

ST.GEORGE'S DIVINE SERVICES

Saturday, July 22St. Mary Magdalene, Equal to the Apostles
Readings: 1 Cor. 3:9-17; Mt. 14:22-346:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 23Eight Sunday after Pentecost
Readings: 1 Cor. 1:10-18; Mt. 14:14-22
9:10 A.M. Third Hour;
9:30 A.M. Divine Liturgy
Supplications will be offered for+ Eva Salo, given by Andy Salo

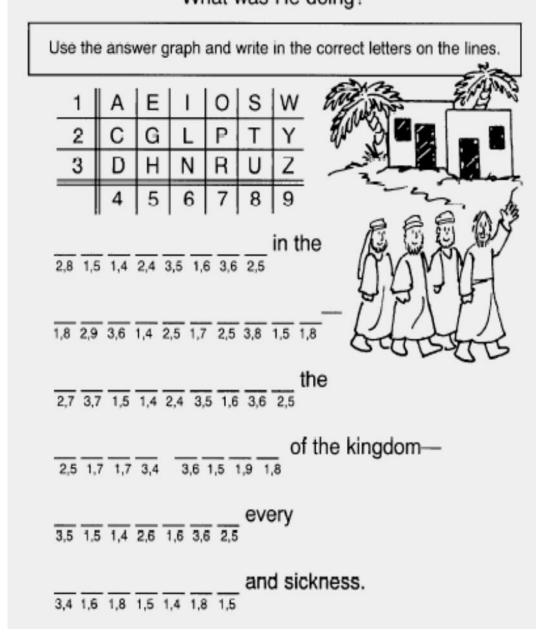
Supplications will be offered for+ Nancy Romah, 40th day, given by Mark & Dottie Spikula God's blessing upon Inna Hohosha on her birthday, by Pyrohy workers

Saturday, July 29St. Callinicus, MartyrReadings: 1 Cor. 3:9-17; Mt. 14:22-346:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 30Ninth Sunday after Pentecost
Readings: 1 Cor. 3:9-17; Mt. 14:22-34
9:10 A.M. Third Hour;
9:30 A.M. Divine Liturgy
Supplications will be offered for+ Justyna Czelepis, given by Pyptyk family
Supplications will be offered for+ Andrew Staroschuk, given by Mary & Richard

Pietrantonio

Jesus went through the towns and villages. What was He doing?



The holy and glorious prophet Elijah



"...a fiery chariot, and fiery horses parted them both asunder, and Elijah went up by a whirlwind into heaven."

2 Kings 2:11

After his ministry on earth, the holy prophet Elijah (Elias) was taken up to heaven in a fiery chariot. He is therefore known as the patron saint of vehicles, reminding us that we must struggle to manifest holiness in our lives, especially when we travel. Just as we have our homes blessed each year, everyone is encouraged to bring their vehicles on this day for this special service as we commemorate the prophet Elijah and his ascent up to heaven in a fiery chariot, and also to commemorate the conversion of the Ethiopian, who was reading scripture while in his chariot.

Prayer at the Blessing of Vehicles of Travel

Priest: O Master, Lord our God, hearken unto the prayer which we now send up to You, and bless this vehicle with Your holy right hand (+);

Send down upon it Thy guardian Angel, that all who desire to journey therein may be safely preserved and shielded from every evil end;

And as the Ethiopian, riding in the chariot and reading of Your holy prophecy, was granted faith and Grace through Your Apostle Philip,

So do You now manifest the path of salvation to Your servants who shall travel in this conveyance, that with Your helping grace they may be clothed upon with good works and after the completion of this life may be vouchsafed' everlasting joy in Your heavenly Kingdom,

For Yours is the might, and the Kingdom, and the power, and unto You do we send up glory; to Father, and to Son, and to Holy Spirit, both now and ever, and unto ages of ages:



July 23, 2023

Eighth Sunday after Pentecost. Octoechos Tone 7; The Holy Martyrs Trophimus, Theophilus and those with them (284-305); Miracle of the Pochaiv Icon of

the Pochaiv Icon of the Mother of God against the Invaders (1675)

<u>Changeable Parts:</u> Pages 13-14 In the Booklet of Changeable Parts (Small white book)

Announcements:

This Sunday: Prophet Elijah

On Thursday, July 20th, we commemorated the holy prophet Elijah and we will have the blessing of all vehicles on that day (cars, bicycles, etc.). This blessing takes place in our Holy Church to commemorate the taking up to Heaven in a Fiery Chariot of the glorious prophet Elijah. We will have the blessing of all vehicles on this <u>Sunday July 23, 2023</u> following the Divine Liturgy in front of our Church.

The Blessing of all vehicles will take place first in the front of the Church and then in the back. As the children bring their bicycles they can leave them in the Church hall during the Divine Liturgy and afterwards bring them to the front of the Church.

Faithful: Amen.

Thursday: PAC Meeting; (Mckees Rocks)

On Thursday evening, August 3, the meeting of the Parish Advisory Council will take place in the Church hall at 7:00 p.m. This meeting is open to all parishioners. I ask all members of the PAC to please be present for this meeting.

Email list

If you would like to receive a weekly bulletin by e-mail, please use a sign-up sheet in the church vestibule. We have parishioners who will be able to send it regularly. Thank you.

<u>Sheptyytsky Arms Now Leasing</u>: Now Leasing newly Renovated Studio and 1 bedroom Apts. Income Restriction Apply. Call Char Rumsky at 412-766-8802 for more information

Pyrohy

Our total income from last week's sale was **\$550.00** Thanks to all our dedicated women and men that come faithfully to be part of this parish activity.

Collection- May God bless you...

The total for Sunday of July 16, 2023 was **\$1034.00** (Collection: \$1008.00, Loose & other: \$26.00, Pyrohy: \$550.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!

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Are you planning to travel during the summer months?

Remember to contact the Parish Office for locations of Ukrainian Catholic Churches and any Eastern Catholic Churches across America or in the world.

Those who have access to the internet go to: www.parishesonline.org

Or you may try: www.masstimes.org



The Holy Passion-Bearers Boris and Hlib

On Friday, July 24th, we honor in our Holy Church the first glorified/canonized saints-martyrs of our Ukrainian Church, the holy Passion-bearers Boris and Hlib. Who are these two brothers? How did they die?

Boris (in baptism David) and Hlib (in baptism Roman) were brothers by the same mother. Their father the great prince Volodymyr-Vladimir, before his baptism, had numerous wives and many children by them. Hence, Vladimir divided up the state among all of his sons before his death, and after his death the eldest son, Sviatopolk, became Prince of Kyiv (the main city of the state, Kyivan Rus'-Ukraine). But still Sviatopolk was jealous and wanted yet more power, and he planned to kill his brothers in order to gain their territories. Some of Vladimir's advisers

told Boris that he should take the army and establish himself as ruler of Kyiv. The holy martyr Boris, however, said that he could never lift his hand against his own brother. Sviatopolk sent assassins to kill Boris, who already knew that his brother wanted him dead. When they arrived they heard him chanting psalms and praying before an Icon of Christ. He asked the Lord to strengthen him for the suffering he was about to endure. He also prayed for Sviatopolk, asking God not to count this against him as sin. Then he lay down upon his couch, and the assassins stabbed him with their lances.

After Sviatopolk had killed Boris, he sent Hlib a message saying that their father was ill and wished to see him. As he was on his way, he received word that their father had died and that Sviatopolk had murdered Boris. The holy martyr Hlib wept for his father and brother, and was lamenting them when the assassins arrived. They seized his boat and drew their weapons, but it was Hlib's cook who stabbed him with a knife. The martyr's body was thrown onto the shore between two trees. Later, he was buried beside his brother St. Boris in the Church of St. Basil the Great. Although Boris and Hlib were not martyred for their faith (they are properly called 'passion-bearers' rather than martyrs), their voluntary and meek sacrifice for the sake of averting the suffering of others and preserving the Christian ideal, had a profound effect on the subsequent development of Christianity in Ukraine and the entire Eastern Church.