



ST. GEORGE'S DIVINE SERVICES

Saturday, Nov. 5

St. Galaction & Episteme, Martyrs

Readings: Gal. 6:11-18; Lk. 8:41-56

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Nov. 6

22nd Sunday after Pentecost

Readings: Gal. 6:11-18; Lk. 8:41-56

***Standard Time**

9:40 A.M. Third Hour

Resumes*

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **John, Julia & Dolly Lozer, given by Nancy Richards.**

God's blessing upon Richard & Helen Leo (Anniversary), given by Kathee Shabla

Tuesday, Nov. 8

Feast of Archangel Michael and All Angels

Readings: Heb. 2:2-10; Lk. 10:16-22

St. George

6:30 P.M. Divine Liturgy

North Side

God's blessing upon Michael Hohosha & Michel Senko

Saturday, Nov. 12

St. Josaphat, Archbishop

Readings: Eph. 4:1-10; Lk. 10:25-37

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Nov. 13

23rd Sunday after Pentecost

Readings: Eph. 4:1-10; Lk. 10:25-37

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for +**Fred Bilyk, given by Char Rumsky**

Supplications will be offered for +**Frank Mikovitz & Kathryn Kaltreider,**
given by Ann Kaltreider

Jesus told them that there were many people to see
and not many of His followers to see them all.



Find Jesus' words here.

Work each problem and write the answer in the box.

Fill in the lines with the letters by using the code.

A	B	E	F	H	I	K	L	N	O	P	R	S	T	U	V	W
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17

“

$\frac{9+5}{\square}$	$\frac{2+3}{\square}$	$\frac{1+2}{\square}$
-----------------------	-----------------------	-----------------------

$\frac{7-2}{\square}$	$\frac{3-2}{\square}$	$\frac{6+6}{\square}$	$\frac{8+8}{\square}$	$\frac{5-2}{\square}$	$\frac{11+2}{\square}$	$\frac{12+2}{\square}$
-----------------------	-----------------------	-----------------------	-----------------------	-----------------------	------------------------	------------------------

$\frac{10-4}{\square}$	$\frac{15-2}{\square}$
------------------------	------------------------

$\frac{9+2}{\square}$	$\frac{6+2}{\square}$	$\frac{1+2}{\square}$	$\frac{7+2}{\square}$	$\frac{12+2}{\square}$	$\frac{12-6}{\square}$	$\frac{5-1}{\square}$	$\frac{13+2}{\square}$	$\frac{11-3}{\square}$
-----------------------	-----------------------	-----------------------	-----------------------	------------------------	------------------------	-----------------------	------------------------	------------------------

$\frac{4-2}{\square}$	$\frac{17-2}{\square}$	$\frac{16-2}{\square}$	$\frac{11+3}{\square}$	$\frac{11-6}{\square}$	$\frac{4-1}{\square}$
-----------------------	------------------------	------------------------	------------------------	------------------------	-----------------------

$\frac{15+2}{\square}$	$\frac{12-2}{\square}$	$\frac{14-2}{\square}$	$\frac{5+2}{\square}$	$\frac{2+1}{\square}$	$\frac{10+2}{\square}$	$\frac{15-2}{\square}$
------------------------	------------------------	------------------------	-----------------------	-----------------------	------------------------	------------------------

$\frac{3-2}{\square}$	$\frac{15-3}{\square}$	$\frac{2+1}{\square}$	$\frac{9-5}{\square}$	$\frac{9-6}{\square}$	$\frac{19-2}{\square}$
-----------------------	------------------------	-----------------------	-----------------------	-----------------------	------------------------

”



Synaxis-Assembly of the Holy Archangel Michael and the other Bodiless Powers-Angels

November 8

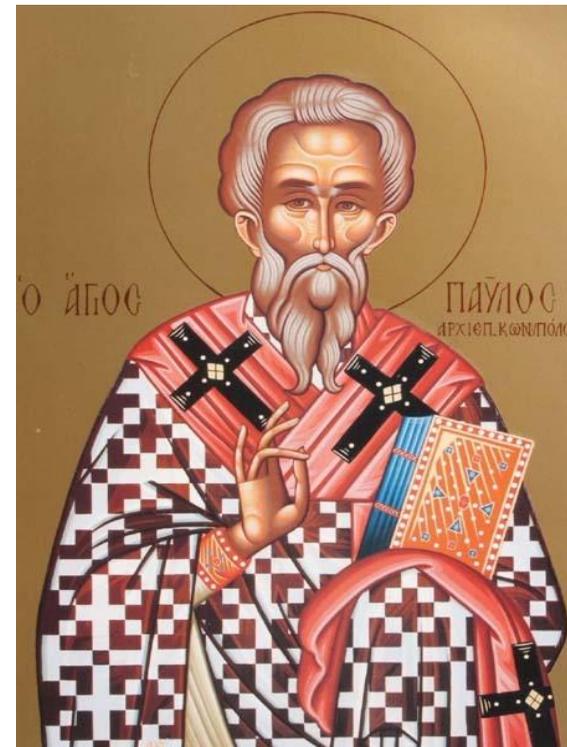
Today we celebrate the Synaxis-Assembly of the holy Archangel Michael and the other bodiless powers, which is a feast in honor of the holy angels, and has been celebrated in our Holy Church since the fourth century. According to holy tradition, Satan, formerly the brightest of all the heavenly spirits created by God, and usually called Lucifer or “light bearer”, but who became filled with self-love, pride and evil, - fell from his archangelic power and lured away a multitude of other spirits. Then the Archangel Michael, as God’s faithful servant, assembled the entire angelic host that had not been enticed by the ruinous example of satanic pride, and said: “Let us attend and stand aright before our Creator, and let us bear no ill towards Him.” Appealing thus to the entire angelic host, he began to glorify the Most-holy, One-in-Essence, Indivisible Trinity - the One God, triumphantly singing: “Holy, Holy, Holy, Lord God of Sabaoth-

Holy, Holy, Holy Lord of power and might”

All the Bodiless Powers-Heavenly Hosts share the common name of “angel” - which means “messenger” in Greek - by virtue of their service: they “stand before the face of the Creator and serve Him.” As creatures who come before the face of God, angels are powerful intercessors, meaning they speak on man’s behalf to Him. While instructing His disciples about caring for His followers - the sheep of His flock - the Lord Jesus Christ said, “*See that you do not despise one of these little ones; for I tell you, their angels in heaven always behold the face of My Father in heaven.*” (Matthew 18:10)

Because of their faithful and unending service to God - and at His command, to man/creation - the angels are considered the prototype for the service ministry of the holy diaconate - they are the “role model” for the deacons of our Church! The Archangels Michael and Gabriel are usually depicted on the deacons’ doors of the Iconostasis.

O Angel of God, my holy Guardian, keep my life in the fear of Christ God, strengthen my mind in the true way and wound my soul with heavenly love, so that guided by Thee, I may obtain the great mercy of Christ God.



November 6, 2022

Twenty-second Sunday after Pentecost. Octoechos Tone 5. Our Holy Father Paul, Archbishop of Constantinople and Confessor (c. 353-61)

Changeable Part: Pages 26-28

In the Booklet of Changeable Parts (Small white book)

Announcements:

St. Michael & Angels

On Tuesday, November 8th, we celebrate the feast of the holy archangel Michael and the other Bodiless Powers (Angels). To celebrate this feast day and to remember our own Guardian Angel we will have Divine Liturgy which will be celebrated at 6:30 p.m.

Sarris Christmas Candy sale!

It is time for a Sarris Candy sale fundraiser. As last year, we will have this fundraiser, twice a year, before Christmas and before Easter. Twenty five percent of the proceeds from the sale will go to St. George Church. The order forms are available in the vestibule. Orders are due November 5, 2022. Delivery and pickup will be on Sunday, December 10, 2022 after Divine Liturgy. You only need to return the price sheet. **Make checks payable to St. George Church.**

Nut Rolls

Dear friends remember to get our delicious nut rolls. The price is \$12 per a nut roll. You will be able to pick up your nut roll after the Sunday Divine Liturgy in the Church Hall.

Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Barbara Fedora, Patricia Della-Regione, Kate Wyko, Thomas Kunsak, Orysia Barshowski, Kathee Shabla and Rose Shedno.**

Pyrohy

Sincere thanks to all our women and men who work so hard on this parish activity. Our total income from last week's sale was **\$433.00** Thank you!

Collection- May God bless you...

The total for Sunday, Oct.16, 2022 was **\$1,161.00 + \$433.00**

(Regular: \$775.00, Loose & candles: \$12.00, Ukraine aid: \$13.00, Refund: \$361.00)

****Sincere thanks to all for your kindness and gene***



Quarterly Reminder (4th qrt. 2022): Our Eparchy of St. Josaphat in Parma is obligated to remind its members that they, especially the victims, have a right and duty to report any incident of the sexual abuse of a minor by the clergy, or by an employee or a volunteer. One should come forward and make that known to his or her pastor or to the bishop or to one of those who assist him in this regard. Our current Bishop Bohdan Danylo can be reached at his Chancery at 440-888-1522 or by writing to him at P.O. Box 347180, Parma, OH 44134-7180. The Victim Assistance Coordinator, Marika Zaliszczuk can be reached on her cell 412-215-5372. You may view the Policies & Procedures at

www.stjosaphateparchy.com.

Twenty-second Sunday after Pentecost

And when He came to the house, He permitted no one to enter with Him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but He said, "Do not weep; for she is not dead but sleeping." And they laughed at Him, knowing that she was dead...

Today's Gospel reading is not only about miracles and the mercy of God...It is about hope beyond hope. In the story of the daughter of Jairus we see a child already dead; everyone knows about it. There is such certainty that when Christ Our Savior says, "No! This child has not died, it is fallen asleep" Everyone contradicts Christ by saying: "No, this child has died." And then Christ, with a word of power, but in an act of love calls the child to earthly life again.



Isn't this, - apart from being a true event of our salvation history, - isn't this also a parable, and an image of so many human situations? How often we would say, "There is no point in doing anything about this person, this person is lost anyhow" There is nothing to do about redeeming a given situation, this situation is beyond redemption...

Hope beyond hope: not because we have got good reasons to hope, but because we can be possessed of a passionate certainty that not only love divine but human love can bring back to life what was lost. People who have fallen into the deepest carelessness, people who seem to us to be hopelessly evil, if they are met by the sacrificial love, - and the word is essential, - the sacrificial love of God and the same sacrificial love in us, can be redeemed. In the case of this child it happened immediately. In our relation to one another and to people it may take years, years of patient love, years during which we will give ourselves, but also endure, endure endlessly the most unendurable things; and in the end there can be redemption. There can be redemption on this earth, in the form of a person who was thought to be hopeless, beyond help, and who begins to change, and then we see a miracle, and we are ecstatic, and hope becomes complete and real, and joy fills our heart.

On this Sunday let us therefore give thought to it, and choose for hope beyond hope, for that love and that faith that conquer. Amen.