



ST. GEORGE'S DIVINE SERVICES

Saturday, July 27

St. Panteleimon, the Great Martyr

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

NO SERVICE

Sunday, July 28

Tenth Sunday after Pentecost

Readings: 1 Cor. 4:9-16; Mt. 17:14-23

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ Yuriy Hohosha, given by son

Saturday, August 3

St. Isaac and Others Venerable

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, August 4

Eleventh Sunday after Pentecost

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ Robert Novak, given by family

Tuesday, August 6

Transfiguration of Our Lord

Readings: 2 Pet. 1:10-19; Mt. 17:1-9

6:30 P.M. Divine Liturgy (St. George, North Side)



Jesus was sending His disciples out to do special work among the people.

Jesus prepared the 12 disciples to go out to the people of Israel. He gave them some specific instructions to heal the sick, raise the dead, cleanse those with leprosy and drive out demons.

Then He said,

Use this code and write what Jesus said on the lines below.

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▣ = C	■□ = F	▣ = I	⊠ = R	□□ = V
▣▣ = D	▣ = G	⊠ = L	⊠ = Y	

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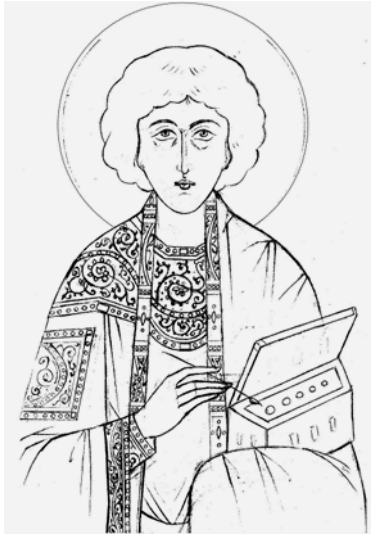
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The Great-Martyr Panteleimon

July 27

The holy great-martyr Panteleimon, who had Nicomedia as his homeland, was the son of Eustorgius and Eubula. His father was an idolater, but his mother was a Christian from her ancestors. It was through her that he was instructed in piety, and still later, he was catechized in the Faith of Christ by Saint Hermolaus and baptized by him. Being proficient in the physician’s vocation, he practiced it in a philanthropic manner, healing every illness more by the grace of Christ than by medicines. Thus, although his parents had named him Pantoleon “in all things a lion”, because of the compassion he showed for the souls and bodies of all, he

was worthily renamed Panteleimon, meaning “all-merciful.”

On one occasion, when he restored the sight of a certain blind man by calling on the Divine Name, he enlightened also the eyes of this man’s soul to the knowledge of the truth. This also became the cause for the martyrdom of him who had been blind, since when he was asked by whom and in what manner his eyes had been opened, in imitation of that blind man of the Gospel he confessed with boldness both who the physician was and the manner of his healing. For this he was put to death immediately. Panteleimon was arrested also, and having endured many wounds, he was finally beheaded in the year 305, during the reign of Maximian. Saint Panteleimon is one of the Holy Unmercenaries, and is held in special honor among them, even as Saint George is among the Martyrs.

Short and Sweet

A mother was preparing pancakes for her sons, Kevin, 5, and Ryan, 3. The boys began to argue over who would get the first pancake...

Their mother saw the opportunity for a moral lesson. She told her little boys: If Jesus were sitting here, He would say, ‘Let my brother have the first pancake. I can wait.’

Kevin turned to his younger brother and said, ‘Ryan, you be Jesus.’



July 28, 2024

Tenth Sunday after Pentecost

The Holy Apostles and Deacons Prochor, Nicanor, Timon, and Parmenas

Changeable Parts: *See the special insert available in the church vestibule.*

Announcements:

Dormition Fast

On Friday, August 1st, we will begin in our Holy Church the Dormition Fast-“Spasiwka”. This Fast begins August 1st and ends on August 14th, and is a time of preparation for the Feast of the Dormition-Falling Asleep of the Mother of God. During this Dormition Fast-Spasiwka, plan to also attend the special Divine Services, honoring the Most Holy Theotokos.

Mark your calendar: Parish picnic, September 8, 2024

Mark your calendar for the annual parish picnics scheduled for September 8, 2024, after Divine Liturgy at parish grounds. Starting a new church calendar with a parish gathering has been a beautiful tradition. Hope to see you there.

Cleaner Needed

Sheptytsky Arms is looking for a cleaner to work 3 hours per week cleaning common areas of the building. The candidate must have insurance. The position offers excellent pay and flexible days and hours. Extra cleaning and cleaning of vacant units will result in additional compensation.

One Bedroom Apt.

St. George Close will have a one-bedroom unit available for occupancy on September 1, 2024. Contact Char for more information at 412-766-8802.

Collection- May God bless you...

The total for Sunday of July 21, 2024 was **\$2,491.00 + \$100.00**

(Collection: \$1,465.00, Loose & other: \$26.00, Pyrohy: \$100.00,
Donation in memory of Robert Novak: \$1,000.00, by wife Kathy)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Mark your calendars for the Feast of the Dormition of the Mother of God...



For the past several years, we have been celebrating in our parish family, with great solemnity, the Falling Asleep-Dormition of Our Lady the Most Holy Theotokos. Our Church greatly honors Mary because she, a human like us, was chosen to give birth to the Son of God. As one of the hymns declares: "By singing praise to your maternity, we exalt you as a spiritual temple, Theotokos. For the One Who dwelt within your womb, the Lord who holds all things in His hands, sanctified you, glorified you, and taught all to sing to you..."

Please mark your calendars and plan to come to celebrate as a community of faithful the Falling Asleep-Holy Dormition of the Theotokos in faith. We will again welcome to our Church the faithful from our neighboring parishes so that together we can praise the blessed passing of the Mother of God.

Thursday, August 15: Feast of the Dormition of the Theotokos

6:30:P. M. Divine Liturgy, Blessing of Flowers

The Procession of the Life-Creating

Cross of the Lord



In the ancient world the month of August was a dangerous month! In times of old Constantinople (now Istanbul) and the whole Byzantine world the summer was far more dangerous than the winter. Homes were small and cramped. The days and even the nights were often hot and stifling. Food spoiled quickly. People became ill. The best practice and medicine of the day were not enough to prevent people from becoming sick, let alone heal them. Something more was needed: prayer, fasting, almsgiving and the healing power of the Wood of the Cross.

In the Greek Horologion of 1897 the derivation of this Feast is explained: "Because of the illnesses that occur in August, it was customary, in former times, to carry the Venerable Wood of the Cross through the streets and squares of Constantinople for the sanctification of the city, and for relief from sickness. On the eve (July 31st), it was taken out of the imperial treasury, and laid upon the Holy Altar of the Great Church of Hagia Sophia (the Wisdom of God). From this Feast until the Dormition of the Most Holy Theotokos (August 15th), they carried the Cross throughout the city in procession, offering it to the people to venerate."

In Eastern Europe this Feast is combined also with the remembrance of the Baptism of Rus'-Ukraine, on August 1st, 988. Knowledge of the day of the actual Baptism of Rus'-Ukraine was preserved in the Chronicles of the XVI century: "The Baptism of the Great Prince Vladimir-Volodymyr of Kyiv was on August 1st". In the present practice, the Lesser Sanctification of Water takes place on this day. Because of the Blessing of Water, this first Feast of the Savior in August is sometimes called "Spasiwka - Savior of the Water" There may also be a Blessing of New Honey today, which is why the Feast is also called "Savior of the Honey."

Today the Cross of the Lord is carried forth, and the faithful welcome it with love. They receive healing of soul and body, and of every weakness. Come! Let us venerate the Cross with fear and joy!