



regtST.GEORGE'S DIVINE SERVICES

Saturday, June 9

The Holy Martyr Lucillianus and Those with Him

Readings: Acts. 28:1-31; Jn. 21:15-25

4:00 P.M. Vigil Divine Liturgy (Arnold, PA)

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, June 10

Third Sunday after Pentecost

Readings: Rom. 5:1-10; Mt. 6:22-34

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

God's blessing upon Teresa Shchur, by Maria Schur

God's blessing upon Ostap Lernatovych, by family

Wednesday, June 13

Sts. Aquilina, Martyr

Readings: Rom. 11:2-12; Mt. 11:20-26

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Antoni, Anthony & Kateryna Fedyna

Saturday, June 16

The Holy Martyr Lucillianus and Those with Him

Readings: Acts. 28:1-31; Jn. 21:15-25

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, June 17

4th Sunday after Pentecost /All Saints of Rus'-Ukraine/Fathers Day

Readings: Rom. 6:18-23; Mt. 8:5-13

3:00 P.M. Hierarchical Divine Liturgy with His Grace Bishop Bohdan

Our parish family celebrates 100 years of service to Christ's Holy Church. We offer our Thanksgiving to Almighty God in the Divine Liturgy. Prayers will be offered for all the founders and benefactors of St. George's. Supplications will be offered for the Health and well-being of our Eparchial Bishop His Grace Bishop Bohdan.

6:05 p.m. Festal Banquet at Mayernik Center (498 Camp Horne Road, Pittsburgh, PA 15237)

What else did Jesus say?

Use this code to find out.

♥ = A	⊗ = E	★ = I	☆ = M	☞ = Q	▲ = U	○ = Y
⊕ = B	□ = F	→ = J	✖ = N	! = R	* = V	⊛ = Z
☐ = C	✂ = G	✓ = K	⊕ = O	◆ = S	◇ = W	
⊛ = D	■ = H	× = L	▷ = P	⊛ = T	● = X	

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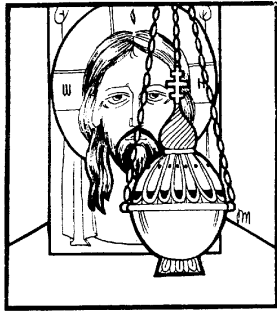
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Third Sunday after Pentecost

The Lord said: "The eye is the lamp of the body. So if your eye is sound, your whole body will be full of light. But if your eye is blind, your whole body will be full of darkness.

Mt. 6:22-23

Why is the "eye" so important? What does it mean that "the lamp of the body is the eye"? Our Lord in His teaching is telling us that the "eye" is meant the soul, for the eye is the window of the soul. In these words Our Lord says that we are not to blame our bodies for our sins. Our bodies are the servants of our souls. If our souls are corrupted, then so also will be our bodies. On the other hand, if our souls are clean, then our bodies will also be clean. It is not our bodies which control our lives, or even our minds, but our souls. And it is our souls that we are called on to cleanse, cultivate and refine first of all. It is the spiritual which has primacy in our lives. Once our souls are clean, then our minds and our bodies will also be cleaned.

Our Lord continues to tell us that we cannot serve two Masters... *No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.* Who are the two Masters? They are the master of the material world and the master of the spiritual world. One must be superior to the other. Thus we cannot serve God, the master of the spiritual, and Mammon, the master of the fallen world. The word Mammon is simply the word in the language spoken by Christ for "money". This saying runs counter to the whole ideology of modernity. Our societies are called "capitalist", for they are based on investments, stock exchanges, capital, in other words, money. Indeed the whole modern world is ruled by currencies, whether the dollar or some other currency dependent on the dollar. Furthermore, the philosophy which guides modern governments and much of human nature is called "monetarism", in other words the belief in the primacy of money in human life and human motivation. Such a philosophy causes panic and depression both among those who have no money and also among those who have a lot, for such a philosophy excludes God from the workings of society and people.

As children of Almighty God we stand before many challenges in this world. One of them is choosing the right Master. Which one will it be? Let us choose the ONE that will keep our lives "full of light", full of happiness and true joy. As a parish family let us put the spiritual first, and then all other things will work out around that for our good and spiritual benefit of our loved ones. Amen.



June 10, 2018

Third Sunday after Pentecost,
Tone 2;
The Holy Priest-Martyr Timothy,
Bishop of Prussa (361-63);
Apostle's Fast.

Changeable Part: Page 2

*In the Booklet of Changeable Parts
(Small white book)*

Announcements:

Our Sympathies

Our prayers and sympathies are extended to the family and friends of +Michael Petruski who was buried from our Holy Church on Tuesday, June 5th, 2018. *May the Lord commit his soul to the place where the just repose and may his memory be eternal- Вічна Память!*

Holy Trinity CAMP Heritage 2018 is soon approaching. There will be 2 weeks of day camp for children ages 6-12 beginning June 25th and ending July 6st. Check this camp online at: www.trinityacresdaycamp.com. Price is \$75 a week, hot lunch and snack included. Camp runs from 9am to 3:30 pm.

Eparchial Youth Days on June 14-15, 2018 Entitled "Planting the crosses" will be sponsored by St. Josaphat Eparchy. This year it will take place at Cheeseman Farm (1757 Cheeseman Rd, Porterville, PA 16051). Two days of outdoor activities, hiking, games, prayer, Liturgy, Reconciliation, workshops, and a special appearance by Bishop Bohdan Danylo. To register go to: www.stjosaphatYAC.org. For more information, contact Joseph Levy: 724-910-1619 or jlevy87@hotmail.com.

Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Alice Hooge, Barbara Fedora, Thomas Orr, Patricia Della-Regione, Alice Mcilwane, Meghan Fossaceca, Bryan Madeya, Arlene Grzybowski and Rose Shedno.**

Pyrohy

We are back with our pyrohy activity! Our total income from last week's sale was \$435.00. Sincere thanks to all our dedicated pyrohy workers for their hard work and dedication. Thank you!

Collection- May God bless you...

The total for Sunday of June 3, 2018 was **\$2,609.00**
(Collection: \$2095.00, Loose & candle: \$39.00, Pyrohy: \$435.00, Anniversary donation: \$40.00, by Andrew Hermansky & Natalia Scherba)

Sincere thanks to all for your kindness and generosity to our Holy Church!



FATHERS DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By:

Please print each name and circle the correct notation. Red candles will be used for the deceased, White for the Living. Donation for each candle is \$3.00.

Our 100th Anniversary Celebration

- 3:00 p.m.** Hierarchical Divine Liturgy with His Grace Bishop Bohdan (Danylo)
- 5:00 p.m. – 6:00 p.m.** Hors d'oeuvres (Appetizers) **The Mayernik Center**
- 6:05 p.m.** Festal Banquet **498 Camp Horne Road**
- 8:00 p.m. – 10:00 p.m.** Live Music & Dancing **Pittsburgh, PA 15237**



Who is the Bishop Martyr Nicholas (Charnetsky)?

As a parish family we are truly blessed to have the relics of one of the new martyrs of the Ukrainian Catholic Church: The Holy Hieromartyr Nicholas. On June 27, 2001, the Servant of God Pope John Paul II beatified 27 martyrs for the Ukrainian Catholic Church. Amongst them was a pious elderly Bishop Nicholas. He was born on September 14, 1884 in the village of Semakivtsi in the Horodenko district of Ukraine. After his seminary studies and formation to the priesthood he was ordained a priest of the Ukrainian Catholic Church on October 2, 1909. As a priest he continued his studies in Rome after which he obtained a Doctorate in Sacred Theology. Following that he returned to Ukraine and became spiritual director and professor at the Eparchial Seminary in Stanislaviv (Ivano-Frankivsk).



In 1919, he entered the novitiate for the Redemptorists fathers. In 1926 he began working as a missionary father in the regions of Volyn and Podilssia in Ukraine. In 1931 he was consecrated Bishop by the Servant of God Metropolitan Andrew (Sheptytsky) and was appointed the Apostolic Visitator for the Ukrainian Catholics of that region. On April 11, 1945 he was arrested by the NKVD (KGB) and sentenced to eleven years of forced labor in Siberia. He returned to Lviv in 1956 weak in health. He continued his pastoral ministry in clandestine conditions ordaining secretly new priests, celebrating the Divine Mysteries for all the faithful. He died as a martyr for the Holy Faith on April 2, 1959. The Holy Relics of this Holy Bishop were entombed in our Holy Altar during our 90th Anniversary celebration on Sunday, June 22nd, 2018