



## ST. GEORGE'S DIVINE SERVICES

Sunday, Feb. 5

**Sunday of the Publican and Pharisee**

Readings: 2 Tim. 3:10-15; Lk. 18:10-14

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Joseph Salo (by Ksenia & Anna Ploks)**

Supplications will be offered for+ **Paul & Victoria Glinski (by Myron & Patty Rodzay)**

Wednesday, Feb. 8

**St. Theodore, Great-Martyr**

Readings: 2 Peter 3:1-18; Mk. 13:24-31

**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**

Repose of Anthony Sr., Anthony Jr., Katherine Fedyna

**Sheptytsky Arms  
Social Hall**

Thursday, Feb. 9

**Feast of Encounter of Our Lord with Simeon & Anna**

Readings: Heb. 7:17-17; Lk. 2:22-40

**7:00 P. M. Bethany Ministry Meeting**

Saturday, Feb. 11

**The Holy Martyr Agatha**

Readings: 2 Tim. 3:10-15; Lk. 18:10-14

**5:00 P.M. Vigil Divine Liturgy (Arnold, PA)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, Feb. 12

**Sunday of the Prodigal Son**

Readings: 1 Cor. 6:12-20; Lk. 15:11-32

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy**

Supplications will be offered for+ **Stella Shedno- 40st day (by sister Rose Shedno)**









Supplications will be offered for+ **Rose Ann Kulczycki (by Maria Perkun)**

Supplications will be offered for+ **John & Sophie Hlovchick (by Patti Barr)**

## The Pharisee and the Tax Collector

Jesus told a parable. To whom was it directed?

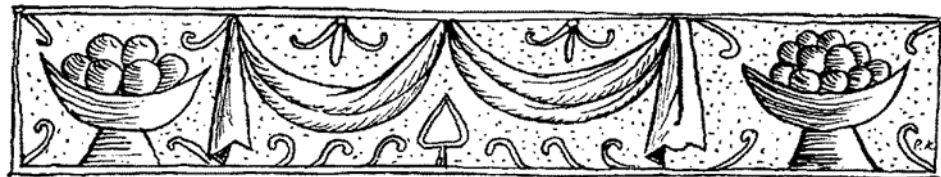
Name each picture. Use the letters to fill in the blanks below.

	_____		_____
	41 16 9 21		38 11 15 22 39
	_____		_____
	7 19 5 25		8 26 28 36 10 1
	_____		_____
	23 14 35 29		37 24 2 34 13 33
	_____		_____
	18 6 4 31		32 20 40 12 27 17 3 30
	_____		_____
	31 17 12 5 38 29 36 23 6		
	_____		_____
	36 33 1 39 20 5 19 8 14 34 39 2 31		
	_____		_____
	6 8 31 23 10 40 3 17 36 19		
	_____		_____
	9 40 18 23 31 29 5 15 27 21 10 22 30 4 19 34		
	_____		_____
	13 5 6 7 39 34 34 28 36 21 5 2		
	_____		_____
	33 35 39 9 41 28 19 39 10 26 12 29		



### *Workplace Issues*

- A business owner decides to take a tour around his business and see how things are going. He goes down to the shipping docks and sees a young man leaning against the wall doing nothing. The owner walks up to the young man and says, "Son, how much do you make a day?"
- The guy replies, "150 dollars."
- The owner pulls out his wallet, gives him \$150, and tells him to get out and never come back.
- A few minutes later, the shipping clerk asks the owner, "Have you seen the UPS driver?? I asked him to wait here for me!"



## **FEBRUARY BIRTHDAYS**

***SHAUN GAUS 2***

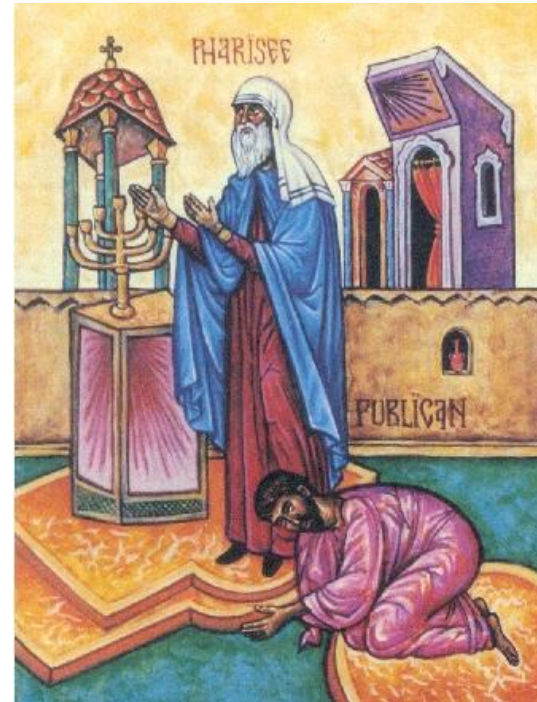
***WILLIAM KULCZYCKI 12***

***DJ BARR 13***

***ALEXANDER KULCZYCKI 24***

***MELISSA LABEL 22***

**MANY, HAPPY AND BLESSED YEARS!**



## **February 5, 2017**

*Sunday of the Publican and Pharisee,*

*Octoechos Tone 5;*

*Post-feast of the Encounter;*

*The Holy Martyr Agatha (249-51)*

***Changeable Part: Page 4-5 in the Booklet of Changeable Parts (Small white book)***

## **Announcements:**

**Coffee Social – Last Sunday**, we were able to enjoy the fellowship of our fellow parishioners. We thank the Motria Hodowanets family for sponsoring the coffee social. We are in need of sponsors for other months. If a family or several individuals wish to sponsor a coffee social, please let Father Ihor know.

### **Bethany Ministry**

On Tuesday, February 9<sup>th</sup>, the meeting of the members of the Bethany Ministry will take place at the parish hall at 7:00 p.m. I ask all members to please be present for this meeting. On the agenda we will have preparations for the upcoming season of the Great Fast-Lent. If you are interested in becoming part of this parish ministry, please come and join us for this meeting. Thank you.

**Easter Candy Order forms** are available. They are due March 8, 2015

### **Last call: Statement of Contribution**

Those parishioners who would like to receive a statement of contribution for the year 2016 for tax purposes please sign your name on the sign-up sheet in the vestibule.

## Privileged Week

Please remember that this week (from the Sunday of the Publican and Pharisee to the Sunday of the Prodigal Son) according to the Pastoral Guide we enjoy the “privileged week” during which the laws of abstinence (from meat on Friday) do not oblige.

A Pasta Dinner will be sponsored by the Ukrainian American Citizens Club on **Sunday, January 29th** from Noon – 6pm. Adult Tickets are \$10 and children under 12 are \$5. Eat in or Take out. *Please support* the Ukrainian American Citizens Club (302 Mansfield Blvd., Carnegie). Thank you.

## Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Alice Hooge, Eva Hlovchiec, Barbara Fedora, Thomas Orr, Patricia Della-Regione, Alice Mcilwane, Meghan Fossaceca, Bryan Madeya, George Sywecky, Arlene Grzybowski and Bill Onyshko.**

## Pyrohy

Our total income from last week's sale was **\$386.00**. Thanks to all our dedicated women and men that come faithfully to be part of this parish activity. **Help is very much needed with our pyrohy activity!** The upcoming Lenten season is our busiest time of the year and with this being the busiest time, we also generate income for our parish. I ask that you PLEASE consider helping with this activity. Help is very much needed now on Wednesday (7:00 a.m.) when the potatoes and sauerkraut are being prepared. On Thursday (7:00 a.m.) we need more help with the production itself. Please come and give us a hand with this fundraiser that helps with the expenses of the parish.

## Collection- May God bless you...

The grand total for Sunday of January 29, 2017 was **\$995.00**

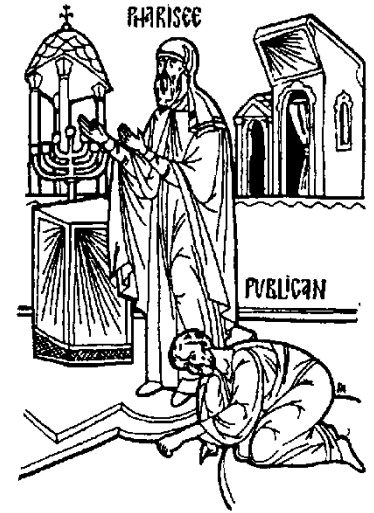
(Collection: \$548.00, Loose & candles: \$61.00, Pyrohy: \$386.00)

***Sincere thanks to all of you for your kindness and generosity!***



## ***Sunday of the Publican and Pharisee***

This week we start our preparation for the Great and Holy Fast-Lent with the parable of the Publican and the Pharisee. In this parable, we are told about two men that are praying. The one man, the Pharisee, tells God about all the good things in his life and raises himself above other people. The other man, the Publican, continuously asks for God's mercy in his prayer. The simple message in this parable is about our attitude toward God. What is the manner in which we conduct our lives? We see how each of these men conducts his life through his prayer. We are taught how to pray through this parable.



As it says in the Gospel, the Pharisee went to pray and prayed “thus with himself.” He was not praying to God; he was praying WITH HIMSELF. Why was his prayer with himself and not with God? He is praying with himself because he is boastful and judgmental in his prayer: “I thank You God that I am not as other men...” Holy Scripture reminds us, “Let a neighbor praise you, and not your own mouth: a stranger and not your own lips.” (Proverbs 27:2) The manner in which we pray is often reflective of the way in which we live our lives. We are all too often encouraged to be boastful in our lives. In business, we often get ahead by beating our own drum. Not only is the Pharisee boastful, but he is judgmental in his prayer. Judgment further ruins his prayer. Judgment will not only make our prayer unacceptable, but will make us unacceptable to God. As it says in the Gospel of Saint Luke, “Judge not, and you shall not be judged: condemn not, and you shall not be condemned.” (Luke 6:37)

In contrast to the Pharisee's prayer, we are given the example of how we are to pray. First we are to pray without ceasing (1 Thess. 5:17), as the Publican continually said “God be merciful me a sinner.” The Publican further teaches us that we must not only pray continually, but that we must first acknowledge our sin. Thus, we learn through the Publican what is said in the Book of Proverbs: “the righteous is the accuser of himself” (Proverbs 18:17). It is no coincidence that the Church tells us to begin all prayer with saying “God cleanse me a sinner and have mercy upon me” three times before we start any public or private prayer. The Publican teaches us that by first being humble we can grow closer to God. It is only after we acknowledge how we have separated ourselves from God that we can come to God and praise Him properly and give thanks for the many blessings He has bestowed upon us. Amen.