



## **ST. GEORGE'S DIVINE SERVICES**

**Saturday, Nov. 12**

**St. Josaphat, Archbishop**

Readings: Eph. 4:1-10; Lk. 10:25-37

**6:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Nov. 13**

**23rd Sunday after Pentecost**

Readings: Eph. 4:1-10; Lk. 10:25-37

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Fred Bilyk, given by Char Rumsky**

Supplications will be offered for **+Frank Mikovitz & Kathryn Kaltreider, given by Ann Kaltreider**

**Thursday, Nov. 17**

**St. Gregory Wonderworker, Bishop**

Readings: 1 Thess. 5:1-8; Lk. 16:1-9

**7:00 P.M. Moleben to Emanuel**

**Saturday, Nov. 19**

**Obadiah prophet**

Readings: Eph. 4:1-6; Lk. 10:25-37

**6:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Nov. 20**

**24th Sunday after Pentecost**

Readings: Eph. 2:14-22; Lk. 12:16-21

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for **+Leo Hein & Myra MoMillan, given by family**

Supplications will be offered for **+Michajlo Pyptyk, given by family**

Below is the rest of the answer to the man's question about how to receive eternal life.

Use the heart code to fill the blanks.



“

4,5 5,6 7,8 2 8 5,6 7 6

5 2 4 3 3,4 1,2 5,6 6

1 6,7

8 5,6 7 6 6,7 2 4,5 2,3”



## Dear Ukrainians and our American Friends!



Thank you very much each and every one for your continued prayers and support towards our Beloved Ukraine during this tremendous crisis — WAR in Ukraine, which was started by Russian federation several days ago. These are really difficult times for our Nation, but we believe in God's protection and in our army and all who defend our peace-loving country from Russian aggression.

Many of our friends ask how they may help.

First, your continued **prayers**. This is the most powerful weapon that may be used against enemies, and IT WORKS.

Second, your **donations**. Our Eparchy invites you to make donations to the Humanitarian Aid Fund for Ukraine. This can be done as follows:

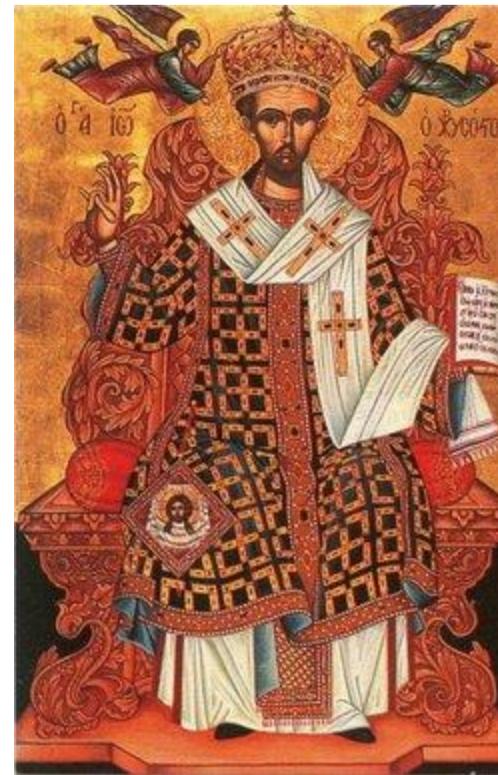
A. You can donate through the St. George Ukrainian Catholic Church by making checks payable to "St. George Ukrainian Catholic" with memo "Humanitarian Aid Fund for Ukraine", and sending to 3455 California Avenue, Pittsburgh, PA 15212 or through <http://www.saintgeorgepittsburgh.org> PAYPAL and make a memo "WAR VICTIMS AND HUMANITARIAN CRISIS IN UKRAINE";

B. You can donate on the St. Josaphat Eparchy website <https://stjosaphateparchy.com> and click on Donate through PAYPAL and make a memo "WAR VICTIMS AND HUMANITARIAN CRISIS IN UKRAINE";

3. Encourage local financial and other institutions to make contributions.

4. Additionally what can be done is sharing the news and contacting The White House/President, Congress, Senators, appealing to do more sanctions and military assistance to Ukraine.

**May God bless our Heroes! May God Bless Ukraine! May God bless All of Us!**



## November 13, 2022

Twenty-third Sunday after Pentecost. Octoechos Tone 6. Our Holy Father John Chrysostom (the Golden-Mouthed), Archbishop of Constantinople (407)

**Changeable Part: Pages 26-28**

*In the Booklet of Changeable Parts (Small white book)*

## Announcements:

### **Tuesday: Beginning of the Philip's Fast-Advent**

As a parish family we begin on Tuesday the pre-Nativity Fast (Pylypivka). This Fast lasts until the eve of the Nativity of Christ (December 24) inclusively. The regulations for this Fast are far more lenient than for the Great Fast. **During this time we are to observe Wednesdays and Fridays as a day of "Simple Fast", that is, no meat is to be eaten.** As it has been a tradition in the past, we will celebrate one evening during the week the beautiful Moleben to Emmanuel, which is a special Advent Prayer Service in preparation for the Nativity of Our Lord. I encourage you to come and dedicate an evening during this Philip's Fast-Advent to attend this beautiful Prayer Service. The first one will be celebrated at **6:30 p.m. on Thursday, November 17<sup>h</sup>**. A short meditation will be given on these evenings as we continue together our journey to Bethlehem. Please come!

## Nut Rolls

Dear friends remember to get our delicious nut rolls. The price is \$12 per a nut roll. You will be able to pick up your nut roll after the Sunday Divine Liturgy in the Church Hall.

## Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Barbara Fedora, Patricia Della-Regione, Kate Wyko, Thomas Kunsak, Orysia Barshowski, Kathee Shabla and Rose Shedno.**

## Pyrohy

After almost half a year of the break, we are back to our pyrohy production. As you know we cancel our Pyrohy Festival instead we would like to concentrate on a Christmas sale. So, we are planning every week to make extra, freeze it and have it ready for pre-Christmas sale. Help is very much needed with our pyrohy activity!

Our total income from last week's sale was **\$1,057.00** Sincere thanks to all our dedicated pyrohy workers for their hard work. Thank you.

## Collection- May God bless you...

The total for Sunday, Oct.16, 2022 was **\$2,827.00 + \$1057.00**

(Regular: \$2390.00, Loose & candles: \$18.00, Ukraine aid: \$69.00, Donation from Magdalena Cheresnowsky: \$100.00, Online donation: \$250.00)

***\*Sincere thanks to all for your kindness and gene***



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## ***Twenty-third Sunday after Pentecost***

*At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And He said to him, "You have answered right; do this, and you will live."*



If you read today's Gospel reading carefully, you will see that the Samaritan was enlightened! While the Priest and Levite were blind to the needs of the other, the Samaritan was able to SEE. He perceived the situation and used his mind to come to a good conclusion. This means that he was not ruled by his mind, but by the deeper reality of his human nature, the image of God within. The Samaritan was awake... The eye of his soul was open. The Samaritan was not so busy thinking that he could not perceive the value of the moment at hand, "There is no place more important to be than here, no one more important than this poor man who is bleeding by the road and nothing more important for me to do than care for this one who is in need."

By the Samaritan's gracious response we know what Christ intended to show us. The Good Samaritan had come to be a lover of God. He had learned how to be love. You see, the mind, if not watched, is always trapped in the past or the future, but the awakened eye of the soul perceives each moment and knows it to be the only thing that is real. We "run from silence" by refusing to live in the moment. The Priest and the Levite could not wait to be somewhere else, but the Samaritan knew there was no place else to be, in truth, than where he was. A great theologian, Metropolitan Kallistos tells us that the way to recognize the voice of the devil and the voice of the Lord is this: the devil always says, "Yesterday" or "Tomorrow", but the Lord Jesus always says "TODAY"! He also writes that "the great tragedy of the fall is that we are not able to be fully present in the moment in which we live."

To love the Lord with all our heart, soul, mind and strength it is necessary to be to fully awake to every moment, to be at peace within and to love silence. It calls to mind the famous words of our venerable father Seraphim of Sarov, "Make peace within and thousands around you will be saved."