



ST. GEORGE'S DIVINE SERVICES

Saturday, May 30

The Holy Apostle Hermas; the Holy Martyr Hermas

Readings: Heb. 11:32-12:2; Mt. 10:33-38 & 19:27-30

4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, May 31

Sunday of All Saints

Readings: Heb. 11:32-12:2; Mt. 10:33-38 & 19:27-30

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Michael & Anna Cheresnowsky, given by Magdalena**

Supplications will be offered for+ **Nicholas Mikovitz, given by Mary Siweckyj**

Saturday, June 6

The Holy Priest-Martyr Theodotus of Ancyra

Readings: Rom. 2:10-16; Mt. 4:18-23

4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, June 7

Second Sunday after Pentecost

Readings: Rom. 2:10-16; Mt. 4:18-23

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Robert Adamiak, given by Roger & Jacque Adamiak**

Supplications will be offered for+ **Patricia Della Ragione, given by Luigi & family**

Eternal Candle:

Blessed Memory of +Leonard Popovich given by the Fontana Family.

Find each of these workers for God in the puzzle. Circle them.
All names are written left to right.
The remaining letters spell out a message to you!

- Adam
- Amy
- Amanda
- Ben
- Craig
- Chris
- Brynn
- Eric
- Daniel
- Jim
- Jeremy
- Jeana
- Juli
- JD
- Jill
- Nicole
- Tisha
- Joshua
- Heather
- Liz



N	I	C	O	L	E	G	O	D
K	N	A	D	A	M	O	W	S
E	C	R	A	I	G	A	C	H
W	O	R	J	I	M	K	E	R
J	E	A	N	A	B	J	D	Y
N	A	M	E	T	I	S	H	A
J	E	R	E	M	Y	Y	O	U
A	R	J	O	S	H	U	A	E
I	M	P	O	R	T	A	N	T
T	H	E	A	T	H	E	R	O
G	O	D	A	N	I	E	L	D
T	O	D	J	I	L	L	A	Y
B	E	N	A	L	I	Z	N	D
E	V	E	R	I	C	E	R	Y
D	A	A	M	A	N	D	A	Y
O	A	M	Y	F	J	U	L	I
Y	O	U	C	H	R	I	S	R
L	I	B	R	Y	N	N	F	E



Sunday of All Saints in the Ukrainian Catholic Tradition

The Sunday of All Saints is celebrated on the eighth Sunday after the Resurrection of Christ, which is the first Sunday after Pentecost. In the Ukrainian Catholic Church, this feast completes the cycle of moveable feasts and is a central moment for honoring the communion of saints. The Sunday of All Saints is both a historical and spiritual feast, rooted in the early

Church's veneration of the saints, celebrated after Pentecost to honor the Holy Spirit's role in sanctifying humanity, and lived out in the Ukrainian Catholic tradition through liturgy, reflection, and the call to imitate the saints in daily life.

Meaning and Theological Basis

The Eastern Church, including the Ukrainian Catholic tradition, venerates all who are the fruit of the gifts of the Holy Spirit. The feast is instituted after the Descent of the Holy Spirit to show how the Spirit enabled the saints to attain sanctity: some through martyrdom, others through heroic virtue. The Deacon Constantine of Constantinople (6th century) likened the saints to "immortal flowers" growing from the soil refreshed by the Holy Spirit.

Historical Development

Early martyrs: Veneration began with the first Christian martyrs.

Expansion: Over time, the cult included apostles, bishops, ascetics, and religious of both sexes.

Emperor Constantine: Built a church in Constantinople in memory of the Twelve Apostles.

St. Cyril of Jerusalem: In his *Mystagogical Catechesis*, he ordered the commemoration of patriarchs, prophets, apostles, martyrs, and bishops in the Divine Liturgy.

Liturgical Practice

The hymn of praise for the day is: "We extol you, Apostles, Martyrs, Prophets and all Saints, and we honor your holy memory, as you pray for us to Christ our God."

The Epistle (Hebrews 11:33–12:2) reflects on the saints' faith and perseverance, while the **Gospel** (Matthew 10:32–38, 19:27–30) calls disciples to follow Christ.

Spiritual Significance

The Ukrainian Catholic Church teaches that all baptized Christians are called to be saints — no one is born saintly, but through the virtues and Christian life, everyone can strive for holiness. The saints are honored not only for their own sake but as intercessors and mentors, praying for and guiding the living.

Connection to Ukrainian Saints

Ukraine has a rich tradition of saints, with the Pecherska Lavra Monastery producing more incorruptible remains than any other place in the world St. Volodymyr Cathedral of Toronto. The feast of All Saints of Ukraine is celebrated on the second Sunday after Pentecost, reflecting the nation's deep spiritual heritage.

Sources: ugccsc.org, God With Us, and St. Volodymyr Cathedral of Toronto



May 31, 2026

Sunday of All Saints

Festal Tone

Changeable Part See the special insert available in the church vestibule.

Announcement:

Today: Sunday of All Saints

The Sunday after Pentecost is dedicated in our Holy Church to the remembrance of all those that have gone before us, who have fulfilled God's plan for humanity here on earth, who took up that call from God to join Him, and the many who suffered greatly and died for their faith. It is on these days that we not only commemorate those saints who are well known to us, but we also commemorate those whose names we don't know.

Apostles Fast

On Monday, June 1st, we begin in our Liturgical calendar the Apostles Fast also called "Petrivka", during which the Holy Church prepares the faithful with prayer and fasting for the feast of the Holy Apostles Peter and Paul whose memory we celebrate on June 29th. This fast concludes on Sunday, June 28th. According to the Pastoral Guide of the Ukrainian Catholic Church in the U.S.A. simple abstinence (from meat) is observed on Friday's during this fasting period. Even though this fasting period in honor of the Apostles has been forgotten in our Holy Church let us do our best in observing our spiritual patrimony.

Father's Day

As part of our Father's Day celebration, we will be honoring our Fathers by lighting remembrance candles in honor of them. These candles will be lit the weekend of June 21st, and will burn in front of the mosaic Icon of Christ the Teacher (right side of the Church). Please use the form in today's bulletin to order your candles and place it in the collection basket. Please print each name and mark the correct box next to each name, whether living or deceased.

