



# ST. GEORGE'S DIVINE SERVICES

Saturday, Sep. 15

**Saturday after Exaltation of the Cross**  
 Readings: Gal. 2:16-20; Mk. 8:34-9:1  
**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Sep. 16

**Sunday after Exaltation of the Cross**  
 Readings: Gal. 2:16-20; Mk. 8:34-9:1  
**9:10 A.M. Third Hour**  
**9:30 A.M. Divine Liturgy /Parish picnic**

Supplications will be offered for+ **Philip Perkun, given by Maria Perkun**  
 Supplications will be offered for **+Michael & Pauline Mosur, given by Kevin & Michelle Sebolt**

Wednesday, Sept. 19

**St. Trophimus and Others Martyrs**  
 Readings: Eph. 5:25-33; Lk. 4:1-15  
**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**  
 Repose of Anthony Sr., Anthony Jr., Katherine Fedyna  
**7:00P.M. Pierogies fest meeting**

**Sheptytsky Arms  
 Social Hall**

Thursday, Sept. 20

**St. Eustace and Others Martyrs**  
 Readings: Eph. 5:33-6:9; Lk. 4:16-2  
**4:00 -6:00P.M Deanery Meeting (Ambridge, PA)**

Saturday, Sep. 22

**The conception of St. John the Baptist**  
 Readings: 2 Cor. 9:6-11; Lk. 5:1-11  
**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Sep. 23

**18<sup>th</sup> Sunday after Pentecost**  
 Readings: 2 Cor. 9:6-11; Lk. 5:1-11  
**9:10 A.M. Third Hour**  
**9:30 A.M. Divine Liturgy**

God's blessing, health & wellbeing upon Zenoviy, Nadia, Anasatsia,

given by Lernasovich family

Jesus taught His disciples about what would happen to Him in the future. They didn't like what they heard! What would Jesus do?



Answer each problem, then fill in the spaces using this code.

A=1	D=4	H=7	K=10	O=13	T=16
B=2	E=5	I=8	L=11	R=14	U=17
C=3	F=6	J=9	M=12	S=15	

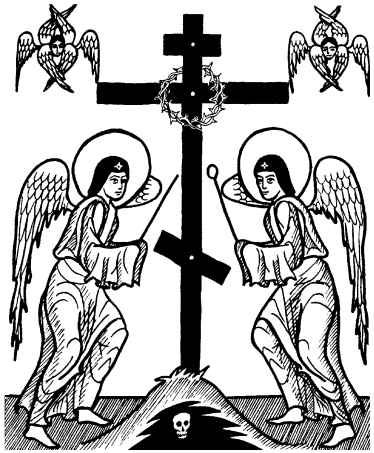
$$\begin{array}{r} 3 \\ \times 5 \\ \hline \end{array} \quad \begin{array}{r} 15 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 3 \\ \hline \end{array} \quad \begin{array}{r} 4 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 10 \\ \div 2 \\ \hline \end{array} \quad \begin{array}{r} 7 \\ + 7 \\ \hline \end{array}$$

$$\begin{array}{r} 4 \\ \div 2 \\ \hline \end{array} \quad \begin{array}{r} 10 \\ - 5 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ \times 7 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ \times 3 \\ \hline \end{array} \quad \begin{array}{r} 4 \\ + 1 \\ \hline \end{array} \quad \begin{array}{r} 6 \\ - 3 \\ \hline \end{array} \quad \begin{array}{r} 4 \\ \times 4 \\ \hline \end{array} \quad \begin{array}{r} 15 \\ \div 3 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ + 2 \\ \hline \end{array}$$

$$\begin{array}{r} 8 \\ \div 4 \\ \hline \end{array} \quad \begin{array}{r} 11 \\ - 6 \\ \hline \end{array} \quad \begin{array}{r} 5 \\ + 5 \\ \hline \end{array} \quad \begin{array}{r} 9 \\ - 1 \\ \hline \end{array} \quad \begin{array}{r} 7 \\ + 4 \\ \hline \end{array} \quad \begin{array}{r} 20 \\ - 9 \\ \hline \end{array} \quad \begin{array}{r} 1 \\ + 4 \\ \hline \end{array} \quad \begin{array}{r} 12 \\ \div 3 \\ \hline \end{array}$$

$$\begin{array}{r} 20 \\ - 6 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ \times 4 \\ \hline \end{array} \quad \begin{array}{r} 10 \\ + 5 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 2 \\ \hline \end{array} \quad \begin{array}{r} 18 \\ \div 3 \\ \hline \end{array} \quad \begin{array}{r} 11 \\ + 3 \\ \hline \end{array} \quad \begin{array}{r} 12 \\ + 1 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ \times 6 \\ \hline \end{array}$$

$$\begin{array}{r} 2 \\ \times 8 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 4 \\ \hline \end{array} \quad \begin{array}{r} 20 \\ \div 4 \\ \hline \end{array} \quad \begin{array}{r} 6 \\ - 2 \\ \hline \end{array} \quad \begin{array}{r} 9 \\ - 4 \\ \hline \end{array} \quad \begin{array}{r} 2 \\ - 1 \\ \hline \end{array} \quad \begin{array}{r} 3 \\ + 1 \\ \hline \end{array}$$



### ***Sunday after the Exaltation of the Holy Cross***

*The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it."*

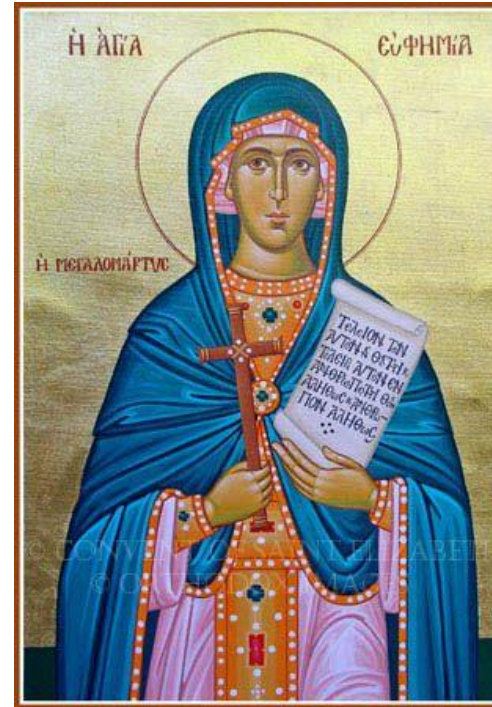
*Mark 8:34-35*

On this Sunday after the Feast of the Exaltation we hear the calling to: "...take up his cross and follow me". After "renouncing ourselves", Our Lord calls us to take up our cross.

What does that mean? Each and every one of us has his own cross: sickness, poverty, pain or suffering. Jesus did not look for suffering, it was forced on him. He accepted it in love and without losing his trust in God His Father. Following the cross does not mean copying the suffering of Jesus. That would be presumption. But it certainly means enduring the suffering that befalls us in our own situation, in our everyday life, in our daily obligations, demands, claims, and promises in our family or our calling.

It is impossible to completely refuse suffering without refusing to accept life as a whole, without ceasing to enter into any relationships. Pains, losses, amputations exist even in the smoothest-running life which can be conceived: separation from parents, fading of youthful friendship, the death of people who have figured in our lives, with whom we have identified ourselves, the death of relatives and friends, finally our own death. And here everyone can add his own crosses. What is our attitude in face of the cross? It can be an attitude of revolt against these sufferings, and our life will be filled with bitterness and anger. But we can also unite our suffering to the suffering of Christ on the Cross. Our life will then acquire a new personal quality; through suffering we become more mature, more experienced, more modest, more genuinely humble, more open for others - in a word, more human.

Suffering then, for the Christian, does not need to be a fate to be borne passively, a destiny to which we have to submit. "Suffering is a change experienced by man; it is a mode of coming to be". It is a growth toward a greater, higher, freer, final goal. It is a growth in faith, and hope that suffering is not the ultimate reality. The ultimate reality is God, with whom all suffering will definitively be dissolved in eternal life. That is our faith in the loving God, and that is our hope in the living God.



## **September 16, 2018**

Sunday after the Exaltation of the Cross, Tone 8;  
Holy Great-Martyr Euphemia, the All-Famed (303)

**Changeable Part: Pages 27-29**

*In the Booklet of Changeable Parts  
(Small white book)*

## **Announcements:**

### **This Sunday: St. George's Parish Picnic**

Following the Divine Liturgy we will have today our annual St. George's Parish Picnic. Join us for this happy event that brings us together as a parish family. Today we will also have the official opening of our St. George's Church School. I ask all children to please come forward at the end of the Divine Liturgy to receive a special blessing.

### **Church School Registration**

As we prepare to begin the new school year for our St. George's Church School, registrations are now available in the Church vestibule. I ask all our parents to please take & fill out the registration form (one per a child). We need to have them returned ASAP. All children 4-14 years of age are to be registered for our catechetical program. Remember that it is important that our children receive the proper Eastern Christian Formation. This formation is offered to them here at St. George's. We are blessed with a wonderful catechetical program and instructors. As a Church, let us pray for our children because they are the future of our parish family. If you have not yet submitted the registration form for your child, please do so today. If any of the parents have any questions regarding our catechetical instructions or registration, please see Fr. Igor following the Divine Liturgy or call the parish office.

### Prayers for the Living & Deceased

As we slowly come to the beginning of the new church year, I ask that if you have any special dates throughout the year on which you would like to have prayers offered for the living or for the blessed repose of your loved ones, you please contact the parish office now to reserve that day. Remember that during the Great Fast and Holy Week (Feb. 19– April 7, 2018) the Divine Liturgy is not celebrated on weekdays due to the fact that these are aliturgical (without Divine Liturgy) day.

### Pyrohy

Our total income from last week's sale was **\$525.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

### Collection- May God bless you...

The grand total for Sunday of September 9, 2018 was **\$1,925.06**  
(Collection: \$1386.06, loose & candles: \$14.00, Pyrohy: \$525.00, \$60.00 donation for picnic, by Pyptyk family)

**Sincere thanks to all for your kindness and generosity to our Holy Church!**



### SEPTEMBER BIRTHDAYS

Nikolai Kunsak 5

Patricia Rodzay 13

John Kerelitch 7

Francis Mikovitz 14

Andrew Salo 8

Luigi Della- Ragione 15

Hannah Mikovitz 8

Bridgette Struble 28

David Naberezhny 10

Sara Kaltreider 29



## 3rd ANNUAL PIEROGIE FEST

*We are in the process of preparing our Pierogie Fest and which will take place on Saturday, November 3, from 11:00 a.m. - till it ends*

*This parish event has always been a great success and a great financial boost for our parish. Promote this event and remember that*  
**WE NEED YOUR HELP!**

**As was announced, we are going to start an extra session of pyrohy production on Wednesday evening at 6:30pm**  
**September 19, 26 October 3, 10, 17 & 24**

*Festival Bake Sale Items are a big part of the festival, but we need many more parishioners donating either bought or homemade items!!! Also, it is a huge help if you can package some of your items ready for sale!! Cookies, pies, cakes, candy are all needed. Please contact Olga Perkun at 412-559-3797 or [olgaperkun@msn.com](mailto:olgaperkun@msn.com)*

