



ST. GEORGE'S DIVINE SERVICES

Saturday, Sept. 5

Miracle of the Archangel Michael

Readings: 2 Cor. 4:6-15; Mt. 22:35-46

4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sept. 6

Fifteenth Sunday after Pentecost

Readings: 2 Cor. 4:6-15; Mt. 22:35-46

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Patricia DellaRagine,**
given by Luigi and family

Supplications will be offered for+ **Wasył Pivko, given by Pyptyk's.**

Thursday, Sept. 10

Menodora and Others Martyrs

Readings: Eph. 1:1-9; Mk. 7:24-30

6:30 P.M. PAC council

Saturday, Sept. 12

Saturday before the Exaltation of the Cross

Readings: Gal. 6:11-18; Jn. 3:13-17

4:00 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sept. 13

Sunday before the Exaltation of the Cross

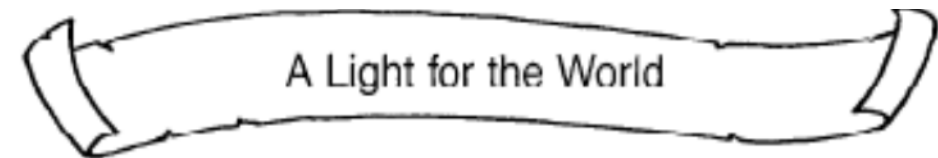
Readings: Gal. 6:11-18; Jn. 3:13-17

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Diane Lubynsky, given by Marta Lubynsky.**

Eternal Candle

Special Intentions for Marty and Dana Romah requested by Vicki Senko.



Use the code to finish this story.

♥ = A	☼ = E	☆ = I	☆ = M	☞ = Q	▲ = U	○ = Y
✚ = B	□ = F	✈ = J	✕ = N	▮ = R	✱ = V	✱ = Z
☐ = C	✂ = G	✓ = K	✚ = O	◆ = S	✦ = W	
⚔ = D	■ = H	✕ = L	☾ = P	✱ = T	● = X	

God _____ the world and all

 He _____ us to be free from

 God _____ His Son to
 _____ the _____ His
 _____ light still
 _____ for us today. God _____
 His Son to _____ us all—
 if we _____
 we will not _____



The Nativity of the Mother of God

We extol you, O Most Holy Virgin, and we venerate the holy ancestors of God, and we celebrate your glorious Nativity!

The birth and early life of the Virgin Mary is not recorded in the Gospels or other books of the New Testament, however this information can be found in a work dating from the second century known as the Book of James or Protevangelion.

According to the story found in this book, Mary's parents, Joachim and Anna, were childless for many years. They remained faithful to God, but their prayers for a child were unanswered. One day, when Joachim came to the temple to make

an offering, he was turned away by the High Priest who chastised him for his lack of children. To hide his shame, Joachim retreated to the hill country to live among the shepherds and their flocks.

As Joachim was praying, his wife Anna was praying at the same time at their house in Jerusalem. An angel appeared to both of them and announced that Anna would have a child whose name would be known throughout the world. Anna promised to offer her child as a gift to the Lord. Joachim returned home, and in due time Anna bore a daughter, Mary.

From the Prayer of Pope John Paul II for the victims of 9-11

Almighty Father, we commend the victims of this shocking tragedy to Your eternal love. We implore Your comfort upon the injured, the families and friends involved, and all who are doing their utmost to rescue survivors and help those affected. We ask You, Father, to grant the American people the strength and courage they need at this time of sorrow and trial...Immaculate Mary, Humble Virgin, Mother of our Church, and Protectress of our nation, we ask you to go before the Throne of the Holy Trinity and intercede for the United States at this critical juncture in our history. Gently place your mantle upon our land, upon our people, upon our allies, upon our fighting men and women, as you once wrapped our Savior in swaddling clothes in a manger.



September 6, 2026

Fifteenth Sunday after Pentecost, Octoechos Tone 6; Commemoration of the Miracle Performed at Colossus in Chone by the Archangel Michael; and the Holy Martyr Eudoxius and His Companions (284- 305); and Our Venerable Father Archipus

Changeable Part: See the special insert available in the church vestibule.

Announcement:

Thursday: PAC Meeting

On Thursday evening, September 10th, the meeting of the Parish Advisory Council will take place in the Church hall at 6:30 p.m. I ask all members of the PAC to please be present for this meeting.

St. George's Parish Picnic

Our St. George's Parish Picnic will take place on Sunday, September 20th following the Divine Liturgy. This will also be the official beginning of our new school year for our St. George's Church School. Every year this has been a happy event for our parish family, so please plan to be here, to have fun and to enjoy that Christian fellowship. **As we did in the past years, the Church will provide the hamburgers and hot dogs. We ask that you provide side dishes, and desserts. Sign-up sheets are provided for this purpose in the Church vestibule.**

Pyrohy Return – September 16th:

After a much-deserved summer break, pyrohy production will resume at 9:00 am on Wednesday, **September 16th**. It will be wonderful to see our dedicated and hard-working volunteers back making our delicious pyrohy. If you have time to spare, please come and join us. No experience necessary. Whether it’s for a few hours or a few Wednesdays each month, we can always use the help. This is our main fundraiser that supports St. George.

Holy Trinity Church Festival:

Our sister parish, Holy Trinity Church in Carnegie is holding their annual Food Festival on October 10th. This cultural event will celebrate all things Ukrainian - food, desserts, music, entertainment and a marketplace.

RaiseRight – Gift Cards with a Purpose:

Did you know there are special gift card bonuses offered every week? Or, you can download the RaiseRight app on your phone and purchase gift cards for immediate use at a restaurant or store? There is also a local dining option that gives back 5% to St. George. See if your favorite restaurants are part of this program. Every gift card purchased helps St. George! You can set up an account easily at: <https://www.raiseright.com/> The St. George code is: M2MGCVH7NH2P. Please see Vicki Senko with any questions.

Collection- May God bless you...

The total for Sunday of August 30, 2026 was **\$761.00**

Sincere thanks to all for your kindness and generosity to our Holy Church!



Happy Labor Day!

On this weekend, when we rest from our usual labors, Loving Father, we pray for all who shoulder the tasks of human labor—in the marketplace, in factories and offices, in the professions, and in family living. We thank You, Lord, for the gift and opportunity of work; may our efforts always be pure of heart, for the good of others and the glory of Your Name.

We lift up to You all who long for just employment and those who work to defend the rights and needs of workers everywhere. May those of us who are now retired always remember that we still make a valuable contribution to our Church and our world by our prayers and deeds of charity. May our working and our resting all give praise to You until the day we share together in eternal rest with all our departed in Your Kingdom as You live and reign Father, Son, and Holy Spirit, now and forever and ever. Amen.



Matthew 22:35–46

In today’s Gospel, Jesus is asked, “Which is the greatest commandment in the law?” His answer is clear: love God with all your heart, soul, and mind, and love your neighbor as yourself. These two commandments are inseparable — true love for God must be reflected in how we treat others.

The Pharisees, seeing the Sadducees silenced, test Jesus to see if He will add to the law. They ask, “What do you think of the Messiah? Is He David’s

son?” Jesus responds with a question about David’s own words, showing that the Messiah must be David’s Lord, not his son. This forces them to admit they cannot answer, and from that day they no longer challenge Him.

Spiritual meaning

Love for God is not partial; it demands total surrender of our heart, soul, and mind. Theologians like Theophylact explain that loving God with all the heart is the animal part of man, with all the soul is the vegetative part, and with all the mind is the rational part — all must be united in worship. Love for neighbor is the practical outworking of that love, fulfilling all the law and the prophets. The Messiah’s identity as both David’s Lord and son reveals the mystery of the Trinity and the Incarnation — God becomes man to save us.

Application for the faithful

Our faith is not confined to the church; it must be lived in our homes, workplaces, and daily choices. Jesus does not tell us to love only those who love us in return. Christian love means patience, forgiveness, understanding, kindness, and sometimes simply choosing not to respond with anger. It means remembering that every person is created and loved by God.

We are called to patience, forgiveness, and kindness, even toward those who are difficult. Rejecting God’s invitation is as serious as rejecting His Son — we must let His love transform us so that we reflect His mercy to others.

“On these two commandments hang all the law and the prophets” — let them guide our thoughts, words, and deeds.

Sources: St. Anne Ukrainian Catholic Church. True Orthodox Diocese of Western Europe