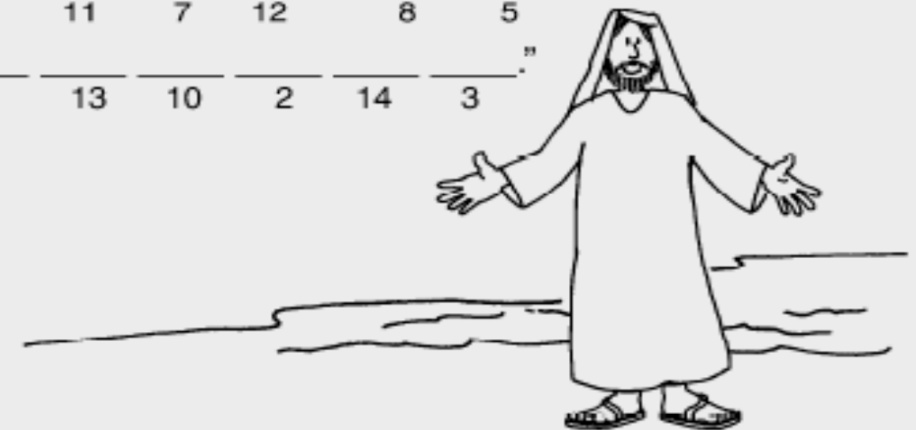
But Jesus immediately comforted them.
 What did He say?

Write the letter that is missing in each sequence.
 Then use the code to fill in the blanks.

- | | | |
|-----------------|-----------------|-----------------|
| 1. EFHIJ = ___ | 6. ABDEF = ___ | 11. NPQRS = ___ |
| 2. XYZBC = ___ | 7. JKLMO = ___ | 12. QRSUV = ___ |
| 3. CEF GH = ___ | 8. YZACD = ___ | 13. BCDEG = ___ |
| 4. PQRTU = ___ | 9. STVWX = ___ | 14. GHJKL = ___ |
| 5. BCDFG = ___ | 10. OPQST = ___ | 15. HIJLM = ___ |

Jesus said, "

		12	2	15	5	
						!
6	11	9	10	2	1	5
14	12	14	4	14		
3	11	7	12	8	5	
						"
2	13	10	2	14	3	





WALKING DOWN THE PATH

In his book, “In His Light”, the Rev. William Anderson opens with a delightful story about a farm boy who had a fear of the dark. One night the boy’s father told him to go to the barn and feed the horses. The boy turned pale. With this, his father stepped onto the porch, lit a lantern, and held it up.

“Son,” he said, “how far can you see?” “I can see halfway to the barn,” the boy said. The father gave his son the lantern and said, “Walk halfway to the barn.” When the boy reached the halfway point, the father called out, “How far can you see now?” The boy said, “I can see the barn.” “Good,” said the father, “walk to the barn door.” When the boy called back that he had reached the barn door, the father said, “Open it and tell me what you can see.” The boy open the door and shouted back, “I can see the horses!” “Good,” said the father, “now feed them.”

That story makes an excellent point. The lantern didn’t light up the whole barnyard. It lit up only a part of the path leading to the barn. But that was enough to get the boy started down the path. And as the boy walked down the path, he found the rest of the way himself.

Like the boy, we all need to get started down the path... the path of accepting the challenge of becoming partners in God’s work on earth. To do this we need two things: the light of Christ and the courage to follow where this light leads. If we have this light and this courage we will be able to overcome our fears and fulfill our service to the Lord. What is our path? Where is the Lord trying to lead us?

- Adapted from Parish Publishing LLC

THE POWER OF LOVING HUMILITY

At some thoughts one stands perplexed, above all at the sight of human sin, and wonders whether to combat it by force or by humble love. Always decide “I will combat it by humble love.” If you resolve on that once for all, you can conquer the whole world. Loving humility is a terrible force: it is the strongest of all things, and there is nothing else like it.

- Fyodor Dostoyevsky



August 15, 2021

Twelfth Sunday after Pentecost, Tone 3; The Dormition of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Kievan-Caves Icon of the Mother of God (1073)

***Changeable Part: Pages 18-21
In the Booklet of Changeable Parts (Small white book)***

Announcements:

Children’s Outing-Sign-up sheet!

On Thursday, August 19th, we will have this year’s children’s outing to the Kennywood Amusement Park for both parishes, St. George and St. John. We will meet at the park at 10:00 p.m. We have a sign-up sheet in the vestibule.

Blessing of Animals

In our Holy Church we have prayers of blessing for just about everything. From religious articles such as icons and vestments, to things like fields, flowers, houses, vehicles and even animals! This year on Friday, September 2nd, when we commemorate the holy martyr Mammias, who is honored as one of the patron saints of animals and livestock, we will have the blessing of animals in our parish family. This blessing will take place outside at 7:00 p.m. in front of the anniversary Cross (near the parish rectory). Plan to come and be part of this prayerful event.

Akathist Hymn for Children

As the children will be returning back to school, we will be offering during the month of September the Akathist Hymn to the Mother of God "Nurturer of Children". This beautiful Prayer Service will be offered on Thursday evenings at 7:00 p.m. Please plan to come and to offer prayers for your children, grandchildren, god-children, etc.

St. George's Parish Picnic

Our St. George's Parish Picnic will take place on Sunday, September 12th following the Divine Liturgy. The picnic will be held on the parish grounds in front of the parish house. This will also be the official beginning of our new school year for our St. George's Church School. As we did in the past years, the Church will provide the hamburgers and hot dogs. We ask that you provide side dishes and desserts. Sign-up sheets are provided for this purpose in the Church vestibule. Mark your calendars for this happy event! Thanks!

St. George Prayer Lists:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Barbara Fedora, Dolores and Nancy Lozer, Patricia Della-Regione, Stella Shedno, Kathlyn Shabla, Thomas Kunsak, Lilliam Chlibun, Orysia Barshowski.**

Pyrohy

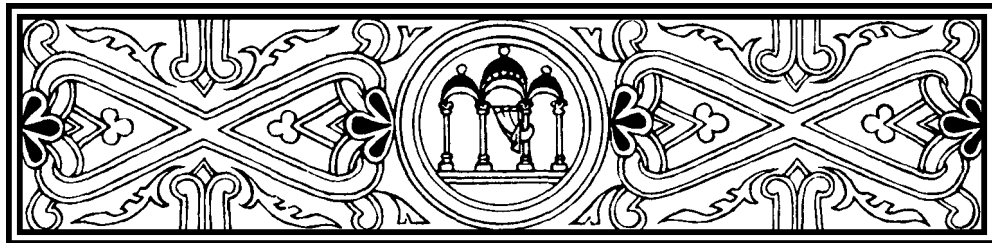
Sincere thanks to all our women and men who work so hard on this parish activity. Our total income from last week's sale was **\$1,078.00**. Week off is August 25th. Thank you!

Collection (St. George) - May God bless you...

The total for Sunday of Aug. 8, 2021 was **\$960.00**

(Regular: \$925.00, Loose & candles: \$35.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



The Dormition of our Most Holy Lady the Theotokos and Ever-Virgin Mary



Concerning the Dormition of the Theotokos, this is what the Church has received from ancient times from the tradition of the Fathers. When the time drew nigh that our Savior was well-pleased to take His Mother to Himself, He declared unto her through an Angel that three days hence, He would translate her from this temporal life to eternity and bliss. On hearing this, she went up with haste to the Mount of Olives, where she prayed continuously. Giving thanks to God, she returned to her house and prepared whatever was necessary for her burial. While these things were taking place, clouds caught up the Apostles from the ends of the earth, where each one happened to be preaching, and brought them at once to the

house of the Mother of God, who informed them of the cause of their sudden gathering. As a mother, she consoled them in their affliction as was meet, and then raised her hands to Heaven and prayed for the peace of the world. She blessed the Apostles, and, reclining upon her bed with seemliness, gave up her all-holy spirit into the hands of her Son and God.

With reverence and many lights, and chanting burial hymns, the Apostles took up that God-receiving body and brought it to the sepulcher, while the Angels from Heaven chanted with them, and sent forth her who is higher than the Cherubim. But one Jew, moved by malice, audaciously stretched forth his hand upon the bed and immediately received from divine judgment the wages of his audacity. Those daring hands were severed by an invisible blow. But when he repented and asked forgiveness, his hands were restored. When they had reached the place called Gethsemane, they buried there with honor the all-immaculate body of the Theotokos, which was the source of Life. But on the third day after the burial, when they were eating together, and raised up the artos (bread) in Jesus' Name, as was their custom, the Theotokos appeared in the air, saying "Rejoice" to them. From this they learned concerning the bodily translation of the Theotokos into the Heavens.

