



ST. GEORGE'S DIVINE SERVICES

Saturday, July 20

The Holy and Glorious Prophet Elijah

Readings: 1 Cor. 3:9-17; Mt. 14:22-34

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 21

Ninth Sunday after Pentecost

Readings: 1 Cor. 3:9-17; Mt. 14:22-34

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Rose M. Drahusz, given by LUC**

Saturday, July 27

St. Panteleimon, the Great Martyr

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

6:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 28

Tenth Sunday after Pentecost

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Yuriy Hohosha, given by son**



Why had God sent Elijah to Ahab in the first place?

Use the code to find out.

☐= A	☐= E	☐= I	☐= N	☐= S	☐= W
☐= B	☐= F	☐= J	☐= O	☐= T	☐= X
☐= C	☐= G	☐= K	☐= P	☐= U	☐= Y
☐= D	☐= H	☐= L	☐= Q	☐= V	☐= Z
		☐= M	☐= R		





The holy and glorious prophet Elijah

“...a fiery chariot, and fiery horses parted them both asunder, and Elijah went up by a whirlwind into heaven.”

2 Kings 2:11

After his ministry on earth, the holy prophet Elijah (Elias) was taken up to heaven in a fiery chariot. He is therefore known as the patron saint of vehicles, reminding us that we must struggle to manifest holiness in our lives, especially when we travel. Just as we have our homes blessed each year, everyone is encouraged to bring their vehicles on this day for this special service as we commemorate the prophet Elijah and his ascent up to heaven in a fiery chariot, and also to commemorate the conversion of the

Ethiopian, who was reading scripture while in his chariot.

Prayer at the Blessing of Vehicles of Travel

Priest: O Master, Lord our God, hearken unto the prayer which we now send up to You, and bless this vehicle with Your holy right hand (+);

Send down upon it Thy guardian Angel, that all who desire to journey therein may be safely preserved and shielded from every evil end;

And as the Ethiopian, riding in the chariot and reading of Your holy prophecy, was granted faith and Grace through Your Apostle Philip,

So do You now manifest the path of salvation to Your servants who shall travel in this conveyance, that with Your helping grace they may be clothed upon with good works and after the completion of this life may be vouchsafed' everlasting joy in Your heavenly Kingdom,

For Yours is the might, and the Kingdom, and the power, and unto You do we send up glory; to Father, and to Son, and to Holy Spirit, both now and ever, and unto ages of ages:

Faithful: Amen.



July 21, 2013

Ninth Sunday after Pentecost

Our venerable Father Simeon, the Fool for Christ, and His Ascetical Companion John; The Prophet Ezekiel

Changeable Parts: See the special insert available in the church vestibule.

Announcements:

Today: Prophet Elijah

Yesterday, Saturday, July 20th, we commemorated the holy great prophet Elijah. Following the Divine Liturgy we will have the blessing of all vehicles (cars, bicycles, etc.). First, we will have the Blessing in the front of the Church and then in the back (Mexico Street). If your children have brought their bicycles, I ask that you leave them in the Church hall during the Divine Liturgy and afterwards bring them to the front of the Church.

Our Sympathies

Our prayers and sympathies are extended to the family and friends of +Rober (Bob) Novak who was buried on Friday, July 12th, 2024. *May the Lord commit his soul to the place where the just repose and may his memory be eternal- Вічна Память!*

Cleaner Needed

Sheptytsky Arms is looking for a cleaner to work 3 hours per week cleaning common areas of the building. The candidate must have insurance. The position offers excellent pay and flexible days and hours. Extra cleaning and cleaning of vacant units will result in additional compensation.

One Bedroom Apt.

St. George Close will have a one-bedroom unit available for occupancy on September 1, 2024. Contact Char for more information at 412-766-8802.

Collection- May God bless you...

The total for Sunday of July 14, 2024 was **\$2,631.00 + \$220.00**

(Collection: \$1,143.00, Loose & other: \$33.00, Ukraine aid: \$30.00, Pyrohy: \$220.00, Online donation in memory of Robert Novak: \$1,425.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Mark your calendars for the Feast of the Dormition of the Mother of God...



For the past several years, we have been celebrating in our parish family, with great solemnity, the Falling Asleep-Dormition of Our Lady the Most Holy Theotokos. Our Church greatly honors Mary because she, a human like us, was chosen to give birth to the Son of God. As one of the hymns declares: "By singing praise to your maternity, we exalt you as a spiritual temple, Theotokos. For the One Who dwelt within your womb, the Lord who holds all things in His hands, sanctified you, glorified you, and taught all to sing to you..."

Please mark your calendars and plan to come to celebrate as a community of faithful the Falling Asleep-Holy Dormition of the Theotokos in faith. We will again welcome to our Church the faithful from our neighboring parishes so that together we can praise the blessed passing of the Mother of God.

Thursday, August 15: Feast of the Dormition of the Theotokos

6:30:P. M. Divine Liturgy, Blessing of Flowers



The Holy Passion-Bearers Boris and Hlib

On Friday, July 24th, we honor in our Holy Church the first glorified/canonized saints-martyrs of our Ukrainian Church, the holy Passion-bearers Boris and Hlib. Who are these two brothers? How did they die?

Boris (in baptism David) and Hlib (in baptism Roman) were brothers by the same mother. Their father the great prince Volodymyr-Vladimir, before his baptism, had numerous wives and many children by them. Hence, Vladimir divided up the state among all of his sons before his death, and after his death the eldest son, Sviatopolk, became Prince of Kyiv (the main city of the state, Kyivan Rus'-Ukraine). But still Sviatopolk was jealous and wanted yet more power, and he

planned to kill his brothers in order to gain their territories. Some of Vladimir's advisers told Boris that he should take the army and establish himself as ruler of Kyiv. The holy martyr Boris, however, said that he could never lift his hand against his own brother. Sviatopolk sent assassins to kill Boris, who already knew that his brother wanted him dead. When they arrived, they heard him chanting psalms and praying before an Icon of Christ. He asked the Lord to strengthen him for the suffering he was about to endure. He also prayed for Sviatopolk, asking God not to count this against him as sin. Then he lay down upon his couch, and the assassins stabbed him with their lances.

After Sviatopolk had killed Boris, he sent Hlib a message saying that their father was ill and wished to see him. As he was on his way, he received word that their father had died and that Sviatopolk had murdered Boris. The holy martyr Hlib wept for his father and brother, and was lamenting them when the assassins arrived. They seized his boat and drew their weapons, but it was Hlib's cook who stabbed him with a knife. The martyr's body was thrown onto the shore between two trees. Later, he was buried beside his brother St. Boris in the Church of St. Basil the Great. Although Boris and Hlib were not martyred for their faith (they are properly called 'passion-bearers' rather than martyrs), their voluntary and meek sacrifice for the sake of averting the suffering of others and preserving the Christian ideal, had a profound effect on the subsequent development of Christianity in Ukraine and the entire Eastern Church.