

ST. GEORGE'S DIVINE SERVICES

Saturday, Aug. 11

The Holy Martyr Eusignius

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

4:00 P.M. Vigil Divine Liturgy (Arnold, PA)

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Aug. 12

Twelve Sunday after Pentecost

Readings: 1 Cor. 15:1-11; Mt. 19:16-26

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Anna Baran, given by Orysia & David Barshowski**

Supplications will be offered for+ **Eva Hlovchic, given by Debbie Label**

Tuesday, August 14

Translation of the relics of Theodosius of the Cave, Venerable

Readings: Heb. 13:7-16; Mt. 11:27-30

North Side

7:00 P.M. Vespertal Divine Liturgy/Blessing of Flowers

Wednesday, Aug. 15

Dormition of the Theotokos

Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28

Sheptytsky Arms

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Anthony, Antoni, Kateryna Fedyna

Friday, August 17

St. Myron, Martyr

Readings: 2 Cor. 11:5-21; Mk. 4:1-9

7:00 P.M. Divine Liturgy in Ukrainian Language

Repose of Yuriy Tsepak, 1st year anniversary

(By Daughter Iryna Bidochko & family)

Saturday, Aug. 18

Ss. Florus and Laurus

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

10:00 A.M. Children's Outing (Sandcastle Water Park)

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Aug. 19

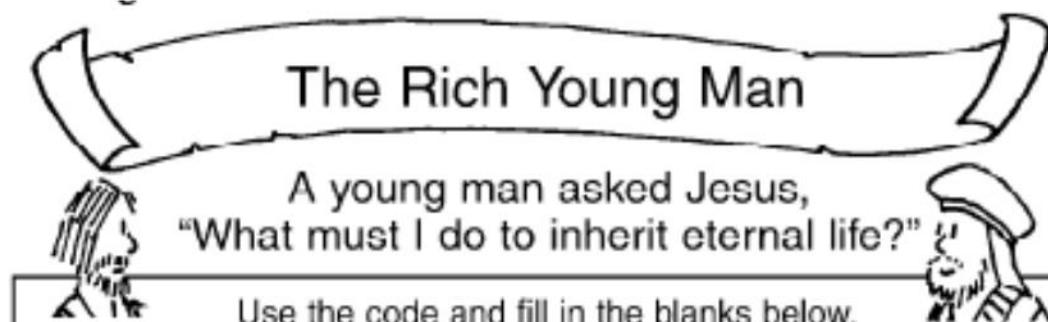
Thirteens Sunday after Pentecost

Readings: 1 Cor. 16:13-24; Mt. 21:33-42

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Marilyn Ann Daroski, 20th anniversary, given by daughter**

Dr. Sabina daroski



The Rich Young Man

A young man asked Jesus,
"What must I do to inherit eternal life?"

Use the code and fill in the blanks below.

| | | | | | |
|-------|-------|-------|-------|-------|-------|
| ↑ = A | ↑ = E | ⇒ = I | ← = N | ← = S | ↓ = W |
| ↑ = B | ↑ = F | ⇒ = J | ← = O | ← = T | ↓ = X |
| ↑ = C | ⇒ = G | ⇒ = K | ← = P | ↓ = U | ↓ = Y |
| ↑ = D | ⇒ = H | □ = L | ← = Q | ↓ = V | ↓ = Z |
| | | ■ = M | ⇒ = R | | |

“

⇒ ← ← ↑ □ □ ↑ ↓ ↑ ⇒ ↓ ← ⇒ ⇒ ← □ □

↓ ← ↓ ⇒ ↑ ↓ ↑ ↑ ← ↑ □ ⇒ ↓ ↑ ⇒ □

← ← ← ⇒ ↑ ← ← ← ⇒ ↑ ← ↑ ↓ ← ↓

↓ ⇒ □ □ ⇒ ↑ ↓ ↑ ← ⇒ ↑ ↑ ← ↓ ⇒ ↑

⇒ ← ⇒ ↑ ↑ ↓ ↑ ← ← ⇒ ↑ ←

↑ ← □ ↑ ↑ ← □ □ ← ↓ □ ↑”

He went away sad, because he had great wealth.

Twelfth Sunday after Pentecost



At that time, a young man came up to Jesus, kneeling and saying, “Good Teacher, what good deed must I do, to have eternal life?”

When we speak of **eternal life**, we instinctively think of the life after death. But eternity is not a matter of time rather it is a matter of quality. For with the Incarnation of the eternal Son of God, the quality of time changed. When the Son of God “came down from heaven”, as we say in the Creed, heaven came to earth, and the eternity filled time. With the fullness of time, we received the fullness of grace and truth, because the eternal Word of God “became flesh and dwelt among us.”

This is the treasure Jesus speaks of when he compares the Kingdom of God to a treasure: “The Kingdom of God is like a treasure hidden in a field. A man happens to find it, so he covers it up again. He is so happy that he goes and sells everything he has, and buys that field.” (Matthew 13:44). Notice that in both this parable and in the text of the rich man, Jesus uses the same expression. Here he says: “he goes and sells everything he has”. And to the rich man he says: “go and sell all you have”. In the parable, Jesus compares the Kingdom of God to a **treasure**, and to the rich man he says: “go and sell all you have and give the money to the poor, and you will have **treasure** in heaven”. Notice the contrast between the two figures: The man who found the treasure is “so happy that he goes and sells everything he has, and buys that field.” The rich man “went away sad; for he had great possessions”.

Our Lord Jesus Christ came to help us to find the true treasure. When he speaks of the riches of this life, he says: “Do not store up treasures for yourselves on earth, where moth and rust destroy, and thieves break in and steal. Instead store up treasures for yourselves in heaven, where neither moth nor rust destroys, and where thieves do not break in and steal. For where your **treasure** is, there will your heart be also” (Matthew 6:19-21). The true problem is not that the young man had many possessions, but that the possessions had him. He was possessed by his possessions. They came first in his life. They were his real god. That is why Jesus asked him to give them to the poor. He could not inherit eternal life unless God came first in his life; unless he was willing to free himself of his enslavement. True freedom and happiness in life is with Christ Our Savior!



August 12, 2018

Twelfth Sunday after Pentecost, Tone 3; Post-feast of the Transfiguration; Holy Martyrs Photius and Anicetas (284-305). Dormition Fast

Changeable Part: Pages 14- 16

In the Booklet of Changeable Parts (Small white book)

Announcements:

Feast of the Dormition

This coming Wednesday, August 15th, we will celebrate the Feast of the Dormition of the Mother of God. To prayerfully commemorate this Major Feast we will have on Tuesday evening, August 14th, Vespers Divine Liturgy celebrated at 7:00 p.m. at St. George’s parish of Pittsburgh. On the Feast itself, Wednesday, August 15th, Roman Missal will be celebrated at 9:30 a.m. at Sheptytsky Arms Social Hall.

Children’s Outing-Sign-up sheet!

On Saturday, August 18th, we will have this year’s children’s outing to the Sandcastles Water Park at West Homestead for both parishes, St. George and St. John. We will meet at the Park at 10:00 p.m. We have a sign-up sheet in the vestibule. If you are planning to go, put your name on that sheet along with the number attending. We are accepting donations for this trip. Thank you all for your generosity and support of our St. George’s and St. John’s children.

St. John the Baptist's 26th Annual Garage Sale to be held August 24-25. There will be baby items, home accessories, kitchenware, books, CD's, DVD's, clothing, and much, much more! There will be hundreds of items under a buck! Our ethnic food kitchen will also be open (eat-in or take-out). Come Friday, August 24th & Saturday, August 25th from 9am to 3pm each day. Cash only – rain or shine – no early birds – “look for the gold domes” – 2688 California Avenue, Pittsburgh, Pa 15212 – please call 412-748-0148 with any questions.

Holy Trinity Ukrainian Festival – August 25th & 26th

Holy Trinity Ukrainian Catholic Church, 730 Washington Avenue, Carnegie, PA is holding their annual Ukrainian Festival on Saturday, August 25th from 12 Noon – 8 PM and on Sunday, August 26th from 12 Noon – 6:00PM. They will be holding a bake sale and be selling ethnic foods such as pyrohy, stuffed cabbage and kolbasa. Music on Saturday will be provided by the group Unnecessary Polka and the Manfield Five will perform on Sunday. For more information: 412-279-4652 or www.htucc.com

Pyrohy

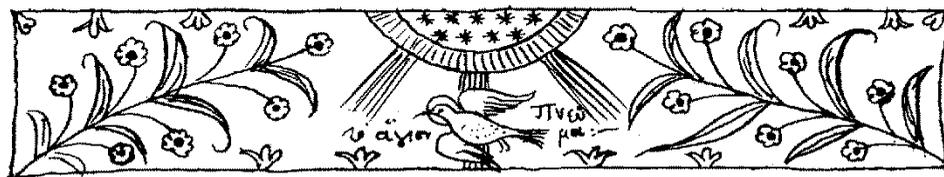
Our total income from last week's sale was **\$599.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

Collection- May God bless you...

The grand total for Sunday of Aug. 5, 2018 was **\$3,210.55**

(Collection: \$2255.00, loose & candles: \$21.00, Pyrohy: \$599.00, Refund: \$210.55, Donation for Children's Outing: \$25.00, by Motria Hodowanets, \$100.00, by Darrell Chulack)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Please remember the Ukrainian Eparchy of St. Josaphat in Parma and your parish of St. George in your will.

The Dormition of the Mother of God



The feast of the Dormition probably dates from the late fifth century (though it may be earlier). It was always celebrated in Jerusalem on the same date as now. In Egypt it was celebrated on January 18th. Later it spread to other places, some choosing August 15th and some January 18th. In the seventh century, however, the Byzantine Emperor Maurice decreed that the Dormition was to be celebrated everywhere on August 15th. Later the Pope of Rome adopted the same date for the feast in the West, and it has been celebrated on that date in both East and West ever since.

In the West the feast is called the Assumption, for both Roman Catholics, Eastern Catholics and Orthodox believe that Mary was assumed bodily into heaven. There is, of course, no mention of this in the New Testament (in fact there is very little mention of the Mother of God anywhere in the New Testament). The story comes from apocryphal sources. We believe it, however, because it accords with the experience of the Church.

The Old Testament tells us that Enoch and Elijah were assumed bodily into heaven. We believe therefore that Mary, who is without personal sin and was chosen because of her goodness to be the Mother of God, must at least have been assumed, without corruption, into heaven. We believe that she has already received her Resurrection body (as have other saints). As followers of Jesus Christ, we are promised that we shall all be deified, achieving the likeness as well as the image of God, and receiving Resurrection bodies (though for most of us all this will happen beyond this life). The Mother of God is therefore our example.

In the Eastern Church we do not call this feast the Assumption, but the Dormition of the Mother of God. Dormition means “falling asleep”, which is of course just a metaphorical way of saying “death”. This upcoming week we will gather together with the faithful from our neighboring parishes to solemnly celebrate this feast day of the Dormition-Falling Asleep of the Theotokos. Come and experience the funeral procession of our Lady and... *“Let us approach the tomb of the Mother of God, and let us embrace it, touching it sincerely with the lips and eyes and forehead of the heart. Let us draw abundant gifts of healing grace from this ever-flowing fount...”*