

ST. GEORGE’S DIVINE SERVICES

Saturday, July 12 The Synaxis of the Holy Archangel Gabriel;
Our venerable Father Stephen the Sabbaite
Readings: Rom. 6:18-23; Mt. 8:5-13
4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 13 Fifth Sunday after Pentecost
Sunday of the Fathers of the Sixth Ecumenical Council
Readings: Rom. 10:1-10; Mt. 8:28-9:3
9:30 A.M. Divine Liturgy

Supplications will be offered for+ Maria Pyptyk, given by Pyptyk family.
Supplications will be offered for+ Mykola Hodowanetc, given by Motria & Oleh Hodowanec.
Supplications will be offered for beloved Grandpa, +Joe Hosek, given by grandson Daniel

Saturday, July 19 St. Elijah, the Great Prophet
Readings: Rom. 12:6-14; Mt. 9:1-8
4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 20 Sixth Sunday after Pentecost
Readings: Rom. 12:6-14; Mt. 9:1-8
9:30 A.M. Divine Liturgy

Supplications will be offered for+ Eva Salo, given by Andrew Salo.
Supplications will be offered for+ Volodymyr Tymiak, given by sister Natalia.

Saturday, July 26 The Holy Great Martyr and Healer Panteleimon
Readings: Rom. 12:6-14; Mt. 9:1-8
4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 27 Seventh Sunday after Pentecost
Readings: Rom. 12:6-14; Mt. 9:1-8
9:30 A.M. Divine Liturgy


God’s blessing on Inna Hohosha on her birthday.
Supplications will be offered for+ Msgr. Michael Rewtiuk, given by Mary Zaliszczuk.

ETERNAL LIGHT CANDLE IN MEMORY OF +JOE HOSEK,
BY GRANDSON DANIEL

Jesus went through the towns and villages.
What was He doing?

Use the answer graph and write in the correct letters on the lines.

1	A	E	I	O	S	W
2	C	G	L	P	T	Y
3	D	H	N	R	U	Z
	4	5	6	7	8	9



_____ in the
2,8 1,5 1,4 2,4 3,5 1,6 3,6 2,5

_____ the
1,8 2,9 3,6 1,4 2,5 1,7 2,5 3,8 1,5 1,8

_____ of the kingdom—
2,5 1,7 1,7 3,4 3,6 1,5 1,9 1,8

_____ every
3,5 1,5 1,4 2,6 1,6 3,6 2,5

_____ and sickness.
3,4 1,6 1,8 1,5 1,4 1,8 1,5

Sixth Sunday after Pentecost



And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, "Take heart, my son; your sins are forgiven."

Who of us is aware of being paralyzed? And who of us has faith, the calm and yet passionate certainty that no one but God can give us again the freedom of our movements?

We find ourselves in life paralyzed by fear, paralyzed by the desire to be seen in the best of lights, paralyzed by our calculations that do not allow us to act freely, to breathe freely, to be fearless? How many of us could dare say that they are not possessed of the desire to be seen better than they are, to be seen as they are not, as God does not see us? How many of

us could say, "I want to be seen as I am - not only in all my frailty (this others could accept), but in my deceitfulness, in my ugliness, full of fear, full of vanity", that is, of the desire to be judged on appearances and not on the reality? Our venerable father John of the Ladder says *"that one who is possessed of vanity is arrogant in the face of God while he is a coward in the face of men."*

We are all paralyzed: paralyzed by fear, paralyzed by calculations, paralyzed by the determination not to see because we are afraid of what we may see. We still, all of us, imagine that we can live the life of a paralytic and die whole; that we may live a whole life never having faced the truth, and stand before God Who is the Truth - and be acceptable. Oh, it is not a matter of God rejecting us! It is a matter of suddenly discovering, with horror, that we have no place in the realm of Truth, in the realm of daring Truth, in the realm of beauty, of heroic beauty.

On this Sunday let us reflect on this; let us not think of the man who was paralyzed and whose faith healed his body by the power of God; let us think of our own paralyzed condition. Today we must LOOK at ourselves: we still perhaps have time to become true and real as God has willed us, to be what God dreams we should be, to respond to His love by not betraying ourselves, one another and Him.

Remember that there is hope, there is hope because God has the power to heal, God has the power to break our palsy if we turn to Him with faith, and hope and courage! Amen



July 13, 2025

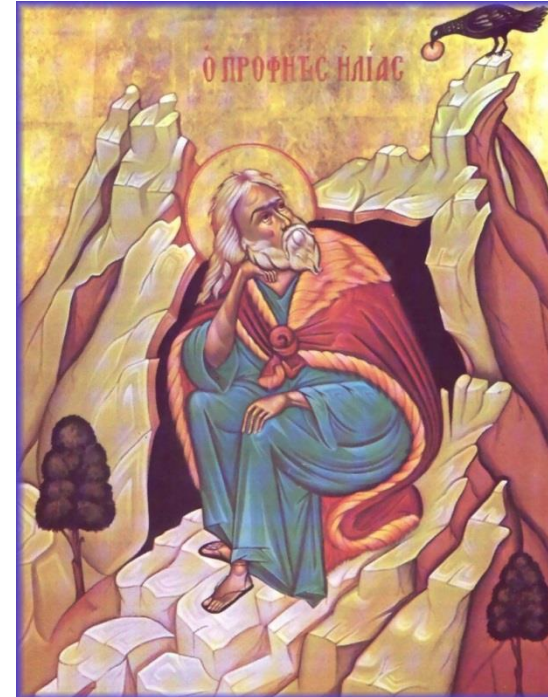
Fifth Sunday Pentecost

Sunday of the Fathers of the Sixth Ecumenical Council

**The Synaxis of the Holy Archangel Gabriel
Our Venerable Father Stephen the Sabbaite**

Changeable Part:

See the special insert available in the church vestibule.



July 20, 2025

Sixth Sunday Pentecost

Elijah, the Great Prophet

Changeable Part:

See the special insert available in the church vestibule.

Announcements:

Next Sunday: Blessing of Cars

On Sunday, July 20th, we will commemorate the holy and glorious prophet Elijah. In our parish family it has been a nice tradition to bless vehicles in commemoration of the prophet Elijah who was taken into heaven on a fiery chariot. He is therefore known as the patron saint of vehicles, reminding us that we must struggle to manifest holiness in our lives, especially when we travel. This year the blessing of vehicles (cars, bicycles, etc.) will take place next Sunday, July 20th, following Divine Liturgy. Just as we have our homes blessed each year, everyone is encouraged to bring their vehicles for this Blessing. If you wish to have your vehicle blessed, please try to park in the front or back of the Church. Remember that this is the ideal time to invite friends and family, who might also wish to have their vehicles blessed. If the children bring their bicycles for this blessing, they can leave them in the Church hall during the Divine Liturgy and afterwards bring them to the front of the Church.

PARISHIONERS' PRAYER LIST Our parish's listing for people IN NEED OF OUR PRAYERS who might be suffering illnesses – especially, but not only, if they are unable to attend church services because they are shut-in either at home, or in hospitals and nursing homes. The names we have received are: : **Barbara Fedora, Thomas Kunsak, Kathee Shabla, Dorothy Waslo and Msgr. George Appleyard** (The Willows, 1215 Hulton Rd, Oakmont, PA 15139).

YBAFA! Attention! Students and Parents: **The Ukrainian Technological Society (UTS)** is again offering scholarships for students of Ukrainian descent matriculating, or continuing studies at universities, graduate schools, nursing schools, medical schools, and technical schools. Applications will be accepted until July 7. Please order your high school or college transcripts ASAP to be sure to meet the deadline. (Remember: registrars may go on vacation very soon after you graduate! 😞) All information, and the application itself, is on our website: UTSpgh.org

Collection- May God bless you...

The total for Sunday of July 6, 2025, was **\$2,351.00. + \$110.00**
(Collection: \$2,170.00, Loose & candles: \$181.00, Pyrohy: \$110.00)

The total for Sunday of July 13, 2025 will be published next week.

Sincere thanks to all of you for your kindness and generosity!

Fifth Sunday after Pentecost

Jesus Restores - Mathew 8:28-9:1

The scene in [Matthew 8:28-9:1](#) takes place in the region of the Gadarenes, on the eastern side of the Sea of Galilee. Jesus and his disciples had just crossed the sea when they were met by two demon-possessed men coming out of the tombs. These men were so violent that no one could pass by that way. The demons within them recognized Jesus as the Son of God and begged him not to torment them before their appointed time.

The two men, who were known to be fierce and uncontrollable, had been living among the tombs, isolated from society due to their possession. The people in the nearby town were afraid of them and had tried to chain them up, but they would break free every time.

Jesus showcases his divine authority by casting out the demons into a herd of pigs in this powerful verse. This act highlights Jesus' dominance over evil forces and signifies his role as a spiritual conqueror and demonstrates Jesus' power to drive out darkness and restore peace. This event also reinforces that Jesus is the ultimate protector and savior, capable of freeing individuals from the grips of demonic influence.

Have you ever felt overwhelmed by negative forces or spiritual turmoil? This verse serves as a reminder that Jesus has the authority to dispel evil and bring about transformation in our lives. Jesus can also intervene in our struggles and bring about inner peace, just as he liberated the possessed men and brought calmness to the region. His ability to confront and defeat evil spirits reassures us that we are not alone in our battles against darkness, and that with faith in him, we can overcome any spiritual obstacles that come our way.

