



ST. GEORGE'S DIVINE SERVICES

Saturday, Nov. 22

Our holy Fathers Amphilochius and Gregory

Readings: Eph. 2: 14-22; Lk. 12:16-21

4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Nov. 23

Twenty-fourth Sunday after Pentecost

Readings: Eph. 2: 14-22; Lk. 12:16-21

11:30 A.M. Divine Liturgy

Supplications will be offered for **+Mihaylo Pyptyk, by Pyptyk's**

Supplications will be offered for **+Ihor Shchur, by Marta Shchur**

Saturday, Nov. 29

Ss. Paramon and Philemon, Martyrs

Readings: Eph. 4: 1-6; Lk. 13:10-17

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Nov. 30

Twenty-fifth Sunday after Pentecost/

St. Andrew, Apostle

Readings: Eph. 4: 1-6; Lk. 13:10-17

9:30 A.M. Divine Liturgy

Supplications will be offered for **+Petro Hodowanec, by Olech & Motria**

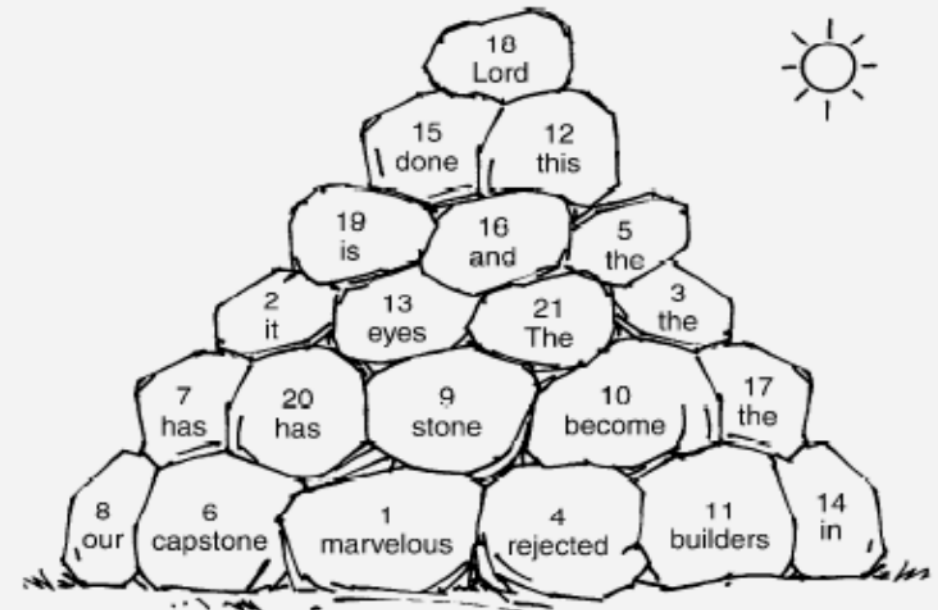
Supplications will be offered for **+Volodymyr Tymiak, by sister Natalia**

Eternal light Candle offering for November 23, 2025

Blessed memory of **+Kyle Hinderliter** requested by **Jim Papinchak**

What does this psalm say?

Solve the math problems to fill in the blanks.



“

$$15+6$$

$$11-2$$

$$12+5$$

$$15-4$$

$$9-5$$

$$14+6$$

$$14-4$$

$$6-3$$

$$4+2$$

;

$$7-2$$

$$12+6$$

$$13-6$$

$$18-3$$

$$9+3$$

$$19-3$$

$$1+1$$

$$12+7$$

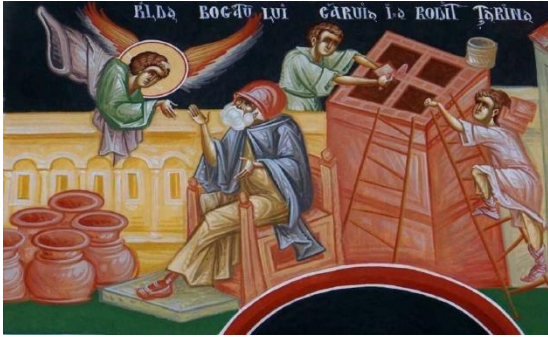
$$9-8$$

”

$$7+7$$

$$6+2$$

$$7+6$$



Luke 12:16-21

In today's Gospel reading, the rich farmer is a fool not because he is wealthy or because he saves for the future, but because he appears to live only for himself, and because he believes that he can secure his life with his abundant possessions. Jesus doesn't call the man evil or wicked or horrible. He calls him foolish because his life was built on the foolish idea that if he just had more stuff, it would all be good.

That seemed to be working for a while but then the man made one big mistake: He died!

In this parable of the Rich Man/Rich Fool Jesus tells of the man who tears down his barns to build bigger ones. Even so, it may not be the desire for more crops and bigger barns that are the rich man's undoing. When it is all over and done with, God asks him one simple question - "Fool, this night your soul is required of you, and all these things you have prepared, whose shall they be?" It is not the abundant crops and big barns that condemn the rich man, it is that they are not being shared and passed on to others. Being rich is not a sin, being selfish is. It can be argued that we have an obligation to maximize the fruits of the earth so that we may feed and provide for our children and for others. Working hard to provide for others is a virtue sometimes lost on a generation wishing to accumulate more cars, houses, jewelry, and toys.

Everything we have built, earned, or amassed has come from God, and is a blessing. If we think everything we have has come from our own efforts, our possessions will be a curse. Sharing God's blessings is not only one of our obligations, but also one of the greatest joys in life. Not enough people today experience this joy.

There is nothing wrong with wealth, as long as God is thanked and glorified, and the wealth is shared. There is nothing wrong with big homes, as long as they are filled with children and family members, and God is at the center of the home. There is nothing wrong with amassing crops and goods, as long as they are used to feed and provide for God's children.

We are brothers and sisters in communion with each other. All that we have is from God and intended to be shared with each other. The difference between a Philanthropist and a Rich Fool is the desire to share, and the desire to do for others and not for oneself.

Our lives and possessions are not our own. They belong to God. We are merely stewards of them for the time God has given us on this earth. We rebel against this truth because we want to be in charge of our lives and our stuff.

Being rich is not the same as being rich towards God. Blessings received from God are by God's design and meant to enable us to give – not just to be thankful but to be generous as well. In this period of the Philip Fast, let us remember our instructions for prayer, fasting and almsgiving. Let us remember those in need and share our wealth and goods with those less fortunate.

Source: St. Peter & Paul Ukrainian Catholic Church, Ansonia, CT. Bulletin 11/19/23



November 23, 2025

24th Sunday after Pentecost, Tone 7
Post-feast of the Entrance/
Bishops Amphilochius and Gregory

Changeable Part: See the special insert available in the church vestibule.

Announcements:

Moleben-Advent Prayer Service

To enhance our spiritual journey of the Christmas Lent-Advent we are offering on Thursday evening the Moleben to Emmanuel-Advent Prayer Service. Plan to come on Thursdy, December 4th, at 6:30 p.m. for our next Moleben Service as we continue together our journey to Bethlehem.

Mark your calendar: The next Adult Religious education classes are scheduled on Thursdays at 6:30 pm on: January 29, February 12 and March 12, April 16 and May 7, 2025. We hope you can attend. A special thank you to Don Fontana for leading these classes.

Pyrohy Sales for the Holiday!

Get your orders in now! Right now, we have all flavors of our delicious pyrohy for sale. We are taking orders for farmer’s cheese for the Christmas holidays. Please sign up in the church hall. **The last day to order is December 12th.**

Pyrohy Project

Are you available to help with our pyrohy project? We had a great turnout this past week. We had some new volunteers join us and we appreciate their support – as well as the support of our regular volunteers who come every week. There are 3 production weeks until Christmas, 12/3, 12/10 and 12/17. We can use your help to ensure we meet our customers’ demand. Even if it’s only for an hour or so, we would love to have you join us for fellowship and fun as we get the job done! Production starts on Wednesdays at 10 a.m.

Visit from St. Nicholas

St. Nick is coming to St. George on December 7th! We hope you can join us for a festive brunch celebration in the church hall after divine liturgy, open to all parishioners and St. George kids. **Please sign up in the vestibule by November 30th so we can plan accordingly.**

Advent Project

I am working to see if we can offer support to the sick and displaced animals in Ukraine. More details to follow.

Fire Suppression System Project

I received a quote of \$2,289 to bring our fire suppression system to meet all insurance and health department requirements. This cost is necessary as this provides safety in the kitchen which supports our pyrohy and nut roll projects. If you can offer any donation to offset these costs, it would be very much appreciated.

PARISHIONERS’ PRAYER LIST - Our parish’s listing for people IN NEED OF OUR PRAYERS who might be suffering illnesses – especially, but not only, if they are unable to attend church services because they are shut-in either at home, or in hospitals and nursing homes. The names we have received are: Barbara Fedora, Thomas Kunsak, Kathee Shabla, Dorothy Waslo and Msgr. George Appleyard (The Willows, 1215 Hulton Rd, Oakmont, PA 15139).

Collection- May God bless you...

The total for Sunday of November 16, 2025, was **\$483.00 + \$828.00**
(Collection: \$425.00, Loose & candles: \$58.00, Pyrohy: \$828.00)

Sincere thanks to all of you for your kindness and generosity!



RaiseRight Gift Card Program -Gift cards with a purpose!

Do you need to shop for Thanksgiving dinner, an appetizer or dessert? If so, consider purchasing a gift card through RaiseRight. You can shop at Walmart, Sam’s, Giant Eagle, Target, Amazon, Visa, etc. St. George earns a percentage of each gift card purchased. There are over 750 brands available and it is a great way to give back without spending extra money. We are a small parish and every gift card purchase helps!



Please share this information with family and friends so they can also help! The St. George code to enroll and start earning is: **M2MGCVH7NH2P**. Sign up at www.raiseright.com/shop or download the RaiseRight app.

Need help or have questions? Please see Vicki Senko before or after liturgy. She will be happy to help you set up your account.

