

ST. GEORGE'S DIVINE SERVICES

Saturday, Sep. 8

Birth of the Theotokos

Readings: Phil. 2:5-11; Lk. 10:38-42 & 11:27-2

4:00 P.M. Vigil Divine Liturgy (Arnold, PA)

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sep. 9

Sunday before Exaltation of the Cross

Readings: Gal. 6:11-18; Jn. 3:13-17

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **Petro Hodowanec** , given by **Olga & James Keiser**

Supplications will be offered for+ **Helen Pietramosto** , given by **Mary Sahayda**

Wednesday, Sep. 12

St. Autonomous, Bishop-Martyr

Readings: Eph. 3:8-21; Mk. 11:23-26

Sheptytsky Arms

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Antoni, Anthony, Kateryna Fedyna

Thursday, Sep. 13

Prefeast of Exaltation of the Holy Cross

Readings: 1 Cor. 1:18-24; Jn. 19:6-11.13-21.25-27.30-35

7:00 P.M. Vespertal Divine Liturgy

Repose of Maria & John Pyptyk (by Pyptyk family)

Saturday, Sep. 15

Saturday after Exaltation of the Cross

Readings: Gal. 2:16-20; Mk. 8:34-9:1

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, Sep. 16

Sunday after Exaltation of the Cross

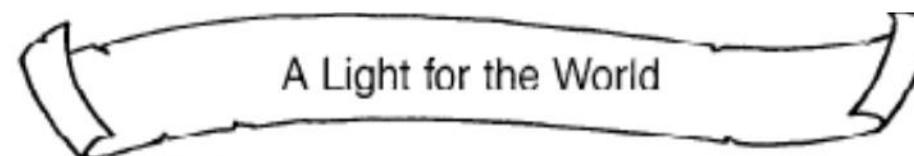
Readings: Gal. 2:16-20; Mk. 8:34-9:1

9:10 A.M. Third Hour

9:30 A.M. Divine Liturgy /Parish picnic

Supplications will be offered for+ **Philop Perkun** , given by **Maria Perkun**

Supplications will be offered for+ **Maria Antoniv** , given by **Maria Perkun**



Use the code to finish this story.

♥ = A	☼ = E	☆ = I	☆ = M	☞ = Q	▲ = U	○ = Y
✚ = B	□ = F	✈ = J	✕ = N	▮ = R	✱ = V	✱ = Z
◻ = C	✂ = G	✓ = K	⊕ = O	◆ = S	♣ = W	
⊕ = D	■ = H	✕ = L	◐ = P	✱ = T	● = X	

God _____ the world and all

✕ ⊕ ✱ ☼ ◆

He _____ us to be free from

♣ ☆ ✱ ■ ☆ ✕

_____ God _____ His Son to

◆ ☆ ✕ _____ ◆ ☼ ✕ ✱

_____ the _____ His

✕ ☆ ✂ ■ ✱ _____ ♣ ♥ ○

light still _____

for us today. God _____

His Son to _____ us all

_____ ✂ ▼ ✱ ☼

if we _____

_____ ✚ ☼ ✕ ☆ ☼ ✱ ☼

we will not _____

□ ♥ ✕ ✕



Prayerful petitions for the of the 9/11 Attacks



Again we pray to you, O Lord, for those who lost their lives in the unjust attacks of September 11th. Grant their souls peace and forgiveness of sins and offenses and grant consolation to their bereaved families. Hear O Lord, and have mercy.

R. Lord, have mercy. (3x)

Again we pray to you O Lord, look with merciful eyes upon your unworthy servants. Preserve our land from further attacks of hateful enemies, crush the power of evil, but comfort our hearts, increase the power of love, and grant us wisdom and understanding. Hear O Lord, and have mercy.

R. Lord, have mercy. (3x)

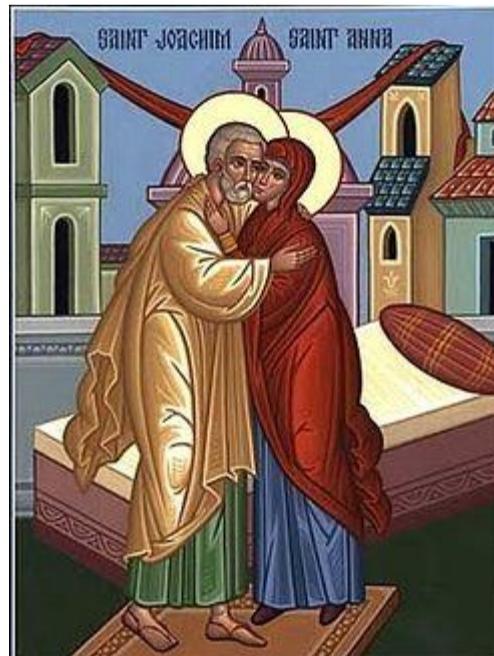
From the Prayer of Pope John Paul II for the victims of 9-11

Almighty Father, we commend the victims of this shocking tragedy to Your eternal love. We implore Your comfort upon the injured, the families and friends involved, and all who are doing their utmost to rescue survivors and help those affected. We ask You, Father, to grant the American people the strength and courage they need at this time of sorrow and trial...Immaculate Mary, Humble Virgin, Mother of our Church, and Protectress of our nation, we ask you to go before the Throne of the Holy Trinity and intercede for the United States at this critical juncture in our history. Gently place your mantle upon our land, upon our people, upon our allies, upon our fighting men and women, as you once wrapped our Savior in swaddling clothes in a manger.

The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:

“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in
Parma,

located in Parma, Ohio, or St. George Ukrainian Catholic Church located in
Pittsburgh, PA _____% of the residue of my estate [or: the sum of \$_____].”



September 9, 2018

Sunday before the Exaltation of the Cross, Tone 7; Post-feast of the Nativity of the Mother of God; Holy and Righteous Forebears of God Joachim and Anna; the Holy Martyr Severian (321-23)

Changeable Part: Pages 22-23
In the Booklet of Changeable Parts
(Small white book)

Announcements:

St. George’s Parish Picnic

Our St. George’s Parish Picnic will take place on Sunday, September 16rd following the Divine Liturgy. The picnic will be held on the parish grounds in front of the parish house. This will also be the official beginning of our new school year for our **St. George’s**. As we did in the past years, the Church will provide the hamburgers and hot dogs. **We ask that you provide side dishes and desserts.** Sign-up sheets are provided for this purpose in the Church vestibule. The set-up of the tables, chairs and all the food preparations for the picnic will take place on Saturday, September 15th, at 10:00 a.m. Thank you!

Church School Registration

As we prepare to begin the new school year for our St. George’s Church School, registrations are now available in the Church vestibule. I ask all our parents to please take & fill out the registration form (one per a child). We need to have them returned by Sunday, September 16th. All children 4-14 years of age are to be registered for our catechetical program. Remember that it is important that our children receive the proper Eastern Christian Formation. As a Church, let us pray for our children because they are the future of our parish family

Flowers for the Cross

For the Feast of the Exaltation of the Holy Cross on Friday, September 14th, the Cross adorned with flowers will be brought in procession from the Altar Table to the center of our Holy Church. The Cross adorned with flowers will remain on the Tetrapod until Friday, September 21st

Exaltation of the Cross

On Friday, September 14th, we celebrate the Universal Exaltation of the Holy Cross. To commemorate the discovery of the Holy Cross which took place in Jerusalem in the year 326, we will have on Thursday evening, September 13th, a Vespers Divine Liturgy at 7:00 p.m. at St. George parish. Please remember that according to the Pastoral Guide of the Ukrainian Catholic Church in the USA a **strict fast** is prescribed on this day (Art. 475). This strict fast is prescribed for us in order to honor the suffering of Our Lord Jesus Christ on the Cross.

Eparchy of St. Josaphat Pilgrimage will be Saturday, September 15, 2018 at Shrine of the Holy Cross Holy Trinity Ukrainian Catholic Church, (526 West Rayen Ave., Youngstown, OH 44502) starting at 11am Hierarchical Divine Liturgy, 12:30pm lunch, 2:30 pm Akathistos in honor of the venerable and life-giving Cross of our Lord. For more information, call 330-744-5820, yngholytrinity@att.net, www.holytrinityucc.com.

Pyrohy

Our total income from last week's sale was **\$586.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

Collection- May God bless you...

The grand total for Sunday of September 2, 2018 was **\$1,450.00**

(Collection: \$850.00, loose & candles: \$14.00, Pyrohy: \$586.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Sunday before the Exaltation of the Holy Cross

The Lord said, No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life.

John 3: 13-15

The Gospel reading for this Sunday is chosen in preparation for the Feast of the Exaltation of the Holy Cross, which we will celebrate on September 14th. Our Lord refers to an event that happened in the Old Testament. The Jews during their journey in the desert were bitten by serpents, as we read in the Old Testament Book of Numbers: *“With their patience worn out by the journey, the people complained against God and Moses: ‘Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food’. In punishment the Lord sent among the people serpents, which bit the people, so that many of them died.”* To heal the people, Moses, following God’s order, made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he recovered (Numbers 21, 5-9).

So comparing His Cross to the serpent of bronze lifted up by Moses, Jesus tells us today that all those who are bitten by the “serpent of sin” can be healed by a look of faith to the Life-giving Cross. The moment a sinner does that he is saved, just as God said to Moses: “if anyone who has been bitten looks at the bronze serpent, he will recover”. Anyone who has been bitten; no matter how far the poison had advanced in its progress to a fatal issue, if he but looked he should live. Such is the Gospel declaration: “God so loved the world that he gave his only Son, that whoever believes in Him may not die, but may have eternal life”. **Whoever: there is no exception!** Not sin but unbelief can bar the sinner’s way to the Savior.

On this Sunday as we prepare ourselves to elevate the Holy Cross, let us remember that in the Holy Eucharist we look at Jesus Christ crucified for our salvation and risen for our holiness, we unite with Him, and from Him we receive the Holy Spirit, as we sing after the Communion: “We have seen the true light, we have received the heavenly Spirit, we have found the true faith, we worship the undivided Trinity for having saved us”.

