



# ST. GEORGE'S DIVINE SERVICES

**Saturday, Aug. 18**

**Ss. Florus and Laurus**

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

**10:00 A.M. Children's Outing (Sandcastle Water Park)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Aug. 19**

**Thirteens Sunday after Pentecost**

Readings: 1 Cor. 16:13-24; Mt. 21:33-42

**9:10 A.M. Third Hour**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Marilyn Ann Daroski, 20<sup>th</sup> anniversary, given by daughter Dr. Sabina Daroski**

**Tuesday, Aug. 21**

**Eparchial consultors meeting, Parma (OH)**

**Wednesday, Aug. 22**

**St. Lupus, Martyr**

Readings: Gal. 13:3-13; Mk. 4:35-41

**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**

Repose of Anthony, Antoni, Kateryna Fedyna

**Thursday, Aug. 23**

**PAC council (McKees Rocks)**

**Saturday, Aug. 25**

**Return of the Relics of Bartholomew**

Readings: 1 Cor. 9:2-12; Mt. 18:23-35

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

**Sunday, Aug. 26**

**Fourteens Sunday after Pentecost**

Readings: 2 Cor. 1:21-2:4; Mt. 22:1-14

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Anastasia Malanczuk, given by Pyptyk family**

Supplications will be offered for+ **Sophie Kozal, given by family friends**

What will the owner of the vineyard do?

Solve the math problems to fill in the blanks.

21 his	20 who	19 the	4 of	8 He
15 time	14 the	13 will	12 him	
10 the	18 rent	9 tenants	7 other	
5 crop	17 vineyard	3 give	2 to	
11 will	16 share	6 harvest	1 at	



“

$\frac{\quad}{6+2}$	$\frac{\quad}{15-4}$	$\frac{\quad}{9+9}$	$\frac{\quad}{4+6}$	
$\frac{\quad}{19-2}$	$\frac{\quad}{5-3}$	$\frac{\quad}{4+3}$		
$\frac{\quad}{11-2}$	$\frac{\quad}{11+9}$	$\frac{\quad}{16-3}$		
$\frac{\quad}{9-6}$	$\frac{\quad}{9+3}$	$\frac{\quad}{25-4}$	$\frac{\quad}{8+8}$	
$\frac{\quad}{8-4}$	$\frac{\quad}{7+7}$	$\frac{\quad}{10-5}$	$\frac{\quad}{3-2}$	$\frac{\quad}{13+6}$
	$\frac{\quad}{7-1}$	$\frac{\quad}{9+6}$		”



### *The Tomb of the Theotokos in Jerusalem*

At the foot of the Mount of Olives in Jerusalem lies the tomb of the Virgin Mary; built over top is the Church of the Dormition. It is believed that the first Church constructed here dates back to the fifth century, just after the Council of Chalcedon. Later a larger Church was built in its place but it had been destroyed before the Crusaders arrived to capture Jerusalem. Crusader leader Godfrey of Bouillon built a monastery here, the Abbey of St. Mary of the Valley of Jehoshaphat. The Church itself was rebuilt in 1130 and the Benedictines who lived in the monastery were entrusted with the care of the new structure.

Muslims later used stones from the Church and the monastery to help construct the walls of Jerusalem.

Mary's crypt itself was left untouched, though, because Muslims venerate her as the "Holy Mother of Prophet Jesus." In the 14<sup>th</sup> century Franciscan Friars entered the scene and rebuilt many structures in and around Jerusalem - including the Church of St. Mary. At the present time, Greek Orthodox leaders control access to the Shrine. Many pilgrims gather in Jerusalem to celebrate the Holy Dormition in faith. They gather for a great procession of the Cross from the narthex of the Church of the Dormition, called Little Gethsemane, found directly across from the Church of the Resurrection of Christ, to Gethsemane in Kedron Valley. The procession led by monastics begins early in the morning at 4:00 am. Nuns from Greek, Russian and Romanian monasteries gather to escort the epitaphios (plashchanitsya in Ukrainian, or painted burial shroud) of the Most-Holy Mother of God to Gethsemane. They form two columns and lead the procession. Behind them are the clergymen. The hegumen-superior of the Tomb of the Mother of God carries the icon-epitaphios, adorned with colored ribbons. He is pressed by the crowd: multitudes of pilgrims from all over the world. The local population of Arab Christians emerges from their homes and joyfully greets the Queen of Heaven. All carry burning candles and bouquets of flowers with aromatic basil leaves. The procession begins in the dark, and ends after dawn. Under the ringing of bells, the icon of the Queen is taken inside the Church dedicated to her Dormition, and placed into a carved niche directly behind the Tomb. Worshipers respectfully venerate the icon. The faithful gather to honor the Most-Holy Mother of God, who even in her Dormition does not abandon us.



## August 19, 2018

Thirteenth Sunday after Pentecost, Tone 4; Post-feast of the Dormition; Holy Martyr Andrew the General and those with him (286-305)

**Changeable Part: Pages 17- 19**

*In the Booklet of Changeable Parts (Small white book)*

## Announcements:

### St. George Catechism Meeting

In preparation for the opening of the new school year, the meeting of our catechists will take place on Thursday, August 30st at church rectory. I ask our catechists to please be present for this important meeting. Thank you.

### St. George's Parish Picnic

Our St. George's Parish Picnic will take place on Sunday, September 16<sup>th</sup> following the Divine Liturgy. The picnic will be held on the parish grounds in front of the parish house. This will also be the official beginning of our new school year for our **St. George's**. As we did in the past years, the Church will provide the hamburgers and hot dogs. **We ask that you provide side dishes and desserts.** Sign-up sheets are provided for this purpose in the Church vestibule. The set-up of the tables, chairs and all the food preparations for the picnic will take place on Saturday, September 9<sup>th</sup>, at 10:00 a.m. Please be part of these preparations for a happy and successful parish picnic. Thank you!

### Akathist Hymn for Children

As the children will be returning back to school, we will be offering during the month of September the Akathist Hymn to the Mother of God "Nurturer of Children". This beautiful Prayer Service will be offered on Tuesday evenings at 7:00 p.m. Please plan to come and to offer prayers for your children, grandchildren, god-children, etc.

**St. John the Baptist's 26<sup>th</sup> Annual Garage Sale** to be held August 24-25. There will be baby items, home accessories, kitchenware, books, CD's, DVD's, clothing, and much, much more! There will be hundreds of items under a buck! Our ethnic food kitchen will also be open (eat-in or take-out). Come Friday, August 24<sup>th</sup> & Saturday, August 25<sup>th</sup> from 9am to 3pm each day. Cash only – rain or shine – no early birds – "look for the gold domes" – 2688 California Avenue, Pittsburgh, Pa 15212 – please call 412-748-0148 with any questions.

### **Holy Trinity Ukrainian Festival – August 25<sup>th</sup> & 26<sup>th</sup>**

Holy Trinity Ukrainian Catholic Church, 730 Washington Avenue, Carnegie, PA is holding their annual Ukrainian Festival on Saturday, August 25<sup>th</sup> from 12 Noon – 8 PM and on Sunday, August 26<sup>th</sup> from 12 Noon – 6:00PM. They will be holding a bake sale and be selling ethnic foods such as pyrohy, stuffed cabbage and kolbasa. Music on Saturday will be provided by the group Unnecessary Polka and the Manfield Five will perform on Sunday. For more information: 412-279-4652 or [www.htucc.com](http://www.htucc.com)

**Eparchy of St. Josaphat Pilgrimage** will be Saturday, September 15, 2018 at Shrine of the Holy Cross Holy Trinity Ukrainian Catholic Church, (526 West Rayen Ave., Youngstown, OH 44502) starting at 11am Hierarchical Divine Liturgy, 12:30pm lunch, 2:30 pm Akathistos in honor of the venerable and life-giving Cross of our Lord. For more information, call 330-744-5820, yngholytrinity@att.net, www.holytrinityucc.com.

### **Pyrohy**

Our total income from last week's sale was **\$499.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

### **Collection- May God bless you...**

The grand total for Sunday of Aug. 12, 2018 was **\$5,203.00**

(Collection: \$1,160.00, loose & candles: \$44.00, Pyrohy: \$499.00,

Anonymous donation: \$3,500.00)

**Sincere thanks to all for your kindness and generosity to our Holy Church!**

### ***Thirteenth Sunday after Pentecost***

*The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another..."*



In this parable, the vineyard is Israel. The owner is God. Israel is hedged around with natural borders. The winepress is the altar, the tower is the Temple. The tenants are the Jews. The servants are those sent by God, the prophets and holy ones who reminded the Jews that Israel was not theirs but God's. But what did the Jews do? They beat and stoned and killed first the servants and then the heir, the Son of God. Why? Because they wanted everything for themselves. And so they ceased to be God's people, they ceased to be Israel and were cast out of their land and scattered over all the face of the earth. Israel was given to others: the New Israel, the Church, was born.

However, this parable is also addressed today to us Christians of the New Israel. The vineyard is the planet where we Christians live. It is hedged around by the presence of the Church. The wine-press is the altar. And the tower is the Church. And the servants are the saints. And we should ask ourselves what we have done with God's saints who have been sent for our repentance?

We, Christians, are the new people of God, and God wants us to bear the fruits of justice and holiness. On this particular Sunday we are to ask ourselves: Do we care to build the Kingdom of God as we care to build our material houses? Do we take care of God's vineyard as he took care of us? Are we growing in Christian stature? Are we more forgiving than we were in the past? Are we giving more to the Lord's work in our Churches? Do we attend Divine Services more often than in the past? Are we more concerned about other people than we used to be? Listen to what St. Paul says about the fruits of the Spirit: *"The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control"* (Galatians 5:23-24). What are the fruits we are bearing in our families, in the society and in the Church? Are we spreading love or hatred? Are we peacemakers or trouble makers? Are we patient, kind, faithful, gentle with each others or always fighting each other? Let us remember always in every thing we do that we are responsible of the creation of God. Let us live up to this responsibility. Amen.