

ST. GEORGE'S DIVINE SERVICES

St. Alypius the Stylite, Venerable

Readings: Eph. 6:10-17; Lk. 13:10-17

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Nov. 27 25th Sunday after Pentecost

Readings: Eph. 4:1-6; Lk. 13:10-17

9:10 A.M. Third Hour 9:30 A.M. Divine Liturgy

Supplications will be offered for +Fred Bilyk, given by Magdalena Cheresnowsky

God's blessing upon Kathy Shabla

<u>Thursday, Dec. 1</u> Nahum, Prophet

Readings: 1 Tim. 3:1-13; Lk. 20:9-18 **7:00 P.M. Moleben to Emanuel**

Saturday, Dec. 3 Zephaniah, Prophet

Readings: Eph. 5:9-19; Lk. 17:12-19

No Service

Sunday, Dec. 4 26th Sunday after Pentecost

Readings: Eph. 5:9-19; Lk. 17:12-19

9:10 A.M. Third Hour 9:30 A.M. Divine Liturgy

God's blessing upon Kathy Shabla

Advent	future.
uring	in the
iah d	eday
of Isa	n som
book	аррег
We often read from the Old Testament book of Isaiah during Advent	Here is something Isaiah said would happen someday in the f
ld Tes	said
the O	Isaiah
from	thing
read	some
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to find the missing words, in the words from this list into the crossword puzzle. Then transfer the words from the crossword puzzle to the numbered lines in the verses below.	word cow eat	goat bear calf	lion wolf harm	straw cobra cover	waters	destroy	mountain knowledge
The (8) will live with the (16),		-	2		(0	
the (22) will lie down with the	P] [3	~ Ž
(6), the (14A) and the	3	4		7	()) [
(15) and the (4)	是				7	9	7
together; and a little (17D)will lead	12	0	ę	П			11
them. The (17A) will feed with the				13			
(2), their young will lie down	4- 10			֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֝֡֓֓֓֓֓֡֝֡֓֓֓֡֡֝֡֓֓֓֡֓֓֡			
(13), and the lion will	18	<u> </u>					
(10)(20)		l L		19		50	
The (3) will play near the hole of		- 66		12	23		_
the (1), and the young child put his	(S)			_			_
(21) into the (19)	3	23	_	П			
They will neither (23)nor (5)	on	on all my holy	4.			(THE STATE OF THE S
(12), for the earth will be full of the (9)	of the (9)			1		E	1985 A
of the Lord as the (7)	the (11)	Ξ		100 m	10 miles	43-42	

Dear Ukrainians and our American Friends!



Thank you very much each and every one for your continued prayers and support towards our Beloved Ukraine during this tremendous crisis — WAR in Ukraine, which was started by Russian federation several days ago. These are really difficult times for our Nation, but we believe in God's protection and in our army and all who defend our peace-loving country from Russian aggression.

Many of our friends ask how they may help.

First, your continued **prayers.** This is the most powerful weapon that may be used against enemies, and IT WORKS.

Second, your **donations**. Our Eparchy invites you to make donations to the Humanitarian Aid Fund for Ukraine. This can be done as follows:

A. You can donate through the St. George Ukrainian Catholic Church by making checks payable to "St. George Ukrainian Catholic" with memo "Humanitarian Aid Fund for Ukraine", and sending to 3455 California Avenue, Pittsburgh, PA 15212 or through http://www.saintgeorgepittsburgh.org PAYPAL and make a memo "WAR VICTIMS AND HUMANITARIAN CRISIS IN UKRAINE":

- B. You can donate on the St. Josaphat Eparchy website https://stjosaphateparchy.com and click on Donate through PAYPAL and make a memo "WAR VICTIMS AND HUMANITARIAN CRISIS IN UKRAINE";
- 3. Encourage local financial and other institutions to make contributions.
- 4. Additionally what can be done is sharing the news and contacting The White House/President, Congress, Senators, appealing to do more sanctions and military assistance to Ukraine.

May God bless our Heroes! May God Bless Ukraine! May God bless All of Us!



November 27, 2022

Twenty-fifth Sunday after Pentecost. Octoechos Tone 8. The Holy Martyr James of Persia (422); Our Venerable Father Palladius

<u>Changeable Part:</u> Pages 36-37 In the Booklet of Changeable Parts (Small white book)

Announcements:

This Sunday: Decorating the Church

Following the Divine Liturgy on this Sunday, November 27th, we will begin with the decoration of our Holy Church in preparation for the Feast of the Nativity of Christ. Please plan to after service so that we can make our Church look beautiful for Christmas.

This Sunday: Children's Liturgy

On the last Sunday of each month, we will have a Children's Liturgy. Children will read the Epistle and collect your offerings. The Homily will be directed to the children, but will contain a message for all. Thank you for bringing your children to this special Liturgy.

Next Sunday- December 4: Visit from St. Nicholas

At the end of the Divine Liturgy St. Nicholas will be here to visit the children of St. George's. <u>All children</u> are to come forward to welcome St. Nicholas to our parish (parents may accompany the smaller children). As St. Nicholas enters our Church let us all sing together that beautiful hymn "O khto, khto Nikolaya lyubit-Those who love Nicholas the Saintly".

Feast of St. Nicholas the Wonderworker

On Tuesday, December 6th, we celebrate the Feast of the saint Nicholas of Myra, Archbishop. To celebrate this Feast Day we will have on Tuesday evening, December 6th, a Divine Liturgy at 6:30 p.m.

Nut Rolls

Let St. George's help you with your holiday baking. As we come closer to Thanksgiving and Christmas, we will be making our delicious nut rolls. They are available in the Church Hall. They are priced at \$15.00 each.

Pyrohy

After almost half a year of the break, we are back to our pyrohy production. As you know we cancel our Pyrohy Festival instead we would like to concentrate on a Christmas sale. So, we are planning every week to make extra, freeze it and have it ready for pre-Christmas sale. Help is very much needed with our pyrohy activity!

Our total income from last week's sale was **\$1,023.00** Sincere thanks to all our dedicated pyrohy workers for their hard work. Thank you.

Collection- May God bless you...

The total for Sunday, Nov. 27, 2022 was **\$1,031.00 + \$1,023.00** (Regular: \$820.00, Loose & candles: \$132.00, Aid for Ukraine: \$79.00)

*Sincere thanks to all for your kindness and gene







The Holy Apostle Andrew the First-Called was the first of the Apostles to follow Christ, and he later brought his own brother, the Apostle Peter, to Christ (John 1:35-42). The future Apostle was from Bethsaida, and from his youth he turned with all his soul to God. He did not enter into marriage, and he worked with his brother as a fisherman. When the Holy Prophet, Forerunner and Baptist John

began to preach, St. Andrew became his closest disciple. St. John the Baptist himself sent to Christ his own two disciples, the future Apostles Andrew and John the Theologian, declaring Christ to be the Lamb of God.

After the Descent of the Holy Spirit upon the Apostles, St. Andrew went to the Eastern lands preaching the Word of God. He went through Asia Minor, Thrace, Macedonia, he reached the River Danube, went along the coast of the Black Sea, through Crimea, the Black Sea region and along the River Dnipro he climbed to the place where the city of Kyiv (Ukraine) now stands.

He stopped overnight on the hills of Kyiv. Rising in the morning, he said to those disciples that were with him: "See these hills? Upon these hills shall shine forth the beneficence of God, and there will be a great city here, and God shall raise up many Churches." On his journeys the First-Called Apostle endured many sufferings and torments from pagans: they cast him out of their cities and they beat him. By the labors of the Holy Apostle Andrew, Christian Churches were established, for which he provided bishops and clergy. The final city to which the Apostle came was the city of Patra, where he was destined to suffer martyrdom, being crucified on a cross in the shape of an "X," the first letter of "Christ" in Greek; this cross is also the symbol of Saint Andrew.

A few centuries later, under the Holy Emperor Constantine the Great, the relics of the Holy Apostle Andrew were solemnly transferred to Constantinople and placed in the Church of the Holy Apostles beside the relics of the Holy Evangelist Luke and St. Paul's disciple St. Timothy.

Let us praise Andrew the Theologian for his courage. Let us praise him as a follower of his brother Peter, leader of the Church. Just as he once cried out to Peter, so too now he beckons us saying: Come, we have found the Expectation of the ages.