



ST. GEORGE'S DIVINE SERVICES FOR BRIGHT WEEK

Saturday, April 4 ***Great and Holy Saturday***
7:30p.m. - Prayer at the Tomb, Resurrection Matins (abbreviated) **Divine Liturgy, blessing of baskets**

Sunday, April 5 ***Feast of the Resurrection of Our Lord Jesus Christ***
9.30 a.m. - Divine Liturgy, blessing of baskets
 Blessing on all parishioners (By Fr. Ichor)

Saturday, April 11 ***Bright Saturday***
11:00 A.M. Services of Christian Initiation (Baptism)
4:00 P.M Vigil Divine Liturgy (McKees Rocks)

Sunday, April 12 **The Sunday of Saint Thomas**
 Readings: Acts. 5:12-20; Jn. 20:19-31
9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Patricia Della Ragione, given by Luigi & family.**

Supplications will be offered for+ **Willow Fuchs, given by Mary Siweckyj.**
After the Ambon Prayer, the Paschal Artos will be broken for distribution, and the faithful will receive it along with Festal Holy Anointing.

Eternal Candle:

Blessed Memory of +Blanche and Fred Burgess by Luba and Fred Burgess.

Easter Word Search

- Ascension
- Body
- Cross
- Crown
- Crucifix
- Denial
- Empty tomb
- Gethsemane
- Herod
- Judas Iscariot
- Lamb
- Last Supper
- Linen
- Mary Magdalene

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- Peter
- Resurrection
- Robe
- Rock
- Salvation
- Simon of Cyrene
- Sins
- Stone
- Temple
- Thieves
- Veil

The Easter sermon of John Chrysostom (circa 400 AD) Continue from previous page



It took earth and encountered Heaven. It took what it saw, and was overcome by what it did not see.

O death, where is thy sting?
O Hell, where is thy victory?
Christ is Risen, and you, o death, are annihilated!
Christ is Risen, and the evil ones are cast down!
Christ is Risen, and the angels rejoice!
Christ is Risen, and life is liberated!

Christ is Risen, and the tomb is emptied of its dead;
for Christ having risen from the dead, is become the first-fruits of those who have fallen asleep.
To Him be Glory and Power forever and ever. Amen!



MOTHER'S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By: _____

Please print each name and circle the correct notation. Red candles will be used for the Living, White for the deceased. Donation for each candle is \$3.00.

*** DEADLINE TO ORDER THESE CANDLES: WEDNESDAY, MAY 6, 2026 ***

Христос Воскрес! Воистину Воскрес!

Christ is Risen! Indeed He is Risen!

As we celebrate Pascha: the Day of Resurrection, the Dawning of the Kingdom, let our rejoicing be spiritual, our souls illumined and our hearts open, to receive Our Risen Lord.

Wishing you a Blessed Pascha!

Fr. Igor & Family

CHRIST IS RISEN



Announcements:

Sincere Thanks!

To all parishioners for the beautiful Easter cards, greetings and gifts. May Our Risen Lord bless you and reward you for your kindness and generosity.

Pastoral Letter

For the Feast of the Resurrection we have received the 2026 Paschal Pastoral Letter. The entire text is posted on the bulletin board in the Church vestibule.

Thank you!

We had a wonderful coffee social and an informative pysanky workshop. I would like to thank:
***Anna Kuncik**, for preparing such a delightful assortment of treats for our coffee social.
***Debbie Label**, for sharing the beautiful and unique art of Ukrainian pysanky making.
***Maya Marshall**, for doing such a nice job in reading the epistle during the children's liturgy.

Also, a special thank you to **Andy Salo** for mentoring his collection helpers, **Maya and Ember**, and for their assistance and willing participation.

Pyrohy Project: No production this week.

We were fortunate once again to be able to sell our frozen pyrohy during Lent at Assumption Church in Bellevue. This will greatly help offset some of our expenses. Our dedicated sellers for this project were Dave and Patti Barr, Helen and Irene Pyptyk and Michael and Vicki Senko. We are sincerely grateful to our friends at Assumption Parish for their ongoing support. A special word of thanks goes to Karen Rubolino, a faithful friend of our parish and one of our dedicated pyrohy workers.

Serra Catholic Visit:

We were delighted to welcome students from Serra Catholic to St. George, where they met with Fr. Igor and learned more about our Eastern Catholic tradition. It was a great group of students. Last year they enjoyed sampling our delicious pyrohy and this year each student took home a beeswax candle as a keepsake. This visit was coordinated by our parishioner **Victoria Fedora**, who teaches religion at Serra Catholic. Thanks to her efforts, her students continue to broaden their understanding of the rich diversity within the Catholic Church.

Adult Religious Education:

The next adult religious education class is scheduled for **Thursday, April 16th at 6:30**. The title of this session is: The Desire for Eternal Life & Effectively Seeking the Kingdom. Thanks to Don Fontana for leading these sessions.

St. George Social Media – IG and FB:

Check out our social media pages and follow St. George on IG and FB. **IG at: SaintGeorgeUGCC** and **FB at: Saintgeorgespittsburgh-org-pyrohy**. Thanks to Victoria Fedora, Martha Lubynsky and Michael Spak for their support and updates on these pages.

Scholarship

Again this year the Education Board of St. George's is happy to announce that students who are attending or are planning to attend Duquesne University should be aware of the availability of the Estina Franzak Perpetual Scholarship Fund. The Fund is intended to benefit students of Ukrainian ethnicity in their studies at Duquesne University. The amount of scholarship varies. Scholarships are awarded on an academic year basis. Recipients from prior years will be considered for renewal of awards provided that they demonstrate satisfactory academic progress. For additional details please see Fr. Ihor or Olha Perkun. Applications must be submitted to the Education Board of St. George Ukrainian Catholic Church by June 1, 2015

Collection- May God bless you...

The total for Palm Sunday, March 29, 2026 was \$1,053.00 + \$5,223.00
(Collection: \$760.00, Loose: \$193.00, Serra Catholic: \$100.00, Soup & Halushki: \$230.00
pyrohy: \$14,323.00, Nut rolls: \$670.00)

****Sincere thanks to all for your kindness and generosity****



The Easter sermon of John Chrysostom (circa 400 AD)

Are there any who are devout lovers of God? Let them enjoy this fair and radiant triumphal festival!

Are there any who are grateful servants? Let them rejoice and enter into the joy of their Lord!

Are there any weary with fasting? Let them now receive their wages!

If any have toiled from the first hour, let them receive their due reward;

If any have come after the third hour, let him with gratitude join in the

Feast!

And he that arrived after the sixth hour, let him not doubt; for he too shall sustain no loss.

And if any delayed until the ninth hour, let him not hesitate; but let him come too.

And he who arrived only at the eleventh hour, let him not be afraid by reason of his delay.

For the Lord is gracious and receives the last even as the first. He gives rest to him that comes at the eleventh hour, as well as to him that toiled from the first.

To this one He gives, and upon another He bestows. He accepts the works as He greets the endeavor. The deed He honors and the intention He commends.

Let us all enter into the joy of the Lord! First and last alike receive your reward; rich and poor, rejoice together! Sober and slothful, celebrate the day!

You that have kept the fast, and you that have not, rejoice today for the Table is richly laden!

Feast royally on it, the calf is a fatted one. Let no one go away hungry. Partake, all, of the cup of faith. Enjoy all the riches of His goodness!

Let no one grieve at his poverty, for the universal kingdom has been revealed.

Let no one mourn that he has fallen again and again; for forgiveness has risen from the grave.

Let no one fear death, for the Death of our Savior has set us free. He has destroyed it by enduring it. He destroyed Hell when He descended into it. He put it into an uproar even as it tasted of His flesh.

Isaiah foretold this when he said, "You, O Hell, have been troubled by encountering Him below." Hell was in an uproar because it was done away with. It was in an uproar because it is mocked.

It was in an uproar, for it is destroyed. It is in an uproar, for it is annihilated.

It is in an uproar, for it is now made captive. Hell took a body, and discovered God.