



ST. GEORGE'S DIVINE SERVICES

Saturday, Sep. 1 **Beginning of the Church Year/St. Simeon, venerable**
 Readings: 1 Cor. 9:2-12; Mt. 18:23-35
6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sep. 2 **Fifteenth Sunday after Pentecost**
 Readings: 2 Cor. 4:6-15; Mt. 22:35-46
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Eric Fuchs ; Health and wellbeing upon Casey & Fred Latini on their 1st wedding anniversary , given by Mary Siweckyj**

Wednesday, Sep. 5 **Zachary, Prophet and Elizabeth**
 Readings: Gal. 6:2-10; Mk. 7:14-24

Sheptytsky Arms **9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**
 For all deceased members of Faryna & Laszok families

Friday, Sep. 7 **Prefeast of the Birth of the Theotokos**
 Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28
7:00 P.M. Vespertal Divine Liturgy
 Repose of Antony, Anthony, Kateryna Fedyna

Saturday, Sep. 8 **Birth of the Theotokos**
 Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-28
4:00 P.M. Vigil Divine Liturgy (Arnold, PA)
6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sep. 9 **Sunday before Exaltation of the Cross**
 Readings: Gal. 6:11-18; Jn. 3:13-17
9:10 A.M. Third Hour
9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Petro Hodowanec , given by Olga & James Keiser**
 Supplications will be offered for+ **Helen Pietramosto , given by Mary Sahayda**

While the Pharisees were gathered together, Jesus asked them a question. What was it?

Use this code to fill in the blanks.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14												

" _____
 12 4,5 1 10,11 2,3 8 13 8 11

 10,11 4,5 5 7,8 6 1 1,2 8 11 10,11
 _____?
 10,11 4,5 3 2 4,5 9,10 5 10 10,11

 12 4,5 8 10 3 10 8 7,8
 _____?"
 5 10 4,5 3

The Pharisees replied: " _____
 10,11 4,5 3

 10 8 7,8 8 3,4 2,3 1 11,12 5 2,3

Jesus said, " _____
 4,5 8 12 5 10 5 10,11

 10,11 4,5 3 7,8 10,11 4,5 1 10,11

 2,3 1 11,12 5 2,3 2 1 6,7 6,7 10
 _____?"
 4,5 5 7 6,7 8 9,10 2,3

15th Sunday after Pentecost



“On these two commandments hang all the Law and the Prophets...”

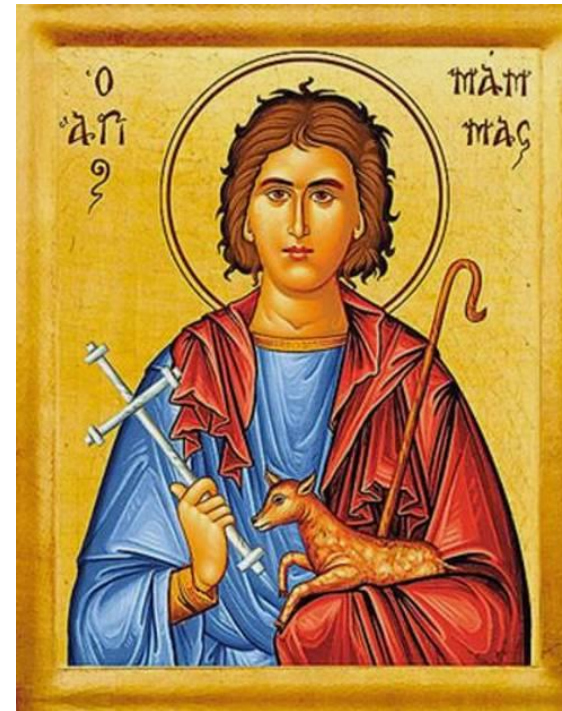
“Which is the greatest commandment in the law?” This question was very important for the Jews, because they had so many commandments in the law, more than five hundred. And they had to follow them all. Now we consider ourselves very pious if we keep the Ten Commandments. And many Christians even do not know the Ten Commandments. And who remembers the Commandments of

the Church? How many are they?

The answer of Our Lord was clear; the first and greatest commandment: *“You shall love the Lord your God with all your heart, with all your soul, and with all your mind”*. Notice the three “ALLS”: all your heart, all your soul, and all your mind. If you really love, your love cannot be half your heart, half your soul and half your mind. To love is to give oneself totally to the beloved one.

The second commandment, says Jesus, is like the first: *“You shall love your neighbor as yourself”*. In his first Epistle, the holy apostle John explains that to prove to ourselves that we keep the first and greatest commandment, to know that our Love for God is real and sincere; the only way is to ask ourselves if we keep the second commandment, if we really and sincerely love our neighbor. If not we are liars. He writes: *“Anyone who says, ‘I love God’, and hates his brother, is a liar, since a man who does not love the brother that he can see cannot love God whom he has never seen. So this is the commandment that he has given us, that anyone who loves God must also love his brother”* (1 John 4:20-21) If we love God we prove our love by keeping his commandments.

In his first interview since his election, Pope Benedict XVI told Vatican radio he hoped young people would see Christianity as fresh nourishment for modern living rather than a stale spiritual meal warmed up repeatedly for the past 2,000 years. He said: “I want to show them it is beautiful to be a Christian. Many people think Christianity is a bunch of rules, prohibitions, and dogmas you have to follow, and therefore it is a heavy load”. On this Sunday let us remember that the essence of Christianity is the encounter with God to allow Him to enter our very depths. Remember that God loved us first, and that our faith is truly a love affair between God and us, us and God; it is not merely a system of morals and dogmas.



September 2, 2018

Fifteenth Sunday after Pentecost, Tone 6; Holy Martyrs Mamas; Venerable Father John the Faster, Patriarch of Constantinople

Changeable Part: Pages 20-21
In the Booklet of Changeable Parts
(Small white book)

Announcements:

St. George’s Parish Picnic

Our St. George’s Parish Picnic will take place on Sunday, September 16rd following the Divine Liturgy. The picnic will be held on the parish grounds in front of the parish house. This will also be the official beginning of our new school year for our **St. George’s**. As we did in the past years, the Church will provide the hamburgers and hot dogs. **We ask that you provide side dishes and desserts.** Sign-up sheets are provided for this purpose in the Church vestibule. The set-up of the tables, chairs and all the food preparations for the picnic will take place on Saturday, September 15th, at 10:00 a.m. Please be part of these preparations for a happy and successful parish picnic. Thank you!

Church School Registration

As we prepare to begin the new school year for our St. George’s Church School, registrations are now available in the Church vestibule. I ask all our parents to please take & fill out the registration form (one per a child). We need to have them returned by Sunday, September 23rd. All children 4-14 years of age are to be registered for our catechetical program. Remember that it is important that our children receive the proper Eastern Christian Formation. This formation is offered to them here at St. George’s. We are blessed with a wonderful catechetical program and instructors. As a Church, let us pray for our children because they are the future of our parish family

Akathist Hymn for Children

As the children will be returning back to school, we will be offering during the month of September the Akathist Hymn to the Mother of God “Nurturer of Children”. This beautiful Prayer Service will be offered on September 20 & 27, both at Thursday evenings at 7:00 p.m.

“Ridna Shkola” (School of Ukrainian Studies) welcomes students ages 6 and older to this 2018 -2019 school year. At school, the students study the Ukrainian language, Ukrainian literature, the history of Ukraine, Ukrainian tradition and ethnicity, and have singing lessons. Classes will be held every Saturday from 10 am- 1 pm in the hall at Holy Trinity Ukrainian Catholic Church, which is located at 730 Washington Ave, Carnegie, PA 15106. Registration for this school year will be on the first day of school, September 8, from 9 am to 10 am at the Holy Trinity Ukrainian Catholic Church Hall. If you have any questions or want additional information, please contact Olexandra Korenovska at (412) 708-1260 or email “Ridna Shkola” at ridnashkolla.pgh@gmail.com.

Eparchy of St. Josaphat Pilgrimage will be Saturday, September 15, 2018 at Shrine of the Holy Cross Holy Trinity Ukrainian Catholic Church, (526 West Rayen Ave., Youngstown, OH 44502) starting at 11am Hierarchical Divine Liturgy, 12:30pm lunch, 2:30 pm Akathistos in honor of the venerable and life-giving Cross of our Lord. For more information, call 330-744-5820, yngholytrinity@att.net, www.holytrinityucc.com.

Pyrohy

Our total income from last week’s sale was **\$510.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

Collection- May God bless you...

The grand total for Sunday of Aug. 26, 2018 was **\$1,879.00**

(Collection: \$1,345.00, loose & candles: \$24.00, Pyrohy: \$510.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Please remember the Ukrainian Eparchy of St. Josaphat in Parma and your parish of St. George in your will.



Happy Labor Day!

On this weekend, when we rest from our usual labors, Loving Father, we pray for all who shoulder the tasks of human labor—in the marketplace, in factories and offices, in the professions, and in family living. We thank You, Lord, for the gift and opportunity of work; may our efforts always be pure of heart, for the good of others and the glory of Your Name.

We lift up to You all who long for just employment and those who work to defend the rights and needs of workers everywhere. May those of us who are now retired always remember that we still make a valuable contribution to our Church and our world by our prayers and deeds of charity. May our working and our resting all give praise to You until the day we share together in eternal rest with all our departed in Your Kingdom as You live and reign Father, Son, and Holy Spirit, now and forever and ever. Amen.



HOW DOES OUR PARISH RATE?

A reporter recently visited 18 different churches on successive Sundays to find out what each community was really like. In every instance, he dressed neatly and stood near the front. After services, he walked slow to the rear of the church, then returned to the front, and then went back to the foyer, using another aisle. He smiled at everyone and asked others for directions to specific places – the parish hall, the office, the rest rooms, etc. He remained for coffee, if served.

Using the following scale, the reporter awarded points to each community on the following basis:

- * 10 points for a smile from a worshipper.
- * 10 points for a greeting from someone nearby.
- * 100 points for an exchange of names.
- * 200 points for an invitation to have coffee.
- * 300 points for an invitation to return.
- * 1,000 points for an introduction to another worshipper.
- * 2,000 points for an invitation to meet the pastor.

The reporter discovered that, using this scale, 11 of the 18 churches visited earned less than 100 points! Five actually received less than 20 points! The conclusion: The doctrine may be sound, the singing inspirational, and the sermon uplifting – but, when a visitor finds nobody who cares whether he or she is there, he or she is not likely to return!