



ST. GEORGE'S DIVINE SERVICES

Saturday, July 23

St. Athenogenes, Bishop - Martyr

Readings: Rom. 15:1-7; Mt. 9:27-35

St. John's parish

6:00 P.M. Vigil Divine Liturgy

Sunday, July 24

Seventh Sunday after Pentecost

Readings: Rom. 15:1-7; Mt. 9:27-35

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for **+Kathryn Kaltreider, given by Patti & Dave Barr.**

God's blessing upon **Inna Hohosha** on her birthday, by pyrohy workers.

Thursday, July 28

St. Prochorus and others Apostles

Readings: 1 Cor. 10:28-11:7; Mt. 16:24-28

(North Side)

7:00 P. M. Akathist to the Theotokos

Saturday, July 30

St. Silas and others, Apostles

Readings: Rom. 15:1-7; Mt. 9:27-35

St. John's parish

6:00 P.M. Vigil Divine Liturgy

Sunday, July 31

Eighth Sunday after Pentecost

Readings: 1 Cor. 1:10-18; Mt. 14:14-22

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for **+Kashka & John Shabla, given by Kathee Shabla.**

Supplications will be offered for **+John Pyptyk, given by family.**



Jesus was sending His disciples out to do special work among the people.

Jesus prepared the 12 disciples to go out to the people of Israel. He gave them some specific instructions to heal the sick, raise the dead, cleanse those with leprosy and drive out demons.

Then He said,

Use this code and write what Jesus said on the lines below.

=A	=E	=H	=O	=U
=C	=F	=I	=R	=V
=D	=G	=L	=Y	

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FOR CONSIDERATION



By true repentance, by tears, prayers and good works, the most filthy soul can be utterly cleansed and changed. Therefore, be careful not to rejoice in remembering the sin of a repentant sinner, but give thanks to God and marvel that light has been brought from darkness. The Egyptian Pharaoh Amases was of low birth, and, when he came to the throne, the people showed him scant respect, remembering his ancestry. In order to outwit the people and gain the respect due to him, he took a metal laver, in which the feet of visitors

to the court were usually washed, and caused it to be heated to white heat and made into the likeness of an idol. Then the Pharaoh set the idol up in the street. The people, seeing it, began to bow down to it and give it divine honor. Then the Pharaoh disclosed the source of the material used for it. The people understood that the Pharaoh wanted to prove in this way that they must not bear in mind his former state, but accept what he was now, and they began to give the Pharaoh the respect due to royalty.

- From the Prologue by St. Nikolai Velimirovich

ON PRAYER

I once read a newspaper account of an engineer testing a jet engine of a plane who carelessly stepped into the air stream which caught and lifted him high off the ground. Seeing what had happened, his assistant quickly switched off the engine. The mechanic fell to the ground, dead. Something similar happens to the man of prayer: after being caught up into another sphere he returns to earth "dead" to much that is of this world. A new life full of light has been manifested to him, and now the infantile pastimes which occupy the vast majority cease to hold any interest or attraction for him.

- By Archimandrite Sophrony

ON CONTROLLING THE TONGUE

Guard the tongue for it is like a majestic stallion. For if you put a bit in its mouth and teach it to walk in order, it adapts to this and is satisfied. But if you let it run wild, it becomes the vehicle of the devil and his angels.

- St. John Chrysostom



July 24, 2022

Seventh Sunday after Pentecost. Octoechos Tone 6. Holy martyrs Boris and Hlib.

Changeable Parts:

Pages 11-12 In the Booklet of Changeable Parts (Small white book)

Announcements:

Welcome Anna Maria:

On Saturday, July 9th, we welcomed into our parish family **Anna Maria Husak**, the granddaughter of Oksana Husak, who received the Holy Mysteries of Christian Initiations (Baptism, Chrismation and Holy Eucharist). As a parish family we ask Almighty God to bless Anna maria and her family for many happy and blessed years: *Многая Лѣта!*

Akathist to the Theotokos

On Thursday evening, July 28th, at 7:00 p.m. please come for a time of prayer as we celebrate the Akathist Hymn to the Theotokos. We offer Divine services during the week in order to come to the Lord, to refresh our souls in the middle of the week and to set aside time for prayer and meditation.

Children's Outing-Sign-up sheet!

On Saturday, August 20st, we will have this year's children's outing to the Kennywood Amusement Park for both parishes, St. George and St. John. We will meet at the Park at 10:00 p.m. We have a sign-up sheet in the vestibule. If you are planning to go, put your name on that sheet along with the number attending. We are accepting donations for this trip. Thank you all for your generosity and support of our St. George's and St. John's children.

Haven't Seen Someone in a While?

Visit them or give them a call or an email. It is nice to hear from a friend from Church. Let them know that you miss seeing them and hope that everything is okay.

Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Barbara Fedora, Patricia Della-Regione, Thomas Kunsak, Orysia Barshowski, Kathee Shabla, Kate Wyko and Rose Shedno.**

Collection- May God bless you...

The total for Sunday, July 17, 2022 was **\$1,305.00 + \$635.00**
(Regular: \$1,210.00, Loose & candles: \$7.00, Ukraine: \$88.00)

****Sincere thanks to all for your kindness and generosity****



Are you planning to travel during the summer months?

Remember to contact the Parish Office for locations of Ukrainian Catholic Churches and any Eastern Catholic Churches across America or in the world.

Those who have access to the internet go to: www.parishesonline.org

Or you may try: www.masstimes.org

When you travel please remember to visit our parishes and to participate in Divine Worship according to our Liturgical tradition.

Sixth Sunday after Pentecost

In today's Gospel reading Our Lord says *"be of good cheer; your sins are forgiven you"* (Matthew 9:2). What are our sins that need to be forgiven? Our sins are our imperfections of character. They are the things about us where we miss the mark of what we were created to be by God. Sins take many forms but they are all rooted in our misuse of our created being.

When we sin we place ourselves above God. We make ourselves our own God. When we sin we put ourselves in conflict with God. This conflict with God is often seen in our conflicts with our fellow man. This is because our fellow man, as well as we are, is created in the image and likeness of God as it says in Genesis *"And God said, let us make man in our image, after our likeness."* (Genesis 1:26) Thus our conflicts in life are a result of our conflict with the image and likeness of God that exists within us and our fellow man as a result of placing our will in front of this image and likeness of God; or simply put our sin.

This conflict is not only with ourselves but with God because we were created to live in harmony with God. We were created to submit our will to His in order to have this harmony with Him. As we live our lives in conflict with God, others and the image and likeness of God within us our souls become sick. The soul becomes sick because it is cut off from its Creator that nourishes it with the fruit of the tree of life. This lack of nourishment of the soul weakens the soul. In the worse cases it can no longer respond to God; it becomes paralyzed much like the man in today's Gospel reading.

Therefore, we must seek healing in the Church, what St. John Chrysostom calls "hospital for sinners". How? In Holy Confession, this allows you to purify yourself of sins at once, to reconcile to God, thus restoring the inner harmony having been lost by us.

The faith opens your heart for taking in God's power; the repentance makes a person capable to take in this power. Then our diseases will be cured by the healing arm of God about whom the prophet Isaiah said, "He took our diseases on Himself and carried them". Amen.

HEALING OF THE PARALYTIC :

