



ST. GEORGE'S DIVINE SERVICES

Saturday, April 22

**St. Theodore Sykeot, Venerable
6:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, April 23

**The Sunday of the Ointment-Bearers/
St. George Great-Martyr
Readings: Acts. 6:1-7; Mk. 15:43-16
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Maria Pyptyk, given by Pyptyk family.**
Supplications will be offered for+ **Yuriy Hordynskyj, given by Marta & Yuriy.**

Tuesday, April 25

Adult Religious Class will be at 6:30pm at church hall.

Saturday, April 29

**The Nine Holy Martyrs of Cyzice
6:00 P.M. Vigil Divine Liturgy (McKees Rocks)**

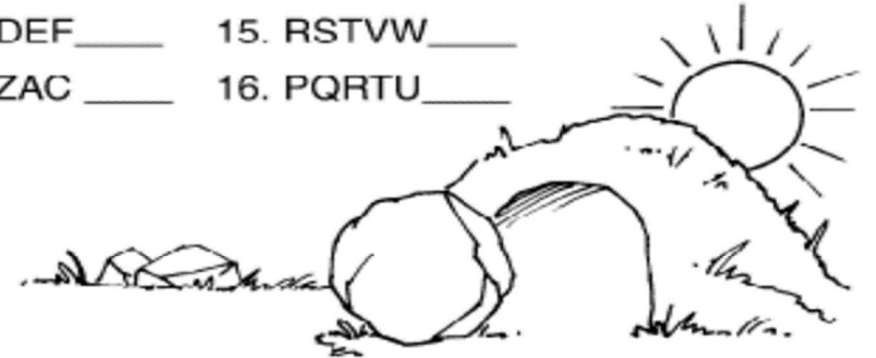
Sunday, April 30

**The Sunday of the Paralytic Man
Readings: Acts. 9:32-42; Jn. 5:1-15
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy**

God blessing upon **Khrystyna Naydan, given by Ludmyla Naydan**
Supplications will be offered for+ **Sophie Drechsler-Kozak,
given by Motria and oleh Hodowanetc.**

Write the missing letter from each set on the lines.

- | | |
|---------------|----------------|
| 1. JKLNO_____ | 9. LMNPQ_____ |
| 2. XYZBC_____ | 10. LMOPQ_____ |
| 3. PQSTU_____ | 11. FGHJK_____ |
| 4. VWXZA_____ | 12. HIKLM_____ |
| 5. NOPQS_____ | 13. CDFGH_____ |
| 6. YZBCD_____ | 14. QRTUV_____ |
| 7. ACDEF_____ | 15. RSTVW_____ |
| 8. XYZAC_____ | 16. PQRTU_____ |



Mary stood by the tomb and cried.
A man asked her why she cried.
She said she didn't know where they had taken Jesus.

Then He said, " _____ ."
1 2 3 4

She looked at Him then and said,

" _____ !" (which means Teacher).
5 6 7 8 9 10 11



It was _____ !
12 13 14 15 16

Christ our Pascha Catechism Quotes:

Humankind – the Crown of Creation Based on the above, Gregory of Nyssa teaches that the dignity of the human being lies in the fact that by its very nature humanity is higher than all creation, since it was created in the royal image of its creator and freely and with full authority rules over its desires. The dignity of humankind is in the image of God. The Lord himself preserves human dignity as inviolable and cares for the human being: Who else is there that ministers to you more faithfully than I? All creation I created to serve you; the heaven and the earth serve you: the one with its moisture, the other with its fruits. For your sake the sun serves with its light and with its warmth, and the moon and the stars lighten the night. For your sake the clouds nourish the earth with rain, and the earth brings forth all manner of grasses with their seeds and the trees with their fruits to serve you. For your sake the rivers bear fish and the wastes rear beasts. (#120)



It is important, from time to time, to remind the people of our Eparchy that if anyone has been the victim of sexual abuse by the clergy or laity, he or she should come forward and make that known either to the bishop, to one's pastor, or to a member of the special Review Board that handles such cases. The bishop can be reached at his Chancery at: 1-440-888-1522 or by writing at: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 34780, Parma, OH 44134

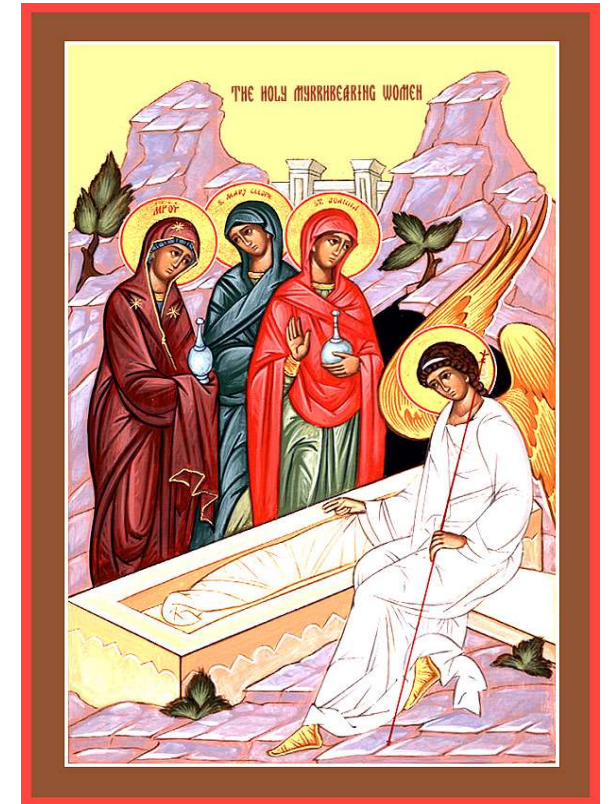


Please, remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:
"I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, or St. George Ukrainian Catholic Church located in Pittsburgh, PA _____% of the residue of my estate [or: the sum of \$_____]."

April 23, 2023

3rd Sunday of Pascha: Myrrh-Bearing Women.

Changeable Part: Pages 8-9
In the Booklet of Changeable Parts
(Small white book)



Announcements:

Today; Myrrh-Bearing Women

On this Third Sunday of Pascha we honor the Myrrh-Bearing Women who at deep dawn went to the tomb to anoint the body of Christ with ointments, discovered the tomb empty, and received the announcement from the angel that Christ is Risen!

Reminder: Adult Religious Class will be on Tuesday, April 25 at 6:30pm at church hall.

Clergy Conference

Starting Monday afternoon, October 25th, Conference of our Eparchy (Diocese) of St. Josaphat will be taking place until Friday, October 25. During this time of prayer, celebration of Divine Services and spiritual lessons, I ask you to offer prayers for all the clergy attending this conference. During this time I will be absent, but you can always contact the parish office or leave a message on my cellular phone 412-478-5685.

Scholarship

Again this year the Education Board of St. George’s is happy to announce that students who are attending or are planning to attend Duquesne University should be aware of the availability of the Estina Franzak Perpetual Scholarship Fund. The Fund is intended to benefit students of Ukrainian ethnicity in their studies at Duquesne University. The amount of scholarship varies. Scholarships are awarded on an academic year basis. Recipients from prior years will be considered for renewal of awards provided that they demonstrate satisfactory academic progress. For additional details please see Fr. Igor or Olha Perkun. Applications must be submitted to the Education Board of St. George Ukrainian Catholic Church by May 28, 2023

Collection- May God bless you...

The total for April 16, 2023 was **\$1,409.00 + \$1,347.00**cvcg h

(Collection: \$1265.00, Loose & candles: \$69.00, Pyrohy: \$1347.00, Nutrolls: \$75.00)

**Sincere thanks to all of you for your generous donations during this Paschal Season.*



MOTHER’S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By: _____

Please print each name and circle the correct notation. Red candles will be used for the Living, White for the deceased. Donation for each candle is \$3.00.

*** DEADLINE TO ORDER THESE CANDLES: SUNDAY, MAY 10, 2023 ***



THE MYRRH-BEARERS



Sunday of the Myrrh-bearing Women

We remember today the Myrrh-bearing women, Joseph of Arimathea and Nicodemus, people who in the course of the Gospel are hardly mentioned, yet who, when Christ was seemingly defeated, when death, rejection, betrayal and hatred had conquered, proved to be people of faithfulness and courage, the faithfulness of the heart and the courage that can be born only of love. At the moment of the Crucifixion all the Apostles had fled save one, John, who stood at the foot of the Cross with the Mother of God. Everyone else had abandoned Christ, only a small group of women stood at a short distance from the Cross, and when He had died, they came to anoint His Body which Joseph of Arimathea had sought from Pilate, unafraid of being recognized as a disciple, because in life and in death love and faithfulness had conquered.

Let us reflect on this. It is easy to be Christ’s disciples when we are on the crest of the wave, in the security of countries where no persecution, no rejection is endured, no betrayal can lead us to martyrdom, or simply to becoming the victims of mockery and rejection. Let us think of ourselves not in regard to Christ alone but with regard to one another, because Christ has said that what we have done to any one of us, to the smallest, to the most insignificant, we have done to Him.

Let us ask ourselves how we behave when someone is rejected, mocked, ostracized, condemned by public opinion or by the opinion of those who mean something to us, whether at that moment our heart remains faithful, whether at that moment we find courage to say, He was, and he remains my friend whether you accept or reject him. There is no greater measure of faithfulness than that faithfulness which is made manifest in defeat. Let us consider this; because we all are defeated, we are defeated in so many ways. We all strive, with whatever energy we have - a little or much, to be what we should be, and we are defeated at every moment.

Should we not look at one another not only with compassion, but with the faithfulness of friends who are prepared to stand by a person who falls, falls away from grace, falls away from his own ideal, and frustrates all hopes and expectations which we have set on him or her? At that time let us stand by, at that time let us be faithful and prove that our love was not conditioned by the hope of victory but was a wholehearted gift, gratuitous, joyful, and wonderful. Amen.